

3

THE  
Whole booke of Psalms collected  
into English Meetre by Thomas Stern-  
hold, John Hopkins, and others, con-  
ferred with the Hebrew, with apt  
notes to sing them  
withall.

¶ See forth and allowed to be sung in all Churches, of all the  
people together, before and after morning and evening  
prayer: as also before and after Sermons, and,  
moreover in priuise houses, for their godly solace  
and comfort, laying apart all ungodly songs  
and ballades, which tend onely to  
the nourishing of vice, and cor-  
ruping of youth.

JAMES. V.

¶ If any be afflicted, let him pray, and if any be merry,  
let him sing Psalms.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all  
wisedome, teaching and exhorting one another in  
Psalmes, Hymnes, and spirituall songs, and sing vnto  
the Lord in your hearts.

LONDON.

Printed for the Companie of  
Stationers.

Cum Privilegio Regis Regali.

1604.

B  L

## Veni Creator.



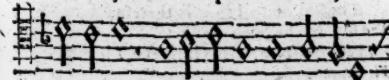
One holy Ghost eternall God, proce-



ding from aboue: Both from the Father and



the sonne, the God of peace and loue, vi.



sit our mindes and into vs, thy heauenly



grace inspire: That in all truth and godly-



nesse we may haue true desire.

Thou art the very comforter,  
in all woe and distreffe:  
The heauenly gift of God most hie,  
which no tongue can exprefte,  
The fountaine and the liuely spring,  
of ioy ceſteſſall:  
The fire ſo bright, the loue ſo cleare,  
and vniſion ſpirituall.

Thou in thy gifts art manifold,  
whereby Christ Church doth ſtand:  
In faithfull hearts writing thy lawe,  
the finger of Gods hand.  
According to thy promife made,  
thou giueſt ſpeech of grace:  
That through thy helpe the prayſe of God,  
may ſtand in every place.

O holy Ghost into our wits,  
ſend downe thy heauenly light:  
Kindle our hearts with fervent loue,  
to ſerue God day and night.  
Strength and iſtallish all our weakeſſe:  
ſo feeble and ſo fraile:  
That neither fleſh, the world, nor diuell,  
againſt vs do preuaile.

Put backe our enemies farre from vs,  
and graunt vs to obtaine:  
Peace in our hearts with God and man,  
without grudge or diſdaine.  
And graunt(O Lord) that thou being  
our leader and our guide,

## The humble ſuite of a ſinner.

We may eſchew the ſnares of ſinne,  
and from thee neuer ſlide.

Taue ſuch plentie of thy grace,  
good Lord graunt we thee pray:  
That thou maile be our comforter,  
at the laſt dreadfull day  
Of all iſtrife and diſtrefon,  
O Lord diſſolve the bands:  
And make the knots of peace and loue,  
throughout all Christian lands.

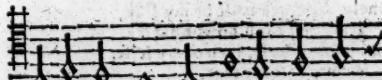
Graunt vs O God through thee to know,  
the Father moſt of might.  
That of thy deare beloved ſonne,  
we may attaine the right:  
And that with perfect faith also,  
we may acknowledg thee:  
The ſpirit of them both alway,  
one God in persons three.

Laud and praife be to the Father,  
and to his ſonne equall:  
And to the holy ſpirit also,  
one God coeternall.  
And pray we that the holy ſonne,  
vouchſafe his ſpirit to ſend:  
To all that doe profeſſe his name,  
vnto the worldes end.

## The humble ſuite of a ſinner.



Lord of whom I do depend, behold



my carefull heart: And when thy will and



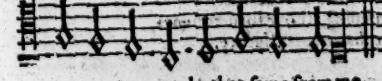
pleaſure is, release me of my ſmart. Thou ſeſt



my ſorrowes what they are, my grieſe is



knowne to thee: And there is none that



can remove, or take thee ſame from me.

## Venite exultemus.

But only thou whose aide I crave,  
whose mercy still is great :  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grieuous groan :  
Attend unto my late O Lord,  
marke well my plaint and moan.

For sinne hath so inclosed me,  
and compaite me about :  
That I am now remedlesse,  
if mercie helpe not out.  
For mortall man cannot release,  
or mittigate this paine :  
But even thy Christ, my Lord and God,  
which for my sinne was slaine.

Whose bloudy wounds are yet to see,  
though not with mortall eye :  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalte see it good :  
I shall enjoy the sight of him :  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
do now behold the same :  
So trust I to possesse that place,  
with them to prayse thy name.  
But whilist I liue here in this vale,  
where sinnes doe frequent :  
Assist me ever with thy grace,  
my sinnes still to lament.

Leas that I tread the sinners trace,  
and give them my consent :  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
leas that I fall downe flat :  
And being downe, then of my ickle,  
cannot recover that.

Wherfore this is yet once againe,  
my sture and my request :  
To graunt me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue, and voyce,  
be instruments of prayse :  
And in thy Church and house of Saints,  
sing Psalms to thes alwayes.

Venite exultemus, psal. xcvi.

Sing this as the Benedic.<sup>t</sup>

O Come and let vs now reioyce,  
And sing vnto the Lord :  
And to our onely Sauior,  
Also with one accord.  
O let vs come before his face,  
With inward reverence :  
Confessing all our former sinnes,  
And that with diligence.

To thank him for his benefites,

Alway distributing :  
Wherfore to him right joyfully,  
In Psalms now let vs sing.  
And that becaute that God alone,  
Is Lord magnificient :  
And eke above all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide :  
And in his hands are all the coasts,  
Of all the world so wide.  
And with his loving countenance,  
He looketh every where :  
And doth behold the tops of all,  
The mountaines farre and neare.

The Sea and all that is therein,  
Are his, for he them made :  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall :  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God our Lord and King,  
And we his people are :  
His flocke and sheepe of his pasture,  
On whom he taketh care.  
This day if ye will heare his voyce,  
Yet harden not your heart :  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time :  
Of trouble in the wilderness,  
A great and grieuous crime.

Whereas your Fathers tempted me,  
And tried me every way :  
They proued me and fownd my workes,  
What I could doe or say.

These fortie yeeres I have bene grieved,  
With this generation :  
And euermore I said they erred,  
In their imagination.

Where with their hearts were sore combred  
Long time and many dayes :  
Wherfore I know assuredly,  
They haue not knowac my wayes.

To whom I in mine anger swore,  
That they shold not be bleit :  
Nor see my joy celestially,  
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,  
O that of might art thou !  
To God the Father and the Sonne,  
and to the holy Ghost.  
As it is in the beginning was,  
for euer heretofore :  
And is now at this present time,  
and shall be egerently.

## Te Deum.

### The song of S. Ambrose, called Te Deum.

W

W  
E prayse thee God, we knowledge  
thee, the onely Lord to be And as eternall  
Father, all the earth doth worship thee.  
To thee all Angels crie, the heauens and  
all the powers therin: To thee Cherub and  
Seraphin, to crie they do not lin.

O holy, holy holy Lord  
of Sabboth Lord the God  
Through heauen and earth thy praysse is spread,  
and glory all abroad.  
The Apolltes gloriouſe company,  
yeeld prayses unto thee:  
The Prophets goodly fellowship,  
prayse thee continually.

The noble and viſtious host,  
of Martyrs sound thy prayse:  
The holy Churche throughout the world,  
doth knowledg ther aways.  
Father of enclieſe maiſtrie,  
they doe acknowledge thee:  
Thy Christ thine honourable true,  
and onely ſon to be.

The holy Ghoſt the comforter,  
of glory thou art king:  
O Chrift and of the Father art,  
the Sonne euer alſting.  
When ſiſtul mans decay in hand,  
thou tookeſt to before:  
To be incloſed in virgins wombe,  
thou diddeſt not at horre.

When thou hadſt overcome of death,  
the ſharp and cruel night:

## The song of the three Children.

Thou heauens kingome diſt ſet ope,  
to each teſteing wight.  
In glory of the Father thou,  
diſt ſit on Gods right hand:  
We truſt that thou thalke come our judge,  
our cauſe to vnderſtand.

Lord heſte thy ſeruants whome thou haſt  
bought with thy preſcious bloua:  
And in eternall glory ſet  
thom with thy Saines ſo good.  
O Lord do thou thy people ſaue,  
belle thine i[n]nacrance:  
Lord gouerne them, and Lord do thou,  
for euer them aſſuane.

We magnifie thee day by day,  
and world withouten end:  
Adore thy holy name O Lord,  
vouchafe vs to defend.  
From ſame this day, haue mercy Lord,  
haue mercy on vs all:  
And on vs as we truſt in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all,  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me never be.

## The song of the three children.

O

All ye workeſ of God the Lord belliſt ye

the Lord, prayſe him, and magnifie him for euer  
 1. O ye Angels of the Lord,  
belle ye the Lord, prayſe him and magnifi-  
ſe him for euer.  
 2. O ye the ſtarry heauens hiſe,  
belle ye the Lord, prayſe him and magnifi-  
ſe him for euer.  
 3. O ye waters above the ſide,  
belle ye the Lord, &c.  
 4. O ye powers of the Lord,  
belle ye the Lord, &c.  
 5. O ye the ſhining Sunne and Moone,  
belle ye the Lord, &c.  
 6. O ye the glittering ſtarres of heauens,  
belle ye the Lord, &c.  
 7. O ye the flowers and drooping dewe,  
belle ye the Lord, &c.  
 8. O ye the blowing wiſtis of God,  
belle ye the Lord, &c.  
 9. O ye the fire and warming heate,  
belle ye the Lord, &c.  
 10. O ye winter and the ſummer tide,  
belle ye the Lord &c.  
 11. O ye the dewe and binding froſt,  
belle ye the Lord, &c.

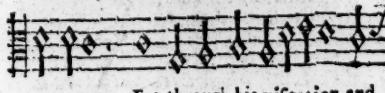
## Benedictus.

23 O ye the frost and chilling cold,  
 bleſſe ye the Lord, &c.  
 24 O ye congealed ſte and ſnow,  
 bleſſe ye the Lord, &c.  
 25 O ye the nights and lightſome dayes,  
 bleſſe ye the Lord, &c.  
 26 O ye the darkeneſſe and the light,  
 bleſſe ye the Lord, &c.  
 27 O ye the lightnings and the cloudes,  
 bleſſe ye the Lord, &c.  
 28 O let the earth eke bleſſe the Lord,  
 yea bleſſe the Lord, &c.  
 29 O ye the mountaines and the hills,  
 bleſſe ye the Lord, &c.  
 30 O all ye greene things of the earth,  
 bleſſe ye the Lord, &c.  
 31 O ye euer ſpringing wels,  
 bleſſe ye the Lord, &c.  
 32 O ye the ſeas, and the floods,  
 bleſſe ye the Lord, &c.  
 33 Whales and all that in the waters moue,  
 bleſſe ye the Lord, &c.  
 34 O all ye flying foules of the ayre,  
 bleſſe ye the Lord, &c.  
 35 O all ye beaſts and catteſl eke,  
 bleſſe ye the Lord, &c.  
 36 O ye the children of mankind,  
 bleſſe ye the Lord, &c.  
 37 Let Iſrael eke bleſſe the Lord, &c.  
 yea bleſſe the Lord, &c.  
 38 O ye the Priests of God the Lord,  
 bleſſe ye the Lord, &c.  
 39 O ye the ſeruants of the Lord,  
 bleſſe ye the Lord, &c.  
 40 Ye ſpirits and ſoules of righteous men,  
 bleſſe ye the Lord, &c.  
 41 O holy and ye meeki of heart,  
 bleſſe ye the Lord, &c.  
 42 O Ananias bleſſe the Lord,  
 bleſſe thou the Lord, &c.  
 43 O Azarias bleſſe thou the Lord,  
 bleſſe thou the Lord prayſe him and  
 magnifie him for euer.  
 44 And Mifael eke bleſſe the Lord,  
 bleſſe thou the Lord, prayſe him and  
 magnifie him for euer.  
 The ſong of Zarharias, called

Benedictus.



He onely Lord of Iſrael, be prayſed



euermore: For through his viſitation, and

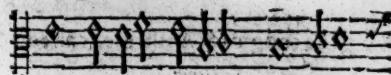


mercie kept in ſtore. His people now he



bath redēgnum, that long hath bene in thrall;

## Magnificat.



And ſpread abroad his ſauing health, vpon  
his ſeruants all.

In Davids house his ſeruant true,  
According to his mind:  
And alſo his anointed king,  
As we in Scripture find.  
As by his holy Prophets all,  
Oft times he did declare:  
The which were ſince the world began,  
his wayes for to prepare,

That we might be deliuered,  
From thoſe that make debate:  
Our enemies and from the hands,  
Of all that doe vs hate.  
The mercie which he promised,  
Our fathers to fulfill:  
And thinke vpon his covenant made,  
according to his will,

And alſo to perorme the oath,  
Which he before had ſworne:  
To Abraham our father deare,  
For vs that were foreſorene.

That he would give himſelfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
to ſerue our heauenly King.

And that without all manner feare,  
And eke in righteouſneſſe:  
And alſo for to leade our liues,  
In ſtead of holieſſe.  
And thou O child which now art borne,  
And of thei ords cleef:  
Shalt be the Prophet of the highest,  
his wayes for to direct.

For thou ſhalt goe before his face,  
For to prepare his wayes:  
And alſo for to doe his will,  
And pleaſe all thy daies.  
To give them knowledge how that their  
Saluation is neare:  
And that remiſſion of their ſinnes,  
is through his mercy meere.

Whereby the day ſprings from on high,  
Is come vs for to viſite:  
And thoſe for to illuminate,  
Which doe in darkeneſſe fit.

To lighten thoſe that shadowed be,  
With death and eke oppreſt:  
And alſo for to guide their feete,  
the way to peace and reſt.

The ſong of bleſſed Mary, called

Magnificat.

Nunc Dimittis.

M

Y soule doth magnifie the Lord, my  
spirit eke euermore : Reioyeth in the  
Lord, my God which is my Sauour. And  
why because he did regard, and gaue  
respect vnto so bale estate of his handmaide  
and let the mightye goe.

For now behold all nations,  
And generations all :  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might :  
Whose name he euer sanctified,  
And prayed day and night.

For with his mercy and his grace,  
All men he doth enflame :  
Throughout all generations,  
To such as feare his name.  
He shewed strength with his great arme,  
And made the proud to start :  
With all imaginacions,  
That they beare in their heart.

He hath put downe the mightye ones,  
From their supernall feare :  
And did exalt the neeke in heare,  
As he hath thought it meete.

The hungry he replenished,  
With all things that were good,  
And through his power he madethe rich,  
Oft time to want their foode.

And calling to remembrance,  
His mercy euery deale :  
Hath holpen vp afflstantly,  
His seruant Iſrael.

According to his promise made,  
To Abraham before :  
And to his ſeede ſuccesſfully,  
To ſtand for euermore.

The ſong of Simeon called  
Nunc dimittis.

Quicunque vult.

O

Lord because my hearts desire, hath  
wished long to ſee : My onely Lord and  
Sauour, thy ſonne before I die. The ſoy  
and health of all mankind, defred long  
before : Which now is come into the world  
of mercy bringing ſtore.

Thou ſuffereft thy ſeruant now,  
In peace for to depart :  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eys which thou haſt made,  
To give my body light :  
Haue now behelde thy ſauing health,  
Which is the Lord of might,

Whom thou mercifully haſt ſet  
Of thine abundant grace :  
In open fight and viſible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan overquell :  
And eke to be the glory of,  
Thy people Iſrael.

The Symbole or Creed of Athanasius.  
called Quicunque vult.

W

Hat man ſo euer he be, that ſaluation  
will attaine ; The Catholike beleife,  
he muſt, before all things retaine, Which  
faith ympleſe he holy keepe, & vndeſtlediſe :  
Without

## Quicunque vult.



Without all doubt eternally, he shall be sure



to die.

The Catholike beleife is this,  
that God we worship one;  
In Trinitie, and Trinitie,  
in Vnitive alone;  
So as we neither do confond,  
the persons of the three;  
Nor yet the substance whole of one,  
in Iunder parted be.

One person of the Father is,  
another of the Sonne;  
Another person proper of,  
the holy Ghost alone;  
Of Father Sonne and holy Ghost,  
but one the Godhead is;  
Like glory coeternall eke,  
the maiestie likewise.

Such as the Father is, such is,  
the Sonne in each degree;  
And such alio we do beleue,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne;  
The holy Ghost vncreate so,  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne;  
And comprehensible also is,  
the holy Ghost of none.  
The Father is eternall and,  
the Sonne eternall so;  
And in like sorte eternall is,  
the holy Ghost also.

And yet though we beleue that each,  
of those eternall be;  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we  
ne yet vncreate three;  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so;  
And in like sorte almighty is,  
the holy Ghost also.  
And albeit that every one,  
of these almighty be,  
Yet there but one almighty is,  
and not almighty three.

The Father God is God the Sonne,  
God holy Ghost also;  
Yet there are not three Gods in all,

but one God and no more,  
So likewise Lord the Father is,  
and Lord also the Sonne;  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to graunce,  
by Christian veritie:  
Each of the persons by him himselfe,  
both God and Lord to be.  
So Catholike religion,  
forbideth vs alway.  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is ne made,  
ne create nor begot;  
The Sonne is of the Father not,  
create ne made but got.  
The holy Ghost is of them both,  
the Father and the Sonne;  
Ne madene create nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne alio not three  
One holy Ghost alone, and not,  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons three:  
Together coeternall all,  
and all coequall be.  
So Vnitive in Trinitie,  
as it is sayd before.  
And Trinitie in Vnitive,  
in all things we adore.

Therefore what man souuer that,  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight  
Of the Incarnating of Christ,  
our Lord beleue aright.

And this the right faith is that we,  
beleue and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Father substance got,  
before the world began;  
And of his mothers substance beene,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh consist.  
Touching his Godhead equall with,  
his Father God is he;  
Touching his manhood lower then,

## The Lamentation of a sinner.

his Father in degree.

Who though he be both very God,  
and very man also;  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of God lead,  
into the flesh of man.  
But by taking manhood to God,  
this being one began.

All one not by confounding of,  
the substance into one:  
But onely by the unitie,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heaven he did ascend:  
He sits at the right hand of God,  
the Almighty Father there:  
From thence to judge the quicke and dead,  
againe he shall reprise.

At whose returne all men shall rise,  
with bodies new restorde:  
And of their owne works they shall give,  
account vnto the Lord.  
And they vnto eternall life,  
shall go that haue done well:  
Who haue done ill shall goe into,  
eternall fire to dwelle.

This is the Catholike beleefe,  
who doth not faithfullye:  
Believe the same without all doubt,  
he fauor cannot be.  
To Father, Sonne and holy Ghost,  
all glory be therfore:  
As in beginning was is now,  
and shall be euermore.

## The Lamentation of a sinner.

O Lord turne not away thy face,  
from him that lieth prostrate: I.  
menting sore his sinfull life, before  
thy mercy gate. Which gate thou

## The Lords Prayer.

openest wide to those that do lament  
their sinne: Shut not that gate against me  
Lord, but let me enter in.

And call me not to mine accoune,  
How I hauelied here:  
For them I know right well O Lord,  
How vile I shall appearre.  
I need not to confesse my life:  
I am sure thou canst tell:  
What I haue beene and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be to come:  
Thou knowest all what is to come,  
Nothing is hid from thee.  
Before the heauens and earth were made,  
Thou knowest what things were them:  
As all things else that haue bene since,  
Among the somes of men.

And can the things that I haue done,  
Be hidden from thee then:  
Nay, nay thou knowest them all O Lord,  
Where they were done and when.  
Wherefore with teates I come to thee,  
To begge and to intreate:  
Even as the childe that hath done evill,  
And fearest to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinnes,  
To heale my deadly wound.  
O Lord I need not to repeate,  
What I do b[e]gge or craue:  
Thou knowest O Lord before I ake,  
The thing that I wold haue.

Mercy good Lord, mercy I ake,  
This is the totall summe:  
For mercy Lord is all my sure,  
Lord let thy mercy come.

## The Lords prayer, or pater noster.

O Vr Father which in heauen art,  
Lord hallowed be thy name: thy king-  
dom

### The x. Commandements.

dom come, thy will be done in earth  
 even as the same in heaven is, give vs;  
 O Lord our dayly bread this day : As  
 we forgiue our debtors, so forgiue our  
 debte we pray, Into temptation leade  
 vs not, from evill make vs free, for kingdomme  
 power and glory thine, both now and euer be.

### The x. Commandements.

*And Israel. Exod. xx.*

Arke Israel and what I say, give heed  
 to understand: I am the Lord thy God that  
 brought thee out of Egypt land: Euen from  
 the house wherein thou didst, in thralldome  
 liue a slave: None other Gods at all before  
 my presence shalt thou have.

### The Complaint of a sinner.

No manner graven Image shal,  
 thou make at all to thee:  
 Nor any figure like by thee,  
 shall counterfeated be.  
 Of any thing in heaven above,  
 nor in the earth below :  
 Nor in the waters beneath the earth,  
 to them thou shalt not bow.

Nor shalt thou serue. The Lord thy God,  
 a ielous God am I :  
 That punish parents faults vnto,  
 the third and fourth degree.  
 Vpon their children that me hate,  
 and mercy do display :  
 To thousands of such as me loue,  
 and my precepts obey.

The name thou of thy Lord thy God,  
 in vaine shalt never vse:  
 For him that takes his name in vaine,  
 the Lord will not excuse.  
 Remember that thou holy keepe,  
 the sacred Sabbath day :  
 Sixe dayes thou labour shalt and do,  
 thy needfull workes alway.

The feuenth day is set by the Lord,  
 thy God to rest vpon :  
 No worke then shalt thou do in it,  
 ne thou, nor yet thy Sonne.  
 Thy daughter, seruant nor handmaid,  
 thine Ox nor yet thine Asse :  
 Nor stranger that within thy gates,  
 hath his abiding place.

For in sixe dayes God heauen and earth,  
 and all therein did make :  
 And after those his rest he did,  
 vpon the feuenth day take.  
 Wherefore he bleff the day that he,  
 for resting did ordaine :  
 And sacred to himselfe alone,  
 appointed to remaine.

Yeeld honour to thy parents that,  
 proung thy dayes may be :  
 Vpon the land the which the Lord,  
 thy God hath giuen to thee.  
 Thou shalt not murther, I loue not  
 commit adulterie,  
 Thou shalt not steale. Nor wittesse false,  
 against thy neighbour be.

Thou shalt not covet hose that to,  
 thy neighbour doth belonge,  
 Ne couet shalt in haunting of,  
 his wife to do him wrong.  
 Nor his manseruant nor his maide,  
 nor Ox, nor Asse of his :  
 Nor any other thing that to,  
 thy neighbour proper is.

### The Complaint of a sinner.

*W*

Here righteounesse doth say, Lord, for  
 my

Psalme i.



my sinfull part : In wrath thou shouldest



me pay vengeance for my desert, I can it



not denie, But needs I must confesse, How



that continually, Thy lawes I doe transgresse



Thy lawes I doe transgresse.

But if it be thy will,  
With sinners to contend :  
Then all thy flocke shall spill,  
And be lost without end,  
For who liueth here so right,  
That rightly he can say :  
He sinneth not in thy sight,  
Full oft and every day.

The Scripture plaine telleth me,  
The righteous man offendeth :  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path :  
But he falleth now and than,  
In danger of thy wrath.

Then sith the casel stands,  
That even the man right wife :  
Faith oft in sinfull bands,  
Wherby thy wrath may rise.  
Lord I that am vnjust,  
And righteouſes none haue :  
Whereto then shal I trust,  
My sinfull foule to faue.

But truly to that poſt,  
Whereto I cleaue and thal I  
Which is thy mercy moſt,  
Lord let thy mercy fall.  
And mitigate thy moode,  
Or elſe we periſh all :  
The price of this thy bloud,  
Wherouer mercy I call.

The Scripture doth declare,  
No drop of bloud in thee :  
But that thou diſſt not ſpare,  
To ſhed each drop for me .  
Now let thofe drops folwe eete,  
So moyt my heart ſo drie :  
That I with ſinne replete,  
May liue and ſinne may die.

That being mortified,  
This ſinne of mine in me :  
I may be ſanctified,  
My grace of thine in thee.  
So that I never fall,  
Into ſuch mortall ſinne :  
That my foes infernal,  
Reioyce my death therein.

But vouchſafe me to keepe,  
From thofe infernal foes :  
And from that lakeſo deepe,  
Whereas no mercy growes,  
And I shall ſing the ſongs,  
Confirmed with the iulf :  
That vnto thee belongs,  
Which art mine onely truft.

FINIS.

The Psalms of David in Meetre.

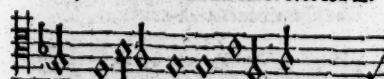
Beatus vir. Psal. i. T. S



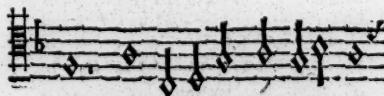
He man is bleſt that hath not



bent, to wicked read his eare: Nor led his



life as sinners doe, nor ſat in ſcorneres



chaire, But in the lawe of God the Lord



doth ſet his whole delight: And in that law :



doth exercife, himſelfe both day and night.

3 He

## Psalme iii. iii.

5 We shall be like the tree that groweth,  
fay by the riuere side:  
Which bringeth forth most pleasant fruite,  
in he: due time and tide.  
Whose leafe shall neuer fade nor fall,  
but florish still and stand:  
Even so all things shall prosper well,  
that this man ta: es in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the windes drines te: and fro.  
3 Therefore shall not the wicked men,  
in iugement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or right.

6 For why? the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

## Quare fremuerunt. Psal. ii. T.S.

Sing this as the 1. Psalme.\*

W<sup>Y</sup> did the Gentiles tumult raise?  
what rage was in their brainte?  
Why did the Iewiſh people muse,  
teing all is but vain?

2 The kings and rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his sonne,  
which he amoung vs sent.

3 Shall we be bound to them say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.  
4 For he that in the heauen dwelleth,  
their doings shall deride:  
And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say.  
6 I haue annoynct him my king,  
Upon my h: ly hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wifte the Lord himselfe,  
did say to me I wot:  
Thou art my deare and onely sonne,  
to day I thee begot.  
8 All people I will give to thee,  
as heires at thy reueit:  
The enes and coaltes of all the earth,  
by thee shall be possit.

9 Thou shalt them bruse ene with a mace,  
as men vnderfoote rode:  
And as the porters heards it shall breake,  
them with an iron rod.  
10 Now ye O kings and rulers all,

be wise therefore and learend:  
11 By whom the matters of the world  
be iudged and disternd.

12 See that ye serue the Lord about,  
in trembling and infare:  
See that with reverence ye reiye to,  
to him in like manner.  
13 See that ye kisse and eke embrace,  
his blessed sonne I say:  
Leaſt in his wrath ye suddenly,  
perish in the mid way.

14 If once his wrath never so small,  
shall kindle in his brett:  
O then all they which trut in Christ,  
shall haſſie be and bleſſit.

## Domine quid. psal. iii. T.S.



Lord how are my foes increaſt, which



vexe me more and more: they kill my heare



when as they say, God can him not reſtorne



But thou (O Lord) art my defaſſe, when I



am hard beſtead: My worship and mine hono



both, and thou houldſt vp my head.

11 Then with my voyce vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.  
12 I laid me downe, and quietly,  
I slept and rose againe:  
For why? I know assuredly,  
the Lord will me sustaine.

13 I ſten thouſand bad hemd me in,  
I could not be afraid:  
For thou art still my Lord my God,  
my ſaviour and my ayde.

7 Rife vp therefore faine me O Lord,  
for now to thee I call :  
For thou hast broke the cheekes and teeth,  
of these wicked men all.

8 Salvation onely doth belong,  
to thee O Lord above :  
Thou doest beftow vpon thy folke,  
thy bleffing and thy loue.

Cum inuocarem. psal. iiiii. T.S.

*Sing this as the 1. Psalme.*

O God that art my righteousesse,  
Lord heare me when I call :  
Thou haft set me at libertie,  
when I was bound and thrall.  
8 Haue mercy Lord therefore on me,  
and graunt me my request :  
For unto thee vncessantly,  
to criue I will not refl.

3 O mortall men how long will ye,  
my glory thus despise :  
Why wander ye in vanitie,  
and follow after lies ?  
4 Knowe ye that good and godly men,  
the Lord doth take and chuse :  
And when to him I make my plaint,  
he giveth me not refl.

5 Since not but stand in awe therefore,  
examine well your harts :  
And in your chamber quietly,  
see you your selues conuert.  
Offer to God the sacrifice,  
of righteousness I say :  
And looke that he the living Lord,  
you put your trut alway.

7 The greater sort crave worldly goods,  
and richer do embrase :  
But Lord graunt vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby shalt make my heart,  
more ioyfull and more glad :  
Then they that of their carne and wine,  
full great increase haue had.

8 In peace therefore lie downe will I,  
taking my rest and sleepe :  
For thou onely wilt me O Lord,  
alone in faerie keepe.

Verba mea auribus. Psal. v. T. S.

*Sing this as the 3. Psalme.*

I Ncline thine eares vnto my words,  
O Lord my plaine consider :  
3 And heare my voyce, my King my God,  
to thee I make my prayer.  
8 Heare me besimes Lord carrie not,  
for I will haue respect :  
My prayer early in the morn,  
to thee for to direct.  
4 And I will trust through patience,  
in thee my God alone.

That art not pleased with wickednesse,  
and ill with them dwells none.

5 And in thy fight shall never stand,  
these furious fooles O Lord :  
Vaine workers of iniquitie,  
thou haft alwayes abhord.

6 The lyers and the flatterers,  
thou haft destroy them than :  
And God will hate the bloud thristie,  
and the deceitfull man.  
7 Therefore will I come to thy houfe,  
trusting vpon thy grace :  
And reverently will worship thee,  
toward thy holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes :  
And eke the waye that I shall walke,  
before my face discloze.  
9 For in their mouthes their is no trut,  
their hearts are foule and vaine :  
10 Their throat an open iugulach,  
their tonges do glose and faise :

11 Destroy their false conspiracie,  
that they may come to nought :  
Subiect them in their heapes of sinne,  
which haue rebellion wrought.  
12 But they that put their trut in thee,  
let them be glad alwayes :  
And render thanks for thy defence,  
and givē thy name the prayse.

13 For thou with fauour wilt increase,  
the iust and righteous still :  
And with thy grace as with a shield,  
defend them from all ill.

Domine in furore. psal. vi. T.S.

*Sing this as the 1. psalme.*

L ORD in thy wrath reprove me not,  
though I deserve thine ire :  
Ne yet correct me in thy rage,  
O Lord I then desire.  
2 For I am weake, therefore O Lord,  
of mercy me forbare :  
And heale me Lord, for why thou knowest  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently :  
But Lord how long wilt thou delay,  
to cure my miserie ?  
4 Lord turne thee to thy wonted grace,  
my feely soule vptake :  
Oh sauue me not for my deferts,  
but for thy mercies sake.

5 For why ? no man among the dead,  
remembreth thee one whit :  
Or who shall worship thee O Lord,  
in the infernall pit ?  
6 So grieuous is my plaint and moane,  
that I waxe wondrous faint :  
All the night long I walke my bed,

## Psalme vii. viii.

with teares of my complaint.

7 My sight is dimme, and waxeth old,  
with asguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all yee,  
that worke iniquite:  
For why? the Lord hath heard the voyce,  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart:  
But it received at my hands,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone deame:  
And soodenly confound them all,  
to their rebuke and shame.

Domine Deus meus. psal. vii. T.S.

Sing this as the 3 Psalme.

○ Lord my God I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.  
2 Least like a Lyon they me teare,  
and rent in peeces small:  
While there is none to succour me,  
and rid me out of thrall.  
3 O Lord my God, if I haue done,  
the thing that is not right:  
Or else if I be found in fault,  
or guiltie in thy sight.  
4 Or to my friend rewarded ill,  
or left him in distresse:  
Whiche me pursued most cruelly,  
and hated me causelesse.  
5 Then let my foes pursue my soule,  
and eke my life downe thrust:  
Vnto the earth, and also lay,  
mine honour in the dust.  
6 Start vp (O Lord) now in thy wrath,  
and put my foes to paine:  
Perorne thy kingdome prouised,  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
Ift thou declare for loue of them,  
thy selfe as Lord and King.  
8 And thou that art of all men judge,  
O Lord now judge thou me:  
According to my righteousnesse,  
and mine integritie.  
*The second part*  
9 Lord cease the hate of wicked men,  
and be the iustmans guide:  
10 By whom the secrete of all hearts,  
are searched and desriue.  
11 I take my helpe to come of God,  
in all my greife and smart:  
That doth preserue all those that be,

of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feeleth his mightie hand,  
even every day and houre.  
13 Except he change his mind I die,  
for cuen as he shoule smite:  
He whets his sword, his bowe he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that doe me persecute,  
whilest he doth mischeife warpe:  
15 But loe though he in traueli be,  
of his diuelish forecast:  
And of his mischeife once conceiued,  
yet brings forth nought at last.  
16 He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digg vp for other.  
17 Thus wrong returneth to the hurt,  
of him in whom it bred:  
And all the mischeife that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteouslly:  
And with my song will prayse the name,  
of him that is molt hie.

Domine Deus noster. psal. viii.

Sing this as the 35. Psalme.

○ God our Lord how wonderfull,  
are thy workes every where:  
Whose fame surmounts in dignitie,  
aboue the heauens cleare.  
2 Euen by the mouthes of sucking babes,  
thou wilst confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.  
3 And when I see the heauens high,  
the workes of thine owne hand:  
The sunne, the moone, and eke the staires,  
in order as they stand.  
4 What thing is man (Lord) thinke I then,  
that thou doft him remember?  
Or what is mans posteritie,  
that thou doft him consider.  
5 For thou haft made him little lesse,  
then Angels in degree:  
And thou haft crowned him also,  
with glory and dignitie.  
6 Thou haft preferd him to be Lord,  
of all tay works of wonder:  
And at thy feete haft set all things,  
that he shoule keepe them vnder.  
7 As sheepe and neate, and all beasts else,  
that in the fields do feeder.

Psalmex. x.

5

8 **Foules of the ayre, fish in the sea,**  
and all that therein breed.  
9 **Therefore must I say one againe,**  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workeres through the world,

Confiteor tibi Domine. Psal. ix. T.S.

*Sing this as the 3. psalme.*

**W**ith heart and mouth vnto the Lord,  
will I sing laud and prayse:  
And speake of all thy wondrous works,  
and them declare alwayes.  
10 **I will be glad and much reioyce,**  
in thee (O Lord) most high:  
And make my songs extoll thy name,  
aboue the starrie skie.

11 **For that my foes are druen backe,**  
and turned vnto flight:  
They fall downe flat and are destroyde,  
by thy great force and might.  
12 **Thou haft revenged all my wrong,**  
my greife and all my grudge:  
Thou doest with iustice heare my causes  
most like a righteous judge.

13 **Thou doest rebuke the heathen folke,**  
and wicked so confound:  
That afterwarde the memorie,  
of them cannot be found.  
14 **My foes thou haft made good dispatch,**  
and all their townees destroyde:  
Thou haft their fame with them defaced,  
through all the world to wide,

15 **Know thou that he which is aboue**  
for euermore shall raigne:  
And in the state of equitie,  
true iudgement will maintaine.  
16 **With iustice he will keepe and guid,**  
the world and evry wight:  
And so will yeld with equitie,  
to every man his right.

17 **He is protector of the poore,**  
what time they be opprest:  
He is in all aduersitie,  
their refuge and their rest.  
18 **And they that know thy holy name,**  
therefore shall trust in thee:  
For thou forsakest not their suite,  
in their necessitie.

*The second part.*

19 **Sing Psalmes therefore vnto the Lord,**  
that dwels in Sion hills  
Publish among all nations,  
his noble acts and wills.

20 **For he is mindfull of the bloud,**  
of thole that be opprest:  
Forgetting not the affiſed heart,  
that seekes to him for reſt.

21 **Hauē mercy Lord on me poore wretch,**  
whofe enemis still remaine,  
Which from the gates of death art won,  
to raiſe me vp againe.

22 **In Sion that I might ſet forth,**  
thy prayſe with heart and voyces  
And that in thy ſaluation Lord,  
my ſoule might ſtill reioyce.

23 **The heathen ſtucke fast in the pit,**  
that they themſelues prepaſe:  
And in the net that they did ſet,  
their owne feete fal ſnare.

24 **God ſhewes his iudgements which were**  
for every man to marke:  
When as ye ſee the wicked man,  
lie trap in his owne warke. (good)

25 **The wicked and deceiptfull men,**  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.  
26 **But ſure the Lord will not forget,**  
the poore mans greife and paine:  
The patient people neuer looke,  
for helpe of God in vaine.

27 **O Lord arise leaſt men preuale,**  
that be of worldy might:  
And let the heathen folke receiuē,  
their iudgement in thy fight,  
28 **Lord ſtrike ſuch terror feare and dread,**  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

*Sing this as the 3. psalme.*

**W**hat is the caufe that thou O Lord,  
art now ſo farre from thine  
And keepeſt cloſe thy countenance,  
from vs this troublous time?  
30 **The poore do perish by the prond,**  
and wicked niens deſire:  
Let them be taken in the craft,  
that they themſelues conſpire.

31 **For in the luſt of his owne heart,**  
the vngodly doth delight:  
So doth the wicked prayſe himſelfe,  
and doth the Lord despight.  
32 **He is ſo proud, that right and wrong,**  
he feteth all apart:  
Nay, nay, there is no God ſayth he,  
for thus he thinks in heart.

5 Recan

Psalm xi. xii.

5 Because his wayes do prosperfull,  
he doth thy lawes neglect  
And with a blait doth pufse against,  
such as would him correct.  
6 Tush, tush, sayth he, I haue no dread,  
lest mine estate shoulde change:  
And why? for all aduerterie,  
to him is very strange.

7 His mouth is full of curseynesse,  
of fraud, deceit and guile:  
Under his tongue doth mischeife sit,  
and traualle all the while.  
8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.  
9 And like a Lion priuily,  
lieth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nonce full craftily,  
he crowcheth downe I say.  
11 So are great heapes of poore men made,  
by his strong power his pray.

The second part.

12 Tush God forgetteth this sayth he,  
therefore I may be bold:  
He's countenance is cast aside,  
he doth it not behold.  
13 Arise O Lord O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that be opprest.  
14 What blasphemie is this to thee,  
Lord doest thou not abhore it.  
To heare the wicked in their hearts,  
say tush, thou carest not for it.  
15 But thou seest all their wickednesse,  
and well doest understand:  
16 That treindlesse and poore faterlesse,  
are left into thy hand.

17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perish altogether.  
18 The Lord shall raigne for euermore,  
as king and God alone:  
And he will chafe the heathen folke,  
out of his lande ech one.  
19 Thou hearest O Lord the poore mens plaint  
their prayers and request:  
Their hearts thog wylt confirme vntill,  
thine eares to heare be prest.  
20 To judge the poore and faterlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

In Domino confido.psal. xi. T. 5.

Sing this as the 3. psalm.

I trust in God how dare ye then,  
say thus my soule vntill  
File hence as fast as any soule,  
and hide you in your hill.  
2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shooe in secret and to hurt,  
the sound and hamelesse breast.

3 Of worldly wealth all stayes are shrunke,  
and clearly brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought.  
4 But he that in his Temple is,  
most holy and most hie:  
And in the heauens hath his state,  
of roiall maiestie.

The poore and simp'le mans estate,  
considereth in his mind:  
And searcheth out full narrowly,  
the manners of mankind.  
5 And with alchearefull countenance,  
the righteous man will vse:  
But in his heart he doth a hore,  
all such as mischeife muse.

6 And on the sinners casteth scarts,  
as thicke as any raine:  
Fire and brimstone and whirlewinds thicke,  
appointed for their paine.  
7 Ye see then how a gratioues God,  
doth righteoueslye imbrace:  
And to the iust and vpright man,  
shewes forth his pleasant face.

Saluum me fac.psal. xii. T. 3.

Sing this as the 3. Psalms.

Help Lord for good and godly men,  
do perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.  
2 Who so doth with his neighbour talkes,  
his talke is all but vaine.  
For every man bethaketh how,  
to flatter lie and faine.

3 But flattering and deceiptfull lips,  
and tonges that be so stout:  
To speake proud words and make great brags,  
the Lord foone cuts them out.  
4 For they say stull we will prensule,  
our tonges shall vs extoll:  
Our tonges are ours, we ought to speake,  
what Lord shall vs controll.

5 But for the great complaint and cry,  
of poore and men opprest:  
Arise will I now sauth the Lord,  
and them restore to rest.  
6 Gods word is like to siluer pare,  
which from the earth his exode.

Psalme xiii. xiiii. xv. xvi.

And hath no lese then seuer times,  
in fire become purified.

7 Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kind of men.  
8 For now the wicked world is full  
of mischeefe manifold:  
When vanity with worldly men,  
so highly is extold.

Vsque quo Domine. Psal. xiii. T. S.

*Sing this as the 3. Psalme.*

How long wil thou forget me Lord  
shall I never be remembred:  
How long wilt thou thy visage hide,  
as though thou were offendred.  
2 In heart and mind how long shall I,  
with care torment ed be?  
How long shal my deadly foes,  
thus triumph ouer me.

3 Behold me now my Lord my God,  
and heare me sore opprest:  
Lighten mine eyes lefft that I sleep,  
as one by death possest,  
4 Lefft that mine enemie say to me,  
behold I do preuaile:  
Lefft they also that hate my soule,  
reioyce to see me quafle.  
5 But from thy mercies and goodness,  
my hope shall never sterte:  
In thy releife and sauing healeth,  
right glad shall be my heart.  
6 I will give thanks vnto the Lord,  
and prayes to him sing:  
Because he hath heard my request,  
and graunted my wishing.

Dixit insipiens. psal. xiiii. T. S.

*Sing this as the 3. psalme.*

There is no God as foolish men,  
affirme in their mad moodes:  
Their drifts are all corrupt and vaine,  
not one of them doth good.  
2 The Lord bchid from heauen hie,  
the whole race of mankind:  
And saw not one that fought indeed,  
the living God to find.

3 They went all wide and were corrupt,  
and truly there was none:  
That in the world did any good.  
I say there was not one.  
4 Is all their iudgements so farre lost,  
that all worke mischeife still,  
Eating my people even as bread,  
not one to seeke Gods will.  
5 When they thus fage then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.  
6 Ye muckle the doings of the poore,

to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall give thy people health,  
and when wilt thou fulfill:  
Thy promise made to Israel,  
from out of Sion hill,  
8 Even when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

*Sing this as the 14. Psalme.*

O Lord within thy Tabernacle,  
who shall inhabite still:  
Or whome wilt thou receive to dwell,  
in thy most holy hill.  
2 The man whose life is vncorrupt,  
whose wrokers are iust and straight:  
Whose heart dath thinke the very truthe,  
whose tongue speakes no deceit.  
3 Nor to his neighbour doth none ill,  
in body goods or names:  
Nor willingly doth move false tales,  
which might impaire the fauour.  
4 That in his heart regardeth not,  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.  
5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his conuersant to,  
that he doth loose thereby.  
6 That putteth not to vslarie,  
his mony and his coine:  
Nor for to hurt the innocent,  
doth bribe or els purloine.  
7 Who so doth all things as you see,  
that here is to be done:  
Shall never perith in this world,  
nor in the world to come.

Conserua me. psal. xvi. T. S.

*Sing this as the 14. Psalme.*

Lord keepe me for I trauist in the  
and do confesse indeed:  
Thou art my God and of my goods,  
O Lord thou hast no need.  
2 I give my goods vnto the Saints,  
that in the world do dwell:  
And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape forrowes on their heads,  
which runne as they were mad:  
To offer to the Idoll Gods,  
alas it is to bad.  
4 As for the bloudie sacrifices,  
and offerings of that sort:  
I will not touch nor yet the co.

## Psalme xvii. xviii.

my lips shall make report.<sup>4</sup>

5 For why? the Lord the portion is,  
of mine inheritance;  
And thou art he that doest maintaine,  
my rent, my lot my chance,  
6 The place whereon my lot did fall,  
In beautie did excell:  
Mine heritance affignd to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts,  
do catch me every night,  
8 I set the Lord still in my fight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider,  
10 Thou wilst not leaue my soule in graue,  
for Lord thou leauest me:  
Nor yet wilst give thy holy one,  
corruption for to see.

11 But wilst teach me the way to life,  
for all treasures and store:  
Of perfect ioy are in thy face,  
and power for euermore.

## Exaudi Dom. psal. xvii. T. S.

Sing this as the 14. psalme.

O Lord give eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not false,  
2 And let the iudgement of my cause,  
proceed alwayes from thee,  
And let thine eyes behold and cleare,  
this my simplicitie,

3 Thou haft well triide me in the night,  
and yet couldst nothing find:  
That I haue spoken with my mouth,  
that was not in my mind.  
4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue refrained still.

5 Then in thy pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may never sverue.  
6 For I do call to thee O Lord,  
surely thou wilst me aide:  
Then heare my prayer and way right well,  
the wordes that I haue said.

7 O thou the Saviour of all them,  
that put their trust in thee:  
Plead thy strength on them that spurne

against thy maestie.  
8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

## The second part.

9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that goe about,  
my soule for to destroy.  
10 Which wallow in thir worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare,  
to speake they care not what.

11 They lie in waite where I passe,  
with craft me to confound:  
And musing mischeife in their minds,  
to cast me to the ground.  
12 Much like a Lion greedily,  
that woulde his pray imbrace:  
Or lurking like a Lions whelpe,  
within some secret place.

13 Up Lord in haft preuent my foe,  
and cast him at thy feete:  
Save thou my soule from the ill man,  
and with thy sword him smite.  
14 Deliuer me Lord by thy power,  
out of these tyrants hands:  
Which now so long time raigne haue,  
and kept vs in their bands.

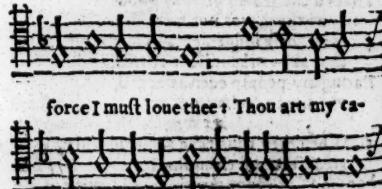
15 I meane from worldly men to whom,  
al worldly goods arerise:  
That haue no hope nor part of ioy,  
but in this prent life,  
16 I thou of thy store their bellies fill,  
with pleasures to their mind:  
Their children haue iough and leaue,  
to theirs the rest behind.

17 But I will with pure conscience,  
behold thy gratiouse face:  
So when I wake I shall be full,  
of thine image and grace.

## Diligam Dom. psal. xviii. T. S.



God my strength and fortitude, of

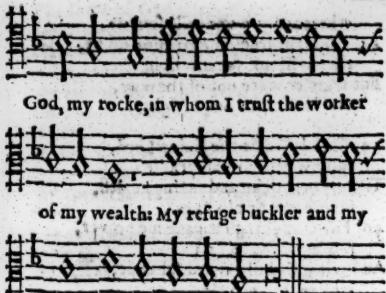


force I must loue thee: Thou art my ca-

stell and defence in my necessitie. 2. My God,

Psalmie xviii.

9



God, my rocke, in whom I trust the worker

of my wealth: My refuge buckler and my

shield the horne of all my health,

3 When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preserued.  
4 The pangs of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse,  
did put me in great feare.

5 The slie and subtill snates of hell,  
were round about me set:  
And for my death there was prepard,  
a deadly trapping net.  
6 I thus beset with paine and greife,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake:  
Yea the foundation of the mount,  
of Basan for to shake.  
8 And from his nostrils came a smoake,  
when kindled was his ire:  
And from his mouth came kindled coales,  
of hote consuming fire.

9 The Lord descended from about  
and bowed the heauens hie:  
And underneath his feete he cast,  
the darkenesse of the kie.  
10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the windes,  
came flying all abroad.

*The second part.*

11 And like a den most darke he made,  
his hid and secret place:  
With waters blacke and syrie cloudes  
enironed he was.  
12 But when the preface of his face,  
in brightness shall appearre:  
Then cloudes consume, and in their stcad,  
come hale, and coales of fire.

13 The fiery darts and thunderbolts,  
disperse them here and there:  
And with his enlighteninges,  
he puts them in great feare.  
14 Lord at thy wrath and threateninges,  
and at thy chiding cheare:

The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.  
16 And me deluerned from my foes,  
that would haue made me thrall:  
Yea from such foes as were to strong  
for me to deale withall.

17 They did preuent me to oppresse,  
intine of my great greife:  
But yet the Lord was my defence,  
my succour and relife.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gaue me my reward.  
20 For that I walked in his weyes,  
and in his pathes haue trod:  
And haue not wauered wickedly,  
against my Lord and God.

*The third part.*

21 But euermore I haue respect  
to his lawe and decree:  
His statutes and commaundementes,  
I cast not out from me.  
22 But pure and cleane and vncorrupt,  
appear before his face:  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,  
right vertuously wilt doo.

25 And to the louing and elect,  
thy loue thou wilt referue:  
And thou wilt vse the wicked men,  
as wicked men deserue.  
26 For thou doft saue the simple folke,  
in trouble when they lie:  
And doft bring downe the countenance  
of them that looke full hie.

27 The Lord will light my candleso,  
that it shall shone full bright:  
The Lord my God will make also,  
my darkenesse to be light.  
28 For by thy helpe an hoast of men,  
discomfite Lord I shal:  
By thee I scale and ouerleape,  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is truely tried:  
He is a sure defence to such,  
as in his faith abide.  
30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
sauing our God alone.

*The fourth part.*

31 The God that girdeth me with strength,  
is he that I doe meane:  
That all the wayes wherein I walke,  
did euermore keepe cleane.  
32 That made my feete like to the Harts,  
in swiftnes of my pace:  
And for my surelē brought me forth,  
into an open place.  
33 He did in order put my hands,  
to battaile and to fight:  
To breake in funder barres of brasse,  
he gaue mine armes the night.  
34 Thou teacheſt me thy fauorit health,  
thy right hand is my tower:  
Thy loue and familiaritie,  
doth full increase my power,

35 And vnder me thou makeſt plaine,  
the way where I ſhould walke:  
So that my foote ſhall never ſlip,  
nor ſtumble at a balke.  
36 And fiercely I purue and take,  
my foethat me annoyd:  
And from the field do not returne,  
till they be all deſtroyd.  
37 So I ſuppreſſe and wound my foes,  
that they can rife no more.  
For at my feete they fall downe flat,  
I trike them all foſore.  
38 For thou doeft gird me with thy ſtrength,  
to waſe in ſuch a wife:  
That they be all ſcattered abroad,  
that vp againt me rife.

39 Lord thou haſt put into my hand,  
my mortall enemis yoake:  
And all my foes thou doeft deuide,  
in funder with thy ſtroke.  
40 They cald for helpe but none gaue care,  
nor holpe them with releife:  
Yea, to the Lord they cald for helpe,  
yet heard he not their greife.

*The fifth part.*

41 And ſtill like duff before the wind,  
I diue them vnder feete:  
And ſwepte them out like filthy clay,  
that ſicketh in the ſtreete.  
42 Thou keſpit me from ſedicious folke,  
that ſtill in trife are led:  
And thou doeft of the heathen folke,  
appoint me to be head.  
43 A people ſtrange to me vñknowne,  
and yet they ſhall me ſerue:  
And at the firſt obey my word,

whereas my owne wilke were.  
44 I ſhall be ikefome to mine owne,  
they will not ſee my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But bleſſed be the living Lord,  
moft worthy of all praye:  
That is my rocke and fauorit health,  
prayed be he alwayes.  
46 For God it is that gaue me power,  
reuenged for to le: 12  
And with his holy word ſubdue,  
his people vnto me.

47 And from my foe deliuere me,  
and ſet me higher then thofe:  
That cruell and vngodly were,  
and vp againſt me roſe.  
48 And for this cauſe O Lord my God,  
to thee giue thankes I ſhall:  
And ſing out prayes to thy name,  
among the Gentiles all.

49 That gaueſt great proſperitie,  
vnto the king I ſay:  
To Dauid thine annoyed king,  
and to his ſeede for aye.

*Celi enarrant. psal. xix. T. S.*

*Sing this as the 14. Psalme.*

**T**he heauens and the firmament,  
do wondrouſly declare:  
The glory of God omnipotent,  
his works and what they are.  
2 The wondrouſ works of God appear,  
by every dayes ſucceſſe:  
The nights likewiſe which their race runne,  
the ſelue ſame thing exprefſe.

3 There is no language, tongue or ſpeech,  
where their ſound is not heard:  
In all the earth and coaſts thereof,  
their knowledge is conſerued.

4 In them the Lord made for the ſunne,  
a place of great reuoune:  
Who like a bridegroom ready triuine,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a price:  
With ioy doth haſt to take in hand,  
ſome noble enterprize.

6 And all the ſkie from end to end,  
he compaſſeth about:  
Nothing can hide it from his heate,  
but he will find it out.

7 How perfect is the law of God,  
how is his covenant ſure?  
Conuerting ſoules and making wife,  
the ſimple and obſcure.

8 Iuſt are the Lords commandments,  
and glad both heart and mind:  
His preceptes pure, and gueſt light,  
to eyes that be full blinde.

¶ The fear of God is excellent,  
and doth endure for ever:  
The judgments of the Lord are true,  
and righteous altogether.  
¶ And more to be embrased alwayes,  
then fined gold I say:  
The honyn and the honyn combe,  
are not so sweete as they.

¶ By them thy servant is forwarded,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward:  
¶ But Lord what earthly man doth know,  
the errours of this life?  
Then cleane my soule from secret sinnes,  
which are in me mostrise.

¶ And keepe me that presumptuous sinnes,  
preuale not ouer me:  
And then I shall be innocent,  
and great offences flee.  
¶ Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dom. psalme xx. T.S.  
*Sing this as the 14. Psalme.*

In trouble and aduersitie  
the Lord God heareth stills:  
The maiestie of Iacobs God,  
defend thee from all ill.  
¶ And send thee from his holy place,  
his helpe at every neede:  
And so in Sion stablish thee,  
and make thee strong indeede.

¶ Remembering well the sacrifice,  
that vnto him is done:  
And so receiuere right thankfully,  
thy burnis offings each one.  
¶ According to thy hearts desire,  
the Lord graunt vnto thee:  
And all thy counsell and devise,  
full well performe may he.

¶ We shall reioyce when thou vs sauest,  
and our banners display:  
Vnto the Lord which thy requestis,  
fulfilled hath alway.  
¶ The Lord will his anointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

¶ In Chariots some pat confidence,  
and some in horfes trut:  
But we remember God our Lord,  
that keepeth promise iust.  
¶ They fall downe flat but we do rise,  
and stand vp stedfastly:  
¶ Now saue and helpe vs Lord and King,  
on theewhens we doe cri.

Domine in virtute. psal. xxi. T.S.  
*Sing this as the 18. Psalme.*

O Lord how joyfull is the King,  
in thy strength and thy power!

How vehemently doth he reioyce,  
in thee his Saviour.

¶ For thou haft given vnto him,  
his godly hearts desire:  
To him nothing thou haft deuide,  
of that he did require.

¶ Thou didst present him with thy gifts,  
and blessings manifold:  
And thou haft set vpon his head,  
a crowne of perfect gold.  
¶ And when he asked life of thee,  
thereof thou madest him sure.  
To haue long life yea such a life,  
as euer shall endure.

¶ Great is his glory by thy helpe,  
thy benefits and ayde:  
Great worship and great honour both,  
thou haft vpon him laid.  
¶ Thou wilt give him felicitie,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

¶ For why? the King doth strong'y trust  
in God for to preuale:  
Therefore his goodnesse and his grace,  
will not that he shall quale.  
¶ But let thine enemies feele thy force,  
and those that thee withstand:  
Find out thy toes, and let them feele,  
the power of thy right hand.

¶ And like an Ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
¶ And thou wilt roote out of the earth,  
their fruite that shoulde encrease:  
And from the number of thy folke,  
their seede shall end and cease.

¶ For why? much mischeife did they mafe,  
against thy holy name:  
Yet did they faile, and had no power,  
for to performe the same.  
¶ But as a marke thou haft them set,  
in a most open place:  
And charge thy bowstrings ready,  
against thine enemies face.

¶ Be thou exalted Lord therefore,  
in thy strength every hour:  
So shall we sing right solemnly:  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.R.

*Sing this as the 21. Psalme.*

O God my God wherfore doest thou  
forsake me vterly:  
And helpeft not when I doe make,  
my great complaint and cry.

¶ To thee my God, evn all day long,  
I doe both cri and call:  
I cease not all the night, and yet,  
thou hearest not at all.

3 Even thou that in thy sanctuary,  
and holy place doest dwell,  
Thou art the comfort and the joy,  
and glorie of Irael.

4 And he is whome our fathers old,  
had all their hope for euer:  
And when they put their trust in thee,  
so didst thou them deliuer.

5 They were deliuered euer when,  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like them any man:  
An outcast whome the people scorne,  
with all the spight they can.

7 And me despise as they behold,  
me walking on the way.  
They grin, they mocke, they nod their heads,  
and on this wif they say.

8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preferre me stiil in hope,  
while I did sucke herbreit.

10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou haft beene euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my preuent greife:  
Since I haue none to be my helpe,  
my succour and releife.

12 So many Buls do compasse me,  
that be full ieng of head:  
Yea, Buls so fat, as though they had,  
in Basaf field benefited.

13 They gape vpon me greedily,  
as though they wold me slay:  
Muchlike a Lyon roaring out,  
and ramping for his pray.

14 But I drop downe like water shed,  
my ioynts in funder breake:  
My heart doth in my belly melt,  
like waxe against the heate.

15 And like a potsheard dryeth my strength,  
my tongue it cleauehast:  
Vnto my iaws, and I am brought,  
to dust of death at last:

16 And many dogges do compasse me,  
and wicked cornell eke:  
Conspire against me curidly,  
they pierce my hands and feete.

17 I was tormentid so that I,  
migh all my bones haue told:  
Yet stiill vpon me they did looke,

and stiill they me behold.

18 My garments they cluiede eke,  
in parts among them all:  
And for my doate they did cast lots,  
to whome it might befall.

19 Therefore I pray thee be not farre,  
from me at my great neede:  
But rather fith thou art my strength,  
to helpe me Lord make spedee.

20 And from the sword Lord save my soule,  
by thy night and thy power:  
And keepe my soule thy darling deare,  
from dogs that would deuoure.

21 And from the Lyons mouth that would  
me all in funder shiuier:  
And from the hordes of Unicorns,  
Lord safely me deliuer.

22 Then I shall to my brethren all,  
thy maiestie record:  
And in thy Church shall prayse thename,  
or thee the liuing Lord.

*The third part.*

23 All ye that feare him prayse his name,  
thou Iacob honour him:  
And all ye seed of Irael,  
with reverence worship him.

24 For he despiseth not the poore,  
he turneth not awrie:  
His countenance when they doe call,  
but graunteth to their cri.

25 Among the folke that feare the Lord,  
I will therefore proclaimme:  
Thy prayse and keepe thy promise made,  
for setting forth thy name.

26 The poore shall eate and be suffiside,  
and those that doe their deuere:  
To know the Lord shall prayse his name,  
their hearts shall liue for euer.

27 All coasts of earth shall prayse the Lord,  
and turne to him for grace.  
The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and king for euermore.

29 The rich men of his goodly gifts,  
shall feede and taile also:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him shall taile:  
My steede shall serue and prayse the Lord,  
while any world shall late.

31 My seede shall plainely shew to them,  
that shall be borne hereafter:  
His iustice and his rightouessee,  
and all his wortes of wonder.

Dominus regit me. psal. xxiii. W.W.

Sing this as the 21. psalme.

**T**He Lord is onely my support,  
and he that doth me feede :  
How can I then lacke any thing,  
whereof I stand in need.  
2 He doth me fold in coates most faire,  
the tender grafe fast by :  
And after drives me to the streames,  
which ranne most pleasanly.  
3 And when I feele my selfe neare lost,  
then doth he me home take :  
Conduicting me in his rightiopathes,  
even for his owne names sake.  
4 And though I were evan at deathes doore,  
yet would I fear none ill :  
For with thy rod and shepheards crooke,  
I am comforted still.  
5 Thou haft my tablerichly deckt,  
in despight of my foe :  
Thou haft my head with balme refresht,  
my cup doth overflow.  
6 And finally whilbreath doth last,  
thy grace shall me defend :  
And in the house of God will I,  
my life for euer spend.

Another of the same by T.S.

**M**Y shepheard is the living Lord,  
nothing therefore I need :  
In pastures faire with waters calme,  
he set me forth to feede.  
2 He did convert and glad my soule,  
and brought my mind in frame :  
To walke in pathes of righteousness,  
for his most holy name.  
3 Yea though I walke in vale of death,  
yet will I fear none ill :  
Thy rod, thy staffe, doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread :  
Thou shalt O Lord fill full my cup,  
and eke anoint my head.  
5 Through all my life thy fabor is,  
so frankly shewde to me :  
That in thy house for euermore,  
my dwelling place shall be.

Domini est terra psal. xxiiii. I. H.

Sing this as the 3. psalme.

**T**He earth is all the Lord's withall,  
her stoe and furniture :  
Yea his is all the world and all,  
that therein doth endure.  
2 For he hath fastly founded it,  
aboue the sea to stand :  
And laid low the liquid floods,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill ?

Or passe into thy holy plate,  
there to continue still.  
4 Whose hands are harmelesse, & whose heart  
no spot there doth defile :  
His soule not set on vanity,  
who hath not sworne to guile.  
5 Him that is such a one the Lord,  
shall place in his full pligth :  
And God his God and Saviour,  
shall yeeld to him his right.  
6 This is the brood of Travellers,  
in seeking of his grace :  
As Jacob did the Israelites,  
in the time of his race.  
7 Ye Princes open your gates, stand open,  
the euerlastinge gate :  
For there shall enter in thereby,  
the king of glorious state.  
8 Who is the king of glorious state,  
the strong and mighty Lord :  
The mighty Lordian battell stout,  
and tryall of the sword.  
9 Ye Princes open your gates, stand open,  
the euerlastinge gate :  
For there shall enter in thereby,  
the king of glorious state.  
10 Who is the king of glorious state,  
the Lord of hosts he is :  
Thekingdome and the royaltie,  
of glorious state is his.

Ad te Domine, psal. xxv. T.S.

Sing this as the 43. psalme.

**I**list my heart to thee,  
my God and guide most iust :  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes reioyce,  
nor make a scorne of me :  
And let them not be overthrown,  
that put their trust in thee.  
3 But shame shall them befall,  
which harme them wrongfully :  
Therefore thy pathes and thy right wayes,  
vnto me Lord defty.  
4 Direct me in thy truth,  
and teach me I thce pray :  
Thou art my God and Saviour,  
on thee I waite alway.  
5 Thy mercyes manifold,  
I pray thee Lord rememb're,  
And eke thy pity plentifull,  
for they haue bene for euer.  
6 Remember not the faults,  
and frailty of my youth :  
Remember not how ignorant,  
I haue beeene of thy truth.  
Nor after my my deserts,  
let me thy mercy finde :  
But of thine owne benignity,  
Lord haue me in thy mind.

7 His mercy is full sweet,  
his truth aperies guides:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach,  
his precepts for to keepe,  
He will direct in all his ways,  
the lowly and the meek.  
9 For all the wayes of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy name,  
O Lord I thee intreat:  
To graunt me pardon for my sinnes,  
for it is wondrous great.  
11 Who so doth itean the Lord,  
the Lord will him direc:  
To lead his life in such away,  
as he doth best accept.

12 His soule shall eternore,  
in goodnesse dwelle and stande  
His seede and his posterity,  
inherit shall the laud.  
13 All thole that feare the Lord,  
know his secret intent:  
And unto them he doth declare,  
his will and Testament.

14 Mine eyes and eke my heart,  
to him I will advance:  
That pluckt my feete out of the snare,  
of sinne and ignorance.  
15 Whith mercy me behold,  
to thee I make my moane:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of mine heart,  
are multiplied indeed.  
Bring me out of this misery,  
necessity and need.  
17 Behold my pouerty,  
mine anguish and my paine:  
Remit my tyme and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuynge me with deadly hate,  
that faine woulde lie in peace.  
19 Preferre and keep my soule,  
and eke deliuer me:  
And let me not be overthrownne,  
because I trut in thee.

20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldest me defend.  
21 Deliuer Lord thy folke,  
and fead them some releife:  
I meane thy chosen Istrael,  
from all their paine and greife.

*Judica me Domine. Psal. xxvi. 15.*

*Sing this as the 8. Psalme.*

Lord be my iudge and thou shalt see,  
my pathes be right and plaine,  
I trust in God and hope that he,  
will strenghe me to remaine.  
Proue me my God I thise desye,  
my wayes to search and try:  
As men do proue their gold with fire,  
my raines and heart espie.

3 Thy goodness laid before my face,  
I duriit beholde alwayes:

For of thy truth I tread the trace,  
and will do all my dayes,

4 I do not lust to haunte or vye,  
with men whose deedes are vaines:  
To come in house I do refuse,  
with the cecefull traine.

5 I much abhorre the wicked sort,  
their deedes I do despise:

I do not once to them resort,  
that hurtfull things deuse,

6 My hands I wath and do proceed,  
in workes to walke upright:  
Then to thine altar I make speed,  
to offer there in fight.

7 That I may speake and preach the prayse,  
that doth belong to thee:

And so declare how wondrous wayes,  
thou haft beene good to me.

8 O God thy house I longe most deare,  
to me it doth excell:

I haue delight and would be mire,  
whereas thy grace doth dwelle.

9 O shut not vp my soule with them,  
in sinne that take their fill:

Nor yet my life among thoes men,  
that seeke much bloud to spill.

10 Whos hands are heapt with craft and guile  
their life thereof is full:  
And their right hand with wretch and wile,  
for bribes doth plucke and pull.

11 But I in righteousness entred,  
my tyme and dayes to serue:

Hane mercy Lord and me defend,  
so that I do not swerve.

12 My foote is layd for all assayes,  
it standeth well and right:  
Wherefore to God will I give prayse,  
in all the peoples sight.

*Dominus illuminatio Psal. xxvii. 12.*

*Sing this as the 13. Psalme.*

1 The Lord is both my health and light,  
shall men make me dimaid:  
Sith God doth give me strength and might,  
why shoulde I be afraid.

2 While that my foes with all their strength,  
begin with me to brake:  
And thinke to eate me vp at length,  
themselves haue caught the fall.

3 Though they in campes against me lie,

my heart is not afraid.  
 1 Battell pight if they will trie,  
 I trust in God for aide,  
 4 One thing of God I do require,  
 that he will not deny.  
 For which I pray and will desire,  
 till he to me apply.

5 That I within his holy place,  
 my lifethroughout may dwell:  
 To see the beauty of his face,  
 and vew his temple well.  
 6 In time of dread he shall me hide,  
 within his place most pure:  
 And keepe me secret by his side,  
 as on a rocke most sure.

7 At length I know the Lords good grace,  
 shall make me strong and stout:  
 My foes to spoile and cleane deface,  
 that compass me about.  
 8 Therefore within his house will I,  
 give sacrifice of prayse:  
 With Psalues and songs I will apply,  
 to laud the Lord always.

*The second part*

9 Lord hear the voyce of my request,  
 for which to thee I call:  
 Haue mercy Lord on me opprest,  
 and send me helpe with all.  
 10 My heart doth knowledge unto thee,  
 I sute to haue thy grace:  
 Then seeke my face fayell thou to me,  
 Lord I will seeke thy face.

11 In wrath turne not thy face away,  
 nor suffer me to slide:  
 Thou art my helpe still to this day,  
 be still my God and guide.  
 12 My parches both their conne forsooke,  
 and cast me off at large:  
 And then the Lord himselfe yet tooke,  
 of me the care and charge.

13 Teach me O Lord the way to thee,  
 and leade me on forth right:  
 For feare of such as watch for me,  
 to trap me if they might.  
 14 Do not beseke me to the will,  
 of them that be my foes:  
 For they furnisse against me still,  
 falle witness to depose.

15 My heart would faint but that in me,  
 this hope is fixed fast:  
 The Lord Gods good grace shall it see,  
 in life that eye shall last.  
 16 Trust still in God whose whole thou art,  
 his will abide thou must:  
 And he shall ease and strengthe thy heart,  
 if thou on him do trust.

## Ad te Domine. Psal. xxviii. T.S.

Sing this as the 21 psalme.

**T**Hou art O Lord my strength and stay,  
 the succour which I craue:  
 Neglect me not least I be like.

to them that go to graue.  
 2 The voyce of thy suppliant heare,  
 that unto thee doth cry:  
 When I lift vp my hands vnto  
 thy holy Arke most hie.

3 Repute me not among the sort,  
 of wicked and peruert:  
 That speake right fare vnto their friends,  
 and thinke full ill in heart.  
 4 According to their handy worke,  
 as they deserue indeed:  
 And after their inuentions,  
 let them receiu their meede.

5 For they regard nothing Gods workers,  
 his lawe ne yet his lore:  
 Therefore wil he them and their seede,  
 destroy for euermore.

6 To render thankes vnto the Lord,  
 how great a cause haue I:  
 My voice, my prayer and my complaint,  
 that heard so willingly.

7 He is my shiell and fortitude,  
 my buckler in distresse:  
 My hope, my heale, my hearts desire,  
 my song shall him confess.

8 He is our strength and our defence,  
 our enemies to refit:  
 The health and the saluation,  
 of his elect by Christ.

9 Thy people and thine heritage,  
 Lord blefe, guide and preserue:  
 Increase them Lord and rule their hearts,  
 that they may never swerue.

## Afferte Domino Psal. xxix. T.S.

Sing this as the 30 psalme.

**G**lue to the Lord ye potentes,  
 ye rulers of the world?  
 Glue ye all prayse, honour and strength,  
 vnto the living Lord.

3 Give honour to his holy name,  
 and honour him alone:  
 Worship him in his maiestie,  
 within his holy thron.

3 His voyce doth rule the waters all,  
 even as himselfe doth please:  
 He doth prepare the thunder claps,  
 and governes all the seas.  
 4 The voyce of God is of great force,  
 and wondrous excellent:  
 It is most mighty in effect,  
 and most magnifcent.

5 The voyce of God doth rent and breakes,  
 the Cedar trees so long:  
 The Cedar trees of Libanus,  
 which are most hie and strong.  
 6 And make them leape like as a calfe,  
 or els the Vnicorne:  
 Not onely trees but mountaines great  
 where on the trees are borne.

7 His voyce deuides the flames of fire,  
and shakes the wildernesse :  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the Hindes for feare to calue,  
and makes the couert plaine :  
Then in his Temple every man,  
his glory doth proclaine.  
10 The Lord was set aboue the flouds,  
ruling the raging sea :  
11 So shal he raigne as Lord and king,  
for ever and for ay.  
12 The Lord will give his people power,  
in vertue to increaſe :  
The Lord will blesſe his chosen folke,  
with euerlaſting peace.

Exaltabo te Domi psal. xxx. T.S.

**A**

3 Of thy good will thou haſt cald backe,  
my soule from hell to ſane :  
Thou didſt reuiue when strength did lacke,  
and kept' me from the graue.  
4 Sing prayſe ye Saints that proue and ſee,  
the goodneſſe of the Lord :  
In memory of his maiſtie,  
rejoyce with one accord.  
5 Foy why? his anger but a ſpace,  
doth laſt and flake againe ;

But in his fauour and his grace,  
alwayes doth life remaine.  
Though gripes of greife and pang ſet ſteſte,  
ſhall lodge with vs all night ;  
The Lord to ſoy ſhall vs reſtore,  
before the day be light.

6 When I enioyed the world at will,  
thus would I boast and ſay :  
Tulſh I am ſure to feeke none ill,  
this wealth ſhall not decay.  
7 For thou O Lord of thy good grace,  
hadſt ſent me ſtrength and aide :  
But when thou turneſt away thy face,  
my mind was fore diſmaid.  
8 Wherefore againe yet did I cry,  
to thee O Lord of might :  
My God with plaints I did apply,  
and prayd both day and night.  
9 What gaue is in my bloud ſaid I,  
if death deſtroy my dayes ?  
Doth diſt declare thy maiſtie,  
or yet thy truth doth prayſe.

10 Wherefore my God ſome pitte take,  
O Lord I thee deſire.  
Do not this ſimple ſoule for ſake,  
of help I thee require :  
11 Then diſt thou turne my greife and woe,  
into a chearefull voiſe :  
The mourning weed thou tookeſt me fro,  
and maueſt me to reſoyce.  
12 Wherefore my ſoule avnecelantly,  
ſhall ſing vnto thy prayſe :  
My Lord my God to thee will I,  
giue laud and thanks alwayes.

In te Domine. Psal. xxxi. I. H.

Sing this as the 18. Psalm.

O Lord I put my trauail in thee,  
let nothing worke me ſhame :  
As thou art iuft deliuer me, and O  
ſet me quite from blame.  
a Hear me O Lord and that alone,  
to helpe me make good ſped :  
Be thou my rocke and houſe of ſtone,  
my feſce in time of need.

3 For why? as ſtones thy iſtneſſe,  
thou art my fort and tower :  
For thy names ſake be thou my guide,  
and leadie me in thy power.  
4 Plucke thou my feete out of the ſnare,  
which they for me haue laide :  
Thou art my strength and all my care,  
is for thy strength and aide.

5 Into thy hands Lord I commit,  
my ſpirit which is thy due :  
For why thou haſt redeemed it,  
O Lord my God moſt true.  
6 I hate ſuch folke as will not part,  
from things to be abhorde :  
When they on trifles ſet their heart,  
my trauail is in the Lord.

For

7 For I will in thy mercy soy,  
I see it doth excell.  
Thou seest when ought would me annoy,  
and knowest my soule full well.  
8 Thou hast not left me in their hand,  
that would me overcharge:  
But thou hast set me out of band,  
to walke abroad at large.

## The second part.

9 Great greife O Lord doth me assaile,  
some pittie on me take:  
My eyes waxe dim, my sight doth fail,  
my womebe for woe doth ake.  
10 My life is worne with greife and paine,  
my yeares in woe are pait:  
My strength is gone and through disdaine,  
my bones corrupt and waite.  
11 Among my foes I am a scorne,  
my friendes are all disnaid.  
My neighbours and my kinsmen borne,  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the bragges of all the route,  
their threates my mind did fray:  
How they conspire and went about,  
to take my life away.  
14 But Lord I truff in thee for aide,  
not to be overtrou'd.  
For I confess and I'll haue faide,  
thou art my Lord and God.

15 The length of all my life and age,  
( O Lord ) is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand,  
16 To me thy servant ( Lord ) exprefse,  
and shew thy soyfull face:  
And save me Lord for thy goodnesse,  
thy mercy and thy grace.

## The third part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare the shame,  
and in the graue to fall.  
18 Oh how great good hast thou in store,  
laide vp full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.  
19 Thy presence shall them fence and guide,  
from all proud bragges and wrongs:  
Within thy place thou shalt them hide,  
from all the strife of tonges.  
20 Thankes to the Lord that hath declarde,  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre:

21 Thus did I say both day and night,  
when I was sore oppreit:  
Loe, I was cleane cast out of sight.

yet heardist thou my request.  
22 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:  
Ans to the proud he will repay,  
according to their pride.

23 Be strong and God shall stey your hearts,  
be bold and haue a lutt:  
For sure the Lord will take your part,  
sith you on him do trutts.

## Beati quorum. psal. xxxii. T.S.

Sing this as the 30. Psalme.

T He man is blest whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinnes and wickednesse,  
is hid and also couered.  
3 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilest that I kept close my faine,  
in silence and constraint:  
My bones did weare and waste away,  
with daily mone and plaint.  
4 For night and day thy hand on me,  
so greuous was and smart:  
That all my blood and humours moyst,  
to drincke did convert.

5 I did therefore confess my faults,  
and all my sinnes discouer:  
Then thou ( O Lord ) didst me forgive,  
and all my sinnes passe ouer.  
6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduerſtie,  
do compasse me about:  
Thou art my refuge and my soy,  
and thou doest rid me out.  
8 Come hither and I will thee teach,  
how thou shalt walke aright:  
And will thee guide as I my selfe,  
haue learned by proofe and sight.

9 Be not so rude and ignorant,  
as is the horse and mape:  
Whose mouth without a rayne or bit,  
from harme thou canst not rule.  
10 The wicked man shall manifold,  
sorrowes and greifes sustaine:  
But vnto him that trueth in God,  
his goodnesse shall remaine.

11 Be merrit therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

## Exultate iusti. psal. xxxiii. I.H.

Sing this as the 32. Psalme.

Y E righteous in the Lord reioyce,  
it is a seuenly sight.

There

1 That vpright men with thankfull voyce,  
should prayse the Lord of might.  
2 Praye ye the Lord with harpe and song,  
in Psalmes and pleasant things :  
With Lute and instruments amang,  
that soundeth with tenne strings.

3 Sing to the Lord a song most new,  
with courage give him prayse :  
4 For why ? his word is euer true,  
his works and all his wayes.  
5 To iudgement equitie and right,  
he hath a great good will :  
And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought :  
Their hoafts and powers cuery one,  
his breath to passe hath brought  
7 The waters great gathered hath he,  
on heyses within the shore :  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his law :  
Ye that inhabite in each coast,  
dread him and stand in awe.  
9 What he commaunded wrought it was,  
at once with preseft speede :  
What he doth will is brought to passe,  
with full effect indeede.

10 The counsels of the nations rude,  
the Lord doth bring to nought :  
He doth defeat the multitude,  
of their deuse and thought.  
11 But his decrees continue still,  
they never flake or swage :  
12 The motions of his mind and will  
take place in every age.

*The second part.*

13 And blest are they towhome the Lord,  
as God and guide is knowne :  
Whome he doth chuse of meere accord,  
to take them as his owne.  
14 The Lord from heauen cast his sight,  
on men mortall by birth :  
Considering from his seate of might,  
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,  
mans heart and doth it frame :  
For he alone doth know the thought,  
and working of the same.  
16 A King that trusteth in his hoaft,  
shall nought preuale at length :  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troupe of horsemen eke shall fail,  
their sturcie steedes shall sterue :  
The strength of horse shall not preuale,  
the rider to preferue.  
18 But loe the eyes of God attend,  
and watch to aide the iust :

With such as feare him to offend,  
and on his goodness truſt.

19 That he of death and great distresse,  
may ſet their foules from dread :  
And if that deirth the land opprefſe,  
in hunger them to feede.  
20 Wherefore our ſoule doth ſtill depend,  
on God our strength and stay :  
He is the shield vs to defend :  
and drive all darts away.

21 Our ſoule in God hath ioy and game,  
reioycing in his might :  
For why ? in his molt holy name,  
we hope and much delight.  
22 Therefore let thy goodnes O Lord,  
full preſent with vs be :  
As we alwayes with one accord,  
do onely truſt in thee.

**Benedicam, Psal. xxxiiii. T. S.**

*Sing this as the 30. Psalme.*

1 Will glue laud and honour both,  
vnto the Lord alwayes :  
And eke my mouth for euermore,  
ſhall ſpeak vane his prayſe.  
2 I do delight to laud the Lord,  
in foule and eke in voyce :  
That humble men and mortified,  
may heare and ſe rejoynce.

3 Therefore ſee that ye magnifie,  
with me the living Lord :  
And let vs now exalt his name,  
together with one accord.  
4 For I my ſelfe belought the Lord,  
he anſwered me againe :  
And me deliuered incontinent,  
from all my feare and paine.

5 Who ſo they be that him behold,  
ſhall fee his lighte moſt cleare :  
Their countenance ſhall not be daift,  
they neede it not to feare.  
6 This filly wretch for ſome releife,  
vnto the Lord did call :  
Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch  
his tents in every place :  
To ſave all ſuch as feare the Lord,  
that nothing them detace.  
8 Take and conſider well therefore,  
that God is good and iuft :  
O happy man that maketh him,  
his onely stay and truſt.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing :  
For they that feare the living Lord,  
are ſure to lacke nothing.  
10 The Lyons ſhall be hungerbit,  
and pine with famine much :  
But as for them that feare the Lord,  
no lacke ſhall be to ſuch.

*The second part.*

22 Come heare therefore my children deere,  
and to my words giue eare:  
I shall you teach the perfect way,  
how ye the Lord shoulde feare.  
23 Who is that man that would live long,  
and leade a blessed life?  
24 See thou reframe thy tongue and lips,  
from all deceit and strife.  
25 Turne backe thy face from doing ill,  
and do the godly deede:  
Enquire for peace and righeteouesnes,  
and follow it with ioyced.  
26 For why? the eyes of God aboue,  
vpon the iust are bent:  
His eares likewise do heare the plaint,  
of the poore innocent,  
27 But he doth frowne and bend his browes,  
vpon the wicked traine:  
And cuts away the memorie,  
that shoulde of them remaine.  
28 But when the iust doe call and crye,  
the Lord doth heare them so:  
That out of paine and miferie,  
forthwith he lets them goe.  
29 The Lord is kind and straight at hand,  
to such as be contrite:  
He fauor also the fowrfull,  
the poore and mecke in spirite.  
30 Full many be the miferies,  
that righteous men do suffer:  
But out of all auersities,  
the Lord doth them deliuer.  
31 The Lord doth so preferre and keepe,  
his very bones alway:  
That not to much as one of them,  
doth perish or decay.  
32 The saine shall slay the wicked man,  
which he him selfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.  
33 But they that feare the living Lord,  
the Lord doth fauor them found:  
And who that put their trust in him,  
nothing shall them confound.

## Iudica me Domine, Psal. xxxv. I.H.

*Sing this as the humble sute of a sinner.*  
Lord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those,  
that seeke with me to fight.  
3 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.  
4 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnr. my soule mayest say,  
Ies I thy helpe at hand.  
5 Confound them with rebuke and blame,

that seeke my soule to spill:  
Let them turne backe and flie with shame,  
that thinke to wroke me ill.

6 Let them disperse and flie abroade,  
as wylde doth draine the dust:  
And that the Angell of our God,  
their might away may chuse.  
7 Let all their wayes be vnyt of light,  
and slippery like to fall:  
And stand thine Angell with thy might,  
to persecute them all.  
7 For why? without my fault they haue,  
in secret set their grin:  
And for no cause haue digg'd a caue,  
to take my soule therin.  
8 When they thinke least and haue no care,  
O Lord delstroy them all:  
Let them be trapte in their owne snare,  
and in their mischeife fall.  
9 And let my soule, my hart, and voyce,  
in God houe ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.  
10 And then my bones shall speake and say,  
my parts shal all agree.  
O Lord though they doe seeme full gay,  
what man is like to thee.

*The second part.*

11 Thou doest defend the weake from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and do them wrong.  
12 My cruell foes against me rise,  
to witnes things vntreue:  
And to accuse me they devise,  
of that I never knew.  
13 Where I to them did owe good will,  
they quite me with disdaine:  
That they shoud pay my good with ill,  
my soule doth sore complaine.  
14 When they were sicke I mournd therfore,  
and clad my selfe in facke:  
With fassing I did faint full sore,  
to pray I was not facke.  
15 As they had beene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers graue.  
16 But they at my disease did ioy,  
and gather on a rout:  
Yea, abiect slaues at me did toy,  
with mockes and cheekefull stome.  
17 The belly-gods and flattering traine,  
that all good things deride:  
At me do grin with great disdaine,  
and plucke their mouth aside.  
18 Lord when wylt thou amend this geare,  
why doest thou stay and pause?  
Oh rid my soule mine onely deare,  
out of these Lyons clawes.

19 And

29 And then will I give thanks to thee,  
before the Church alwayes:  
And whereas most of people be,  
there will I thew thy prayse.  
30 Let not my foes preuale on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causefle me assault.  
*The third part.*  
31 Of peace no word they thinke or say,  
their talke is all vntre :  
They still confute, and would betray,  
all those that peace ensue.  
32 With open mouth they runne at me,  
they gape, they laugh they fleere:  
Well, wile, say they our eye doth see,  
the thing that we desire.  
33 But Lord thou leest what wayes they take,  
ceast not this geare to mend :  
Be not farre off, nor me forsake,  
as men that faille their friend.  
34 Awake, arise, and sturre abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and aide me with thy might.  
35 According to thy righteouesnes,  
my Lord God set me free :  
And let not them their pride expresse,  
nor triumph ouer me.  
36 Let not their hearts rejoyce and crie,  
there, there, this geare goeth trim :  
Nor give them cause to say on him,  
we haue our will on him.  
37 Confound them with rebuke and shame,  
that ioy when I doe mourne :  
And pay them home with spite and blame,  
that brag at me with scorne.  
38 Let them be glad and eke rejoyce,  
which loue mine vpright way :  
And they alwayes with heart and voyce,  
shall prayse the Lord and say.

39 Great is the Lord and doth excell,  
for why he doth delight :  
To see his seruants prosperwell,  
that is his pleasant sight.  
40 Wherefore my tongue I will apply,  
thy righteouesnes to prayse :  
Unto the Lord my God will I,  
sing laud and thanks alwayes.

Dixit iniustus, psal. xxxvi. I.H.

*Sing this as the 95. Psalme.*

**T**He wicked with his workes vniust,  
doth thus perswade his heart:  
That of the Lord he hath noe trust,  
his feare is set apart.  
2 Yet doth he ioy in his estate,  
to walke as he began :  
So long till he deserue the hate,  
of God and eke of man.

3 His words are wicked, vile and nought,

his tongue no truth doth tell :  
Yet at no hand will he be taught,  
which way he may doe well.  
4 When he shoulde sleepe then doth he maste,  
his mutcheife to fulfill :  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie :  
So doth thy trath it selfe extend,  
vnto the cloudy skie.  
6 Much more then hils so high and steepe,  
thy iustice is exprest :  
Thy indragraunt like to leas most deepe,  
thou sauest both man and beast.  
7 Thy mercy is aboue all things,  
O God it doth excell :  
In trust wherof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy houle they shall be fed,  
with plentie at their wills :  
Of all delights they shall be sped,  
and haue therof their fill.

9 For why ? the well of life so pure,  
doth overflow from thee :  
And in thy sight we are fullsure,  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart :  
Thy righteouesnes declare and shew,  
to men of vpright heart.

11 Let not the proud on me preuale,  
O Lord of thy good grace :  
Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuise shall fall,  
that wicked workes maintaine :  
They shall be ouerthownde withall,  
and neuer rise againe.

Noli emulari. psal. 37. W. W.

*Sing this as the 35. Psalme.*

**G**rudge not to see the wicked men,  
in wealth to flourishe full :  
Nor yet envie such as to ill,  
haue bent and set their will.  
2 For as greene grass and flourishing heedes,  
are cut and wither away :  
So shall their great prosperitie,  
soone passe, fade and decay.

3 Trust thou therefore in God alone,  
to doe well give thy mind :  
So shalt thou haue the land as thine,  
and there sure foode shalt finde.  
4 In God set all thy hearts delight,  
and looke what thou wouldest haue :  
Or else canst wish in all the world,  
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust :  
And

And thou shalt see with patience,  
the effect both sure and iuit.

5 The perfect life, and godly name,  
he will cleare as the light :  
So that the Sunne euen at noone dayes,  
shall not shaine halfe so bright.

7 Be it i'l therefore and stedfastly,  
on God see thou waite then :  
Not shrinking for the prosperous state,  
of lewd and wicked men.

8 Shake off despight, envy and hate,  
at least in any wife :  
Their wicked steps auoide and flee,  
and follow not their guise.

9 For every wicked man will God,  
destroy both more and leſſe :  
But such as truit in him are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked traine :  
No not so much as houſe or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall ſea and land :  
In reit and peace they ſhall rejoyce,  
for ought shall them withſtand.

12 The lewd men and malicious,  
againſt the iuft conſpire :  
They gnash their teeth at him as men,  
which do his bane deſire.

13 But while that lewd men thus do thinke,  
the Lord laughes them to ſcorne :  
For why ? he ſeeſt their terme approch,  
when they ſhall ſigh and mourne.

14 The wicked haue their ſwords out drawne,  
their bow eke haue they bent :  
To ouerthrow and kill the poore,  
as they the right way went.

15 But the ſame ſword ſhall peirce their heart,  
which was to kill the iuft :  
Likewile the bow ſhall breake to ſhiuers,  
wherein they put their truſt.

16 Doubtlesſe the iuft mans poore estate,  
is better a great deal more :  
Then all theſe lewd and worldly men,  
rich pompe and heaped ſtore.

17 For be their power never ſo strong,  
God will it ouerthrow :  
Where contrarie doth preſerue,  
the humble men and low.

18 He ſeeth by his great prouidence,  
the good mens trade and way :  
And will give them inheritance,  
which never ſhall decay.

19 They ſhall not be diſcouraged,  
when ſome are hard beſtead :  
When other ſhall be hungers it,  
they ſhall be clad and fed.

20 For whoſoever wicked is,  
and enemie to the Lord .  
Shall quale yea melt euen as Lambs greaſe,

or ſmoake that fyeth abroad.

*The third part*

21 Behold the wicked borroweth much  
and never payeth againe :  
Whereas the iuft by liberall gifts,  
makes many glad and faire.

22 For they whom God doth bleſſe ſhall haue  
the land for heritage :  
And they whom he doth curse likewiſe,  
thal perith in his rage.

23 The Lord the iuft mans wayes doth guide,  
and giues him good ſuccesſe,  
To every thing he takes in hand,  
he ſendeth good addreſſe.

24 Though that he fall, yet is he ſure,  
not vtterly to quale :  
Because the Lord stretches out his hand,  
at need and doth not faile.

25 I haue beeene young, and now am old,  
yet did I never ſee :

The iuft man left, nor yet his ſeed,  
to begge for miſerie.

26 But giues alwayes moſt liberally,  
and lends whereaſe is need :  
His children and poorterity,  
receiue of God their need.

27 His vice therefore and wickedneſſe,  
and vrtue do embrace :  
So God ſhall graunt thee long to haue,  
in earth a dwelling place.

28 For God ſo loueth equity,  
and ſhewes to his ſuch gracie :  
That he preſerues them euermore,  
but ſtroyes the wicked race.

29 Whereas the good and godly men,  
inherite ſhall the land :

Hauing as Lords all things therin,  
in their owne power hand.

30 The iuft mans mouth doth euer ſpeakē,  
of matters wife and hie :  
His tongue doth talke to edie,  
with truth and equitie.

31 For in his heart the law of God,  
his Lord doth ſtill abide :

So that where ever he goeth or walkeſ,  
his foote can neuer ſlide.

32 The wicked like a rauening wolleſ,  
the iuft man doth beſet :  
By all meanes ſeeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he ſhould fall into his hands,  
yet God would ſuccour ſend :

Though men againſt him ſentene giue,  
God would him yet defend.

34 Waite thou on God and keepe his way,  
he ſhall preſerue thee then :  
The earth to rule and thou ſhalt ſee,  
deſtroyd theſe wicked men.

35 The wicked haue I ſene moſt strong,  
and placed in high degree :  
Fouriſhing in all wealth and ſtore,  
as doth the lawrell tree.

36 But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought but scarce could find,  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increate:  
For the iust man shall have at length,  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroy they all shall be:  
God will cut off their budding race,  
and rich posterities,

39 But the salvation of the iust,  
doth come from God above:  
Who in their trouble lends them aide,  
of his meere grace and loue.

40 God doth them helpe save and deliuere,  
from lewd men and vnuis:  
And still will save them whil that theys  
in him do put their trust.

Domine ne psal. xxxviii. T. S.

*Sing this as the 13 Psalme.*

Pvt me not to rebuke O Lord,  
in thy prouoked ire:  
Ne in thy heauie wrath O Lord,  
correct me I desire.

2 Thine arrowes do sticke fast in me,  
thine hand doth preesse me fore:  
3 And in my fleshe no health at all,  
appeareth any more.

And all this is by reason of,  
thy wrach that I am in:  
Nor any rest is in my bones,  
by reason of my faine.

4 For loe my wicked doings Lord,  
above my head are gone:  
A greater load then I can beare,  
they lay me fore vpon.

5 My wounds stinke and are fested sore,  
as loathsome is to see:  
Which all through mine owne fooliushesse,  
betwix me and me.

6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe wayling all the day,  
in dolefull heauenesse.

7 My loines are fild with sore disease,  
my fleshe hath no whole part:  
8 I feble am and broken fore,  
I roar for grefe of heart,

9 Thou knowest Lord, my desire, my grones,  
are open in thy sight:

10 My heart doth pant my strength doth faile,  
mine eyes haue lost their light.

11 My louers and my wented friends,  
itan looking on my woe:  
And she my kinfman farre away,  
are mo departed fro.

12 They that did seeke my life laid snares,  
and they that sought the way:  
To do me hurt, spake lies and thought,

on treason all the day.

*The second part.*

13 But as a deafe man became,  
that cannot heare at all:  
14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:  
O Lord, thou Lord that art my God,  
thou haft giue eare to me.

16 Thus did I craue that they my foes,  
triumph not ouer me.  
17 For when my foote did slip then they,  
did foy my fall to see.  
And truly I poore wratch am set,  
in place a wofull wight:  
And eke my gremous heauenesse,  
is euer in my sight.

18 For while that I my wickednesse,  
in humble wile confesse:  
And while I for my sinfull deeds,  
my sorrowes do expresse.

19 My foes do still remaine aliue,  
and mightie are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good,  
with euill do repay:  
Because that good and honest things  
I do enue alway.

21 Forlacke me not O Lord my God,  
be thou not farre away,  
22 Haft mee to helpe, my Lord my God,  
my safety and my stay.

Dixi custodiam. psal. xxxix. T. S.

*Sing this as the 35 Psalme.*

I Sayd I will forgoe to my wayes,  
for feare I should go wrong  
I will take heed all times that I,  
offend not in my tongue.

2 As with a bitt I will keepe fast,  
my mouth with force and might  
Not once to whisper all the while,  
the wicked are in sight,

3 I held my tongue and speake no word,  
but kept me clost and still:  
Yea from good talke I did restraine,  
but foy against my will.

4 My heart was hote within my b  
with musing thought and doubt:  
Which did increase and sterte the fire,  
at last these words burt out.

5 Lord number out my life and dyces,  
which yet I haue not paft:  
So that I may be certisfied,  
how long my life shall laft.

6 Lord thou haft pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is every man.

7 Man walketh like a shade and doth,  
in vain himselfe annoy :  
8 getting goods and cannot tell,  
who shall the same enjoy.  
9 Now Lord sith things this wise do frame,  
what helpe do I desire ?  
Of truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the sinnes that I haue done,  
Lord quite me out of hand :  
And make me not a scorne to fooles,  
that nothing understand.  
10 I was as dumbe and to complaine,  
no trouble might me moue :  
Because I know it was thy worke,  
my patience for to prove:  
11 Lord take from me the scourge and plague,  
I can them not withstand :  
I faint and pine away with feare,  
of thy most heauie hand.  
12 When thou for sinne doest man rebuke,  
he waxeth woe and wan :  
As doth a cloth that mothes do fret,  
so vaine a thing is man.

13 Lord heare my sute and giue good heede,  
regard my teares that fall :  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little giue me space,  
my strength for to restore :  
Before I go away from hence,  
and shall be scene no more.

## Expectans expectavi. psal. xl. I. H.

*Sing this as the 35. Psalme.*

I Waited long and sought the Lord,  
and patiently did bear :  
At length to me he did accord,  
my voyce and cry to hear.  
2 He pluckt me from the lake so despis,  
out of the mire and clay :  
And on a rocke he set my feete,  
and he did guide my way.

3 To me he taught a Psalme of prayse,  
which I mult shew abroad :  
And sing new songs of thanks alwayes,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraid :  
Then they vnto the Lord will flee,  
and trust vpon his ayd.

5 O blessed is he, whose hope and heart,  
doth in the Lord remaine :  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God thy wondrous deeds,  
in greatnesse farre do passe :  
Thy fauour towards vs exceeds,  
all things that euer was.  
7 When I entred and do deuise,

thy works abroad to shew :  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delightest not in,  
I know thy whole desire :  
With sacrifice to purge his sinne,  
thou doest no man require.

9 Meate offerings and sacrifice,  
thou wouldst not haue at all :  
But then O Lord haft open made,  
mine eares to heare withall.  
15 But then sayd I behold and looke,  
I come a meane to be :  
For in the volume of thy booke,  
thus it is laid of me.

11 That I O God should do thy mind,  
which thing doth like me well :  
For in my heart thy law I finds  
falt placed there to dwell.  
12 Thy iustice and thy righteousness,  
in great resorts I tell :  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

13 I haue not hid within my breast,  
thy goodnesse as by stealth :  
But I declare and haue exprest,  
thy truth and sauing health.  
14 I kept not close thy louing mind,  
that no man shold it know :  
The truthe that in thy truth I find,  
to all the church I shew.

15 Thy tender mercy Lord from me,  
withdraw thou not away :  
But let thy loue and vertue,  
preserue me still for aye.  
16 For I with mischeifes many one,  
am sore beset about  
My sinnes increase and so come on,  
I cannot spie them out.

17 For why in number they exceed,  
the hayres vpon my head :  
My heart doth faint for very dread,  
that I am almost dead.  
18 With sped send helpe and set me free,  
O Lord I thee require.  
Make hast with ayd to succour me,  
O Lord I thee desire.

19 Let them sustayne rebuke and shame,  
that seeke my soule to spill :  
Drive backe my foes and them defame,  
that wil and would me ill.  
20 For their ill feas do them defry,  
that would deface my name :  
Alwayes at me they raile and cry,  
sye on him, sye for shame :

21 Let them in thee haue ioy and wealth,  
that seeke to thee alwayes :  
That those that loue thy sauing health,  
may say to God be prayse.  
22 But as for me I am but poore,

Psalm. xlii xliii.

24

opprest and brought full lowe :  
Yet thou O Lord wile me restore,  
to health full well I know.

22 For why? thou art my hope and trust,  
my refuge hope and stay :  
Wherefore my God as thou art iust,  
with me no time delay.

Beatus qui intelligit, psal. xli. T.S.

Sing this as the 43. psalme.

The man is blest that carefull is,  
the needy to consider :  
or in the seafon perious,  
the Lord will him deliver.  
2 The Lord will make him safe and sound,  
and happy in the land :  
And he will not deliver him,  
in to his enemies hand.  
3 And in his bed, when he lieth sickle,  
the Lord will him reftore :  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.  
4 Then in my sicknesse thus say I,  
have mercy Lord on me :  
And heale my soule, which is full woe,  
that I offended thee.

5 Mine enemis wist me ill in heart,  
and thus of me did say :  
When shall he die that all his name,  
may vanish quite away.  
And when they come to visite me,  
they aske if I do well.  
But in their heart mischise they hatch,  
and to their mates it tell:

7 They bite their lips and whisper so,  
as though they woulde me charme :  
And cast their fetches how to trap,  
me with some mortall harme.  
8 Some greuous sinne hath brought him to,  
this sicknesse, say they plaine :  
He is so low, that with out doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did vte deceit :  
Who at my table ate my breade,  
the same for me laid waite.  
10 Haue mercy Lord on me therefore,  
and let me be preserued :  
That I may render vnto them,  
the things they haue deserued.

11 By this I know assuredly,  
to be beloude of thee :  
When that mine enemis haue no cause,  
to triumphe ouer me.  
12 But in my right thou haft me kepe,  
and maintained alway :  
And in thy presence place affigde,  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be prayed cuermore :

Even so be it Lord will will I say,  
even so be it therefore.

Quemadmodum psal. xlii. I.H.

Sing this as the 3. psalme.

Like as the heart doth breath and bray :  
the welspring to obtaine :  
So doth my soule desire alway,  
with thee Lord to remaine.

3 My soule doth thirst and would draw near,  
the liuing God of might :  
Oh when shall I come and appeare,  
in presence of his fight.

3 The teates all times are my repaſt,  
which from mine eyes do ſlide :  
When wicked men cry out to faint,  
where now is God thy guide.  
4 Alas what greife is this to thinke,  
what freedome once I had :  
Therefore my soule as at pits briake,  
is moft heauey and ſad.

When I did march in good array,  
furnished with my traine :  
Vnto the Temple was our way,  
with ſongs and hearts moft faire.  
5 My soule why art thou ſad alwayes,  
and fretteſt thus in my breſt :  
Truſt still in God for him to praye,  
I hold it euer best.

6 By him I haue ſuccour at need,  
againſt all paine and greife :  
He is my God which with all ſpeed,  
will haſt to ſend re lief.  
And this my soule within me Lord,  
doth faint to thinke vpon :  
The land of Iordan and record,  
the little hill Hermon.

Theſecond part.

7 One greife another in doth call,  
as clouds burst out their voyce :  
The ſloudes of euil that do fall,  
runne ouer me with noyfe.  
8 Yet I by day ſelt his goodnes,  
and helpe at all affaies :  
Likewife al night I do not ceaſe,  
the liuing God to praye.

9 I am perfwaded thus to ſay,  
to him with pure pretence :  
O Lord thou art my guide and stay,  
my rocke and ſure defence.  
Why do I then in penitencie,  
hanging the head thus walke :  
While that mine enemis me opprefſe,  
and vexe me with their talk.

10 For why they pearce my inward parts,  
with pang to be abbord :  
When they cry out with ſtubborne hearts,  
where is thy God thy Lord ?  
11 So foone why doſt thou faint and quale,  
my soule with paine opprefſe :  
With thoughts why doſt thy ſelfe affayle,

16 sore within my brest ?

17 Trust in the Lord thy God alwayes,  
and thou the time shalt see :  
To gue him thanks with laud and prayse,  
for health refirde to thee.

Judica me Deus. psal. xlili. T. S.

*Sing this as the 35. Psalme.*

Judge and and reuenge my cause O Lord,  
from them that enuill be :  
From wicked and deceitfull men]

O Lord deliuer me.

2 For of my strength thou art the God,  
why putt thou me the fro ?  
And why walke I so heauily,  
oppreſſed with my foy ?

3 Send out thy light and eke thy truthe,  
and lead me with thy grace :  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shal I to the altar goe,  
of God my ioy and cheare :  
And on my harpe gue thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frette thus in thy brest ?  
Still trust in God for him to prayse,  
I hold it alwayes best.

6 By him I haue celiuerance,  
against all paine and greife :  
He is my God that doth alwayes,  
an neede fende me relife.

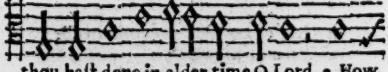
Deus auribus nostris. psal. xlili. T. S.



Ver eares haue heard our fathers tell, and



reuerently record, the wondrous works that



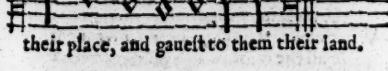
thou haſt done in alder time O Lord, 2. How



thou didſt cast the Gentiles out & stroideſt them



with ſtrong hand ? Planting our Fathers in



their place, and gaueſt to them their land.

3 They conqueſted not by ſword nor strength  
the land of thy beſteſt :  
But by thy hand, thy arme, and grace,

because thou lonedſt them beſt.

4 Thou art my king O God that holpeſt,  
Iacob in ſunſy wife :  
5 Led with thy power, we threw downe ſuck  
as did againſt vs rife.

6 I truſted not in bow ne ſword,  
they could not ſaue me ſound :  
7 Thou keptit vs from our enemis rage,  
thou diſt our foes conſound.  
8 And ſtill we boſt of thee our God,  
and prayſe thy holy name,  
9 Yet now thou goeſt not with our hoaſt,  
but leaueſt vs to shame.

10 Thou madeſt vs ſie before our foes,  
and ſo were ouertrodeſt :  
Our enemis robd and ſpoylod our goods,  
when we were ſpearit abroade.  
11 Thou haſt vs giuen to our foes,  
as theepe for to be ſlaue :  
Amongſt the heathen every where,  
ſcattered we doe remaine.

12 Thy people th' n haſt ſold like ſlaves,  
and as a thing of nougnt :  
For profitone thou haſt thereby,  
no gaine at all was fought,  
13 And to our neighbours thou haſt madeſt  
of vs a laughing flocke :  
And thoſe that round about vs dwell,  
at vs do grin and mocke.

*The fourth part.*

14 Thus we ſerue for none other vſe,  
but for a covamon talke :  
They mocke, they ſcorne, they ſod their head  
where ever they goe or walke.  
15 I am aſhamed continually,  
to heare theſe wicked men :  
Yea ſo I bluſh, that all my face,  
with red is couered then.

16 For why ? we heare ſuch flaſhderous words  
ſuch falſe reports and lies :  
That death it is to ſee their wrongs,  
their threatnings and their cries.  
17 For all this we forgot not thee,  
nor yet thy couenant brake :  
18 We turne not backe our hearts from thee,  
nor yet thy pathes forſake.

19 Yet thou haſt trode vs downe to duffe,  
where denues of dragons be :  
And couered vs with thade of death,  
and great aduerſtie.  
20 If we had our Gods name forgot,  
and helpe of Idols ſought,  
21 Would not God then haue triſe vs out,  
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,  
alwayes are we ſlaue thus :  
As theepe unto the thrambles ſent,  
right ſo they deale with vs.  
23 Up Lord, why ſleepeſt thou ? awake,  
and leaue vs not for all :  
24 Why hidſt thou thy counteſtance,

and doft forget our thrall.

23 For downe to dust our soule is brought,  
and we now at laist cast:  
Our belly like as it were glude:  
viii o the ground cleaves fast.  
25 Rife vp therefore for our defence,  
and helpe vs Lord at neede:  
We thee befeech for thy goodnesse,  
to rescue vs with speede.

**Eructauit cor meum**, psal. xlvi. I. H.

*Sing this as the 25. Psalm.*

**M**Y hart doth take in hand,  
some godly long to sing:  
The praise that I shall thew therin,  
pertaineth to the king.  
2 My tongue shall be as quicke,  
his honour to endite:  
As is the pen of any scribe,  
that wricht fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renoume,  
thy person pure is deckt.

5 Goe forth with godly speede,  
with meekenesse truth and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.  
6 Thine arrowes sharpe and keene,  
their hearts to fore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes O King.  
7 Thy roiall feate O Lord,  
for euer shall remaine:  
Because the scepter of thy realme,  
doth righteousnes maiestaine.  
8 Because thou louest the right,  
and doest the ill detest:  
God euen thy God hath nointed thee,  
with ioy above the rest.

9 With mirthe and sauours sweete,  
thy clothes are all bespred:  
When thou doest from thy pallace passe,  
therin to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garnants gay.

*The second part.*

11 O daughter take good heedc,  
incline and give good care:  
Thou must forget thy kindred all,  
and Fathers house most deare.  
12 Then shall theking desire,  
thy beautie faire and trim:  
For why he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,

with gifts full rich to see  
And all the wealthy of the land,  
shall make their fute to thee.  
14 The daughter of the king,  
is glorious to behold.  
Within her closet she doth sit,  
all deckt with beaten gold.

15 In robes well wrought with needle  
and many a pleasant thing:  
With virgins faire on her to waite,  
the commeth to the king.  
16 Thus are they brought with ioy,  
and mirth on every side:  
Into the pallace of the king,  
and there they doe abide.

17 In stead of parents left,  
(O Queene) thy chaunce so stands:  
Thou shalt haue sonnes whome thou maiest set  
as princes in all lands.  
18 Wherefore thy holy name,  
all ages shall record:  
The people shall give thanks to thee,  
for euermore O Lord.

**Deus nostrum**, psal. xlvi. I. H.

*Sing this as the 35. Psalm.*

**T**He Lord is our defence and ayde,  
the strength whereby we stand,  
When we with woe are much dismayed,  
he is our helpe at hand.  
3 Though the earth remoue, we will not feare,  
though hilis so high and steepe:  
Be thrull and hurled here and there,  
within the sea so deepe.

3 Not though the waues do rage so sore,  
that all the banke it spilles:  
And though it ouerflow the thore,  
and beat downe mightie hilis.  
4 For one faire stound doth send abroad,  
his pleasant streaumes asape:  
To frethe the Cittie of our God,  
and wath his holy place.

5 In midift of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly lay.  
6 The heathen folke the kingdomes feare,  
the people make a noyse:  
The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part,  
to vs he hath an eye:  
Our hope and health with all our heart,  
on Jacobs God doth lie.  
8 Come heare and see with mind and thought,  
the working of our God:  
What wonders he himselfe hath wrought,  
in all the world abroade.

9 By him all warres are whift and gone,  
which countries did conspire.

*Then*

Their boy  
their  
so Leau  
I am  
Among t  
and a  
3 The  
On he is  
and c  
Omi  
YE peo  
cl  
Be glad  
with  
3 For  
with  
A might  
in al  
3 The  
vato  
And v  
the  
4 For  
whi  
The flo  
his  
3 Our  
with  
The Lo  
wit  
6 Sin  
For Go  
all  
7 Go  
vp  
The Pa  
the  
8 To  
whi  
As wi  
the  
M  
GR  
With  
vp  
2 M  
it  
The C  
on  
3 V  
C  
For  
to  
4 F  
t  
Afto

Their bowes he brake, and speares each one  
their chariots burst with fire,  
Leave of therefore faith he, and know,  
I am a God most fayre :  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostis doth vs defend,  
he is our strength and tower :  
On Jacobs God we do depend,  
and on his mighty power.

Omnes gentes. psal. xlviij. I. H.

*Sing this as the 46 Psalm.*

YE people all with one accord,  
clap hands and che reioice :  
Be glad and sing vnto the Lord,  
with sweete and pleasant voice.  
For high the Lord and dreadfull is,  
with wonders manifold :  
A mighty God he is truly,  
in all the earth extold.

3 The people shall he make to be,  
vnto our bondage thrall :  
And vnderneath our feete he shall,  
the nations make to fall.

4 For vs the heritage he chose,  
which we posseſſe alone :  
The flourishing worship of Jacob,  
his well beloued oue.

5 Our God ascended vp on hie,  
with ioy and pleasant noyse :  
The Lord goeth vp aboue the skie,  
with trumpets royll voyce.  
6 Sing prayſes to our God, sing prayſe,  
sing prayſes to our king :  
For God is King of all the earth,  
all skulfull prayſes sing.

7 God on the heathen raignes and sits,  
vpon his holy thron :  
The Princes of the people haue,  
them ioyned every one.  
8 To Abrahams people for our God,  
which is exalted hie :  
As with a buckler doth defend,  
the earth continually.

Magnus Dominus. psal. xlviij. I. H.

*Sing this as the 46 Psalm.*

Great is the Lord, and with great prayſe,  
to be aduanced still :

Within the Cittie of our Lord,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land :  
The Cittie of the mighty King,  
on her north ſide doth ſtand.

3 Within the pallaces thereof,  
God is a refuge knowne :  
For loe the Kings were gathered and,  
together they were gone.

4 But when they did behold it ſo,  
they wondred and they were :  
Aftoued much, and ſuddenly,

were driven backe with feare.

5 Great terrorre there on them did fall  
for very woe they criē :

As doth a woman when the ſhall,  
goe trauell by and by.

6 As thou wihc afterne windē the ſhips,  
vpon the ſea doſt breake :  
So they were thayd, and euē as,  
we heard our fathers ſpeake.

7 So in the City of our God,  
we ſave as it was told :

Yea in the City which our God,  
for euer will vpheld.

8 O Lord we wait and doe attend,  
on thy good helpe and grace :  
For which we doe all times attend,  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy prayſe :

And thy right hand O Lord is full  
of righteouſneſſe alwayes,

10 Let for thy judgments Sion mount,  
fulfilled be with ioyes :  
And eke of Iuda graunt O Lord,  
the daughters to reioyce.

11 Goe walke about all Sion hill :  
yea round about her goe :

And tell the towers that thereupon,  
are builded on a row.

12 And marke ye well her bulwarkes all,  
behold her towers there :  
That ye may tell theſe to them,  
that after ſhall be here.

13 For this God, is our God, our God,  
for euermore is he :

Yea, and vnto the death also,  
our guider ſhall he be.

Audite hæc omnes. psal. xlxiij. T. S.

*Sing this as the 45 Psalm.*

All people harken and giue eare,  
to that that I ſhall tell :

2 Both hie and lowe both rich and poore,  
that in the world do dwell.

3 For why? my mouth ſhall make diſcourse,  
of many things right wife :  
In vnderſtanding ſhall my heart,  
his ſtudie exercise.

3 I will in line mine eare to know,  
the parables full darke :

And open all my doubtfull ſpeech,  
in meeter on my harpe.

5 Why ſhould I feare afflictions,  
or any carefull toyle :  
Or elie my foes which at my heeles,  
are preſt my life to ſpoyle ?

6 For as for ſuch as riches haue,  
wherein their truſt is moft :  
And they which of their treasures great,  
themselves do brag and boaſt.

7 There is not one of them that can,

his brothers death redeeme :  
Or that can give a price to God,  
sufficient for him.

3 It is too great a price to pay,  
none can therto attaine :  
Or that he might his life prolong,  
or not in graue remaine.  
4 They fee wife men as well as fooles,  
subject unto deathes bands :  
And being dead strangers possesse,  
their goods, their rents, their lands.  
5 Their care is to build houses faire,  
and so determine sure :  
To make their name right great on earth,  
for euer to endure.  
6 Yet shall no man alwaies enjoy,  
high honour, wealth, and reit :  
But shall at length taite of deaths cup,  
as well as the brute beait.

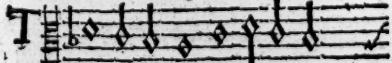
*The second part.*

7 And though they trie their idle thoughts,  
to be most lewd and Vaine :  
Their children yet approue their talke,  
and in like sinne remaine.  
8 As sheepe into the fold are brought,  
so shall they into graue :  
Death shall them eate, and in that day,  
the iust shall Lordship haue.  
9 Their image and their roiall port,  
shall fade and quite decay :  
When as from house to pit they passe,  
with wea and weale away.  
10 But God will surely p[er]seue me,  
from death and endlesse paine :  
Because he will of his good grace,  
my soule receive againe.

11 If any man waxe wondrous rich,  
feare not I say therefore :  
Although the glory of his house,  
encreaseth more and more.  
12 For when he dieth of all these things,  
nothing shall he receiue :  
His glory will not follow him,  
his pompe will take her leue.

13 Yet in this life he takes himselfe,  
the happieſt vnder Sunne :  
And others likewise flatter him,  
saying all is well done.  
14 And presuppoſe he liue as long,  
as did his fathers old :  
Yet must he needes at length giue place,  
and be brought to deaths fold.  
15 Thus man to honour God hath cald,  
yet doth he not consider :  
But like brute beaſts, so doth he liue,  
which turne to dust and powder.

Deus Deorum. psal. L. W. W.



He mightie God, the eternall hath



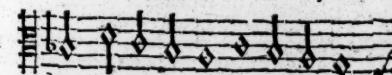
thus spoke: And all the world he will call



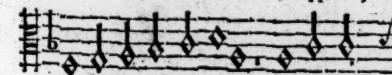
and prouoke, Euen from the East & so forth



to the West: From toward Sion, which



place him liketh best: God will appeare,



in beaute most excellent, Our God will



come before that long time be spent.

3 Devouring fire,  
shall goe before his face :  
A great tempeſt,  
ſhall round about him trace,  
4 Then shall he call,  
the earth and heauens bright :  
To iudge his folke,  
with equity and right.  
5 Saying go to,  
and now my Saints assemble :  
My peace they keepe,  
their gifts do not diſſemble.

6 The heauens ſhall,  
declare his righteouſneſſe :  
For God is iudge,  
of all things more and leſſe,  
7 Hearc my people,  
for I will now reueale :  
Lift Iſrael,  
I will theſe nought conceale.  
Thy God, thy God,  
am I and will not blame theſe

8 For giuing not,  
all manner offiſings to me.

9 I haue no neede,  
to take of thee at all :  
Goates of thy fold,  
or Calſe out of thy stall,  
10 For all the beaſts,  
are mine within the woodes,  
On thouſand hilis,  
cattell are mine owne goods,  
11 I know for mine,

Another of the same by I.H.

Sing this as the 30. psalme.

all birds that are on mountaines :  
 All beasts are mine,  
 which haunt the fields and fountaines,

13 Hungry if I were,  
 I would not thee it tell :  
 For all is mine,  
 that in the world doth dwell,  
 14 Eat I the flesh,  
 of great Bulls or Bullockes,  
 Or drinke the blood,  
 of Goates and of the flockes,  
 15 Offer to God,  
 prayse and hearty thanksgiving :  
 And pay thy vowed,  
 vnto God everluing.

16 Call vpon me,  
 when troubled thou shalt be :  
 Then will I helpe,  
 and thou shalt honour me.  
 17 To the wicked,  
 thus saith the crinal God :  
 Why doft thou preach,  
 my lawes and hefts abroad,  
 18 Seeing thou haft,  
 them with thy mouth abased  
 And hateft to be,  
 by discipline reformed.

19 My words I say,  
 thou doeft reiect and hate :  
 And if thou see,  
 a theefe as with thy mate :  
 Thou runift with him,  
 and so thy pray do feeke :  
 Thou art all one,  
 with baudes and ruffians eke,  
 20 Thou giuelt thy selfe,  
 to backbite and to slander :  
 And how thy tongue,  
 deceiueth it is a wonder.

21 Thou fittest mising,  
 thy brother how to blame :  
 And how to put,  
 thy mothers sonne to shame.  
 22 Theſt things thou didſt,  
 and whileſt I held my tonges  
 Thou didſt me judge,  
 because I ſtaid ſo long.  
 Like to thy ſelfe,  
 yet though I kept long ſilence :  
 Once haſt thou ſeele,  
 of thy wrongs iuit recompence.

23 Conſider this,  
 ye that forget the Lord :  
 And fearenot when,  
 he threatneth with his word :  
 Leaſt without helpe,  
 I ſpoyle you as a pray.  
 24 But he that thanks,  
 offereth, prayſeth me aye :  
 (Sayth the Lord God )  
 and he that walketh thiſt trace :  
 I will him teach,  
 Gods ſaue health to embrace.

25 He God of Gods the Lord,  
 hath cald the earth by name :  
 From whence the Sunne doth rife vnto,  
 the ſetting of the same.  
 26 From Sion his faire place,  
 his glory bright and cleare :  
 The perfect beautie of his grace,  
 from thence it did appeare.

27 Our God ſhall come in haff,  
 to ſpeak he ſhall not doubt :  
 Before him haſt the fier waſt,  
 and tempeſt round about,  
 28 The heauens from on hie,  
 the earth below likewiſe :  
 He will call forth to judge and trie,  
 his folke he doth deuife.

29 Bring forth my Saints ſaith he,  
 my faithfull flocke to deare :  
 Which are in league and band with me,  
 my law to loue and feare.  
 30 And when theſe things are trie,  
 the heauens ſhall record :  
 That God is iuit and all muſt bide,  
 the iudgement of the Lord.

31 My people O give heed,  
 Ifcalf to thee I cry :  
 I am thy God thy helpe at need,  
 thou canſt it not deny.  
 32 I do not ſay to thee,  
 thy ſacrifice is ſlacke :  
 Thou offerest dayly vnto me,  
 much more then I do lacke.

33 Thinkeft thou that I do need,  
 thy cattle yeng or old :  
 Or elſe ſo much deire to feed,  
 on Goates out of thy fold.  
 34 Nay all the beasts are mine,  
 in woods that eate their ſil :  
 And thouſands more of neate and kine,  
 that runne wild on the hils.

## The ſecond part.

35 The birdes that build on hie,  
 in hils and out of fight :  
 And beaſts that in the fields do lie,  
 are ſubiect to my might.  
 36 Then though I hungerd ſore,  
 what need I ought of thine :  
 Sith that the earth with her great ſtore,  
 and all therein is mine.

37 To Buls fleſh haue I mind,  
 to eate it doeft thou think :  
 Of ſuch a ſweetneſſe do I find,  
 the bloud of Goates to drink.  
 38 Give to the Lord his prayfe,  
 with thanks do him apply :  
 And ſee thou pay thy vowed alwayes,  
 vnto the God moſt hies.

39 Then ſeeke and call to me,

when ought would worke thee blame,  
And I will sure deliuer thee,  
that thou mayest prayse my name.  
26 But to the wicked traine,  
which talke of God each day :  
And yet their works are foule and vaine,  
to them the Lord will say.

27 With what a face darest thou,  
my word once speake or name :  
Why doth thy talke my law allow,  
thy deeds deny the same.  
28 Whereas for to amende,  
thy life thou art so slacke :  
My word the which thou doest pretend,  
is cast behind thy backe.

*The third part.*

29 When thou a theefe doest see,  
by thefe to lie in wealh :  
With him thou runtest and doest agree,  
likewife to thieve by stealth.  
30 When thou doest them behold,  
that wifes and maidis defile :  
Thou likeft it well, and waxest bold,  
to vise that life nocht vife.

31 Thy lips thou doest apply,  
to flaundir and defame ?  
Thy tongis taught to craft and lie,  
and full doth use the same.  
32 Thou studiest to the reare,  
thy friends to the neare :  
With flaundir thou woldit needs defile,  
thy mothers sonne most deare.

33 Heret while I do winke,  
as though I did not see :  
Thou goest on still, and so doest think,  
that I am like to thee.  
34 But sure I will not let,  
to strike when I begin :  
Thy faults in order I will set,  
and open all thy sinne.

35 Marke this I you require,  
that haue not God in mind :  
Lefft whaird plague you in mine ire,  
your helpe be farre to find.  
36 He that doth glorie to me,  
the sacrifice of prayse :  
Doth please me well, and he shall see,  
to walke in godly wayes.

*Miserere mei, psal. L. W. W.*

O

Lord consider my distresse, and now  
with sped some pitty take: My sinnes deface  
my faults redresse, good Lord for thy great

mercies take. Walk me O Lord and make  
me cleane, from this vnauis and sinfull auct:  
and purifie yet once againe, my hainous  
crime and bloody fact.

5 Remorse and sorrow doe constraine,  
me to acknowledge mine excesse.  
My sinnes alas do still remaine,  
before my face without release.  
4 For thee alone I haue offended,  
committynge euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements just and right.

5 It is to manifest alas,  
that first I was coeiuide in finne :  
Yea of my mother so born was,  
and yet vile wretche remaine therein.  
6 Alas behold Lord thou doest lone,  
the inward truth of a pure heart :  
Therefore thy wisdom from aboue,  
thou haft reuealed me to convert.

7 If thou with Ispur purge this blot,  
I shall be cleaner then the glasse :  
And if thou walt away my spot,  
the snow in whitenesse shall I passe.  
8 Therefore O Lord such ioy me send,  
that inwardly I may find grace :  
And that my strength may now amend,  
which thou haft swaged for my trespass.

9 Turne backe thy face and frowning ire,  
for I haue feltnough thy hand :  
And purge my sinnes I thee desire,  
which do in number passe the sand.  
10 Make new my heart within my breake,  
and frame it to thy holy will :  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*  
11 Cast me not Lord out from thy face,  
but speedily my tormentes end :  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Refeire me to those ioyes againe,  
which I was wost in thee to find :  
And let me thy free spirit retaine,  
which vnto thee may stire my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therin :  
And men that are likewise brought low,  
by mine example shall lie faine.

24 O God that of my health art Lord,  
forgive me this my bloudy vice:  
My heart and tongue shall then accord,  
to sing thy mercyes and iustice.

25 Touch thou my lips my tongue vntie,  
O Lord which art the only key:  
And then my mouth shall teftifie,  
thy wondrous works and p-ayse alway.  
26 And as for outward sacrifice,  
I would haue offered many one:  
But thou eftemeft them if no price,  
and therein pleasure takit thou none.

27 The heauie heart the mind oppret,  
O Lord thou never doeft reiect:  
And to speake truth it is the best,  
and of all sacrifice the effect.  
28 Lord vnto Sion turne thy face,  
poure out thy mercyes on thy hill,  
And on Ierusalem thy grace,  
build vp the wals, and loue it still.

29 Thou shalt accept then our offerings,  
of peace and righteoufnesse I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

Another of the same by T. N.

*Sing this as the Lamentation.*

H<sup>A</sup>ue mercy on vs God after.  
thy great abundant grace:  
After thy mercies multitude,  
do thou my finnes deface.  
3 Yea wash me more from mine offence,  
and cleanse me from my finne:  
For I do know my faults and still,  
my finne is in mine eyne.  
3 Against thee, thee alone I haue,  
offended in this case:  
And euill haue I done before,  
the prefence of thy face,  
4 That in the things that thou haft done,  
vpright thou may eft be tride:  
And eke in iudging that the doome,  
may passe vpon thy fide.

5 Behold in wickednesse my kind,  
and shape I did receiue:  
And loe my sinfull mother eke,  
in sinne did me conceiue.  
6 But loe the truth in iaward parts,  
is pleasant vnto thee:  
And secrets of thy wiadome thou,  
reuealed haft to me.

7 With Isole Lord besprinkle me,  
I shall be clesned so:  
Yea wash thou me, and so I shall,  
be whiter then the snow.  
8 Of ioy and gladnesse, make thou me,  
to heare the pleasant voyce:  
That so the bruised bones which thou,  
haft broken may reioyce.

9 From the beholding of my finnes,

Lord turne away thy face:  
And all my deeds of wickednesse,  
do vtterly deface.

10 O God create in me a heart,  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a itable spirit.

11 Ne cast me from thy sight, nor take,  
thy holy spirit away:  
The comfort of thy sauing helpe,  
glue me againe I pray.  
12 With thy free spirit establish me,  
and I will teach therefore.  
Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from bloud deliuer me:  
That prayses of thy righteoufnesse,  
my tongue may sing to thee.  
14 My liys that yet fait closed be,  
do thou O Lord vnlofe:  
The prayses of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and withall:  
Grant that of thy Ierusalem,  
vpreard my be the wall.  
18 Burnt offerings, gifts and sacrifice,  
of iustice in that day:  
Thou shalt accept and Calues they shall,  
vpon thine Altar lay.

Quidgloriaris. psal. Lii. I.H.

W<sup>H</sup>y doeft thou tyrant boalt abroad  
thy wicked works to prayse:  
Doest thou not know there is a God,  
whose mercies last alwayes.  
2 Why doth thy mind yet still deuise,  
such wicked wiles to warpe:  
Thy tongue vntue in forging lies,  
is like a rator tharpe,

3 On mischeife why setif: thou thy mind,  
and wil. not walke vpright:  
Thou haft more lust falfe tales to find,  
then bring the truth to light.  
4 Thou doeft delight in fraud and guile,  
in mischeife bloud and wrong:  
Thy lips haue earnd the flattering stile,  
O false deceitfull tongue,

5 Therefore shall God for euer confound,  
and plucke thee from thy place.  
Thy seed roote out from of the ground,  
and so shall thee deface.

*The*

6 The lust when they behold thy fall,  
with feare will prayse the Lord :  
And in reproach of thee withall,  
cry out with ofte accord.

7 Behold the man that wouldest not take,  
the Lord for his defensse :  
But of his goods his God did make,  
and trust his corrupt fense.

8 But I am Ol'ue frelh and greene,  
thall spring and spread abroad :  
For why? my trust all times hath beeene,  
vpon the living God.

9 For this therefore will I give prayse,  
to thee with heart and voyce :  
I will set forth thy name alwayes,  
wherein thy Saints reioyce.

## Dixit insipiens Psal. Liii. T.S.

Sing this as the 45 psalme.

**T**He foolish man in that which he,  
within his heart hath sayd :  
That there is any God at all,  
hath vtterly denyd:

3 They are corrupt and they also,  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,  
from heauen all abroad :  
To see if any were that would,  
be wile and stekke for God.

4 They are all gone out of the way,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do sted vpon.  
My people as they feed on bread,  
the Lord they call not on.

6 Euen there they were afraid, and sted :  
with trembling all dismaid :  
Whereas there was no cause at all,  
why they shold be afraid.

7 For God his bones that thee besiegde,  
hath scattered all abroad :  
Thou haft confounded them for they,  
reiecte are of God.

8 O Lord give thou thy people health,  
and thou O Lord fulfill :  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that earst were captiue lad :  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

## Deus in nomine. Psal. Liiii. I. H.

Sing this as the 41 psalme.

**G**od save me for thy holy name,  
and for thy goodnessse sake :

Veto the strength Lord of the same,  
I do my cause betake,  
2 Regard O Lord and giue an eare,  
to me whch I do pray :  
Bow downe thy selfe to me, and heare,  
the word that I do say.

3 For strangers vp against me rise,  
and tyrants vexe me still :  
Which haue not God before their eyes,  
they seeke my soule to spill.  
4 But loe my God doth giue me aide,  
the Lordis straight at hand :  
With them by whome my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in waite :  
And with thy truth destroy my foes,  
with their owne snare and baite.  
6 An offering of free heart and will,  
then I to thee will make :  
And prayse thy name for therein still,  
great comfort I do take.

7 O Lord at length do set me free,  
from them that craft conspire :  
And now mine eyes with ioy goth see,  
on them my hearts desire.

## Exaudi Deus. Psal. Lv.. H.

Sing this as the 35 psalme.

**O** God giue eare and do apply,  
to heare when I do pray :  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heed to me graunt my request,  
and answere me againe.  
With plaints I pray full sore opprest,  
great greife doth me coustraine,

3 Because my foes with threats and critche,  
oppreſſe me through despight :  
And so the wicked sort likewile,  
to vexe me haue delight.  
4 For they in counſell do conspire,  
to chargen me with ſone ill :  
So in their haſtie wrath and ire,  
they do parue me ſtill.

5 My heart doth faint for want of breath,  
it panteth in my breſt :  
The terrors and the dread of death,  
do worke me much vreſt.  
6 Such dreadfull feare on me doth fall,  
that I therewith do quake :  
Such horrore whelmeth me withall,  
that I no ſhift can make.

7 But I do ſay who will giue me,  
the ſwift and pleasant wings :  
Of ſome faire dole that I may ſlie,  
and reſt me from theſe things.  
8 Loe then I would goe farre away,  
to ſlie I would not ceaſe :  
And I would hide my ſelfe and ſtay,  
in ſome great wildernesſe.

9 I would

¶ I woulde be gone in all the hast,  
and not abyde l chind :  
That I were quite and ouerpast,  
thefe blottes of boyfrous wind.  
¶ Deuide them Lord, and from them pull,  
their duellish double tonges:  
For I haue spide their Cittie full,  
of rapine, strife, and wrong.  
¶ Which things both night & day throughout  
do close her as a wall:  
In midift of her is mischife stout,  
and sorrow eke withall.  
¶ Her pruife parts are wicked plaine  
her deedes are much too vile:  
And in her streets there doth remaine,  
all craftie fraud and guile.

## The second part.

¶ If that my foes did fecke my shame,  
I nught it well abide :  
From open enemies checke and blame,  
some where I could me hide.  
¶ But thou it was my fellow deare,  
which friendship didft pretend :  
And didft my secret counsell heare,  
as my familiar friend.

¶ With whome I had delight to talke  
in secret and abroad :  
And we together ofte did walke,  
within the house of God.  
¶ Let death in hafte vpon them fall,  
and send them quicke to hell:  
For mischife raigneth in their hall,  
and parlour where they dwell.

¶ But I unto my God doe crie,  
to him for helpe I flee :  
The Lord doth heare me by and by,  
and he doth succour me.  
¶ At morning, noone, and euening tide,  
vnto the Lord I pray :  
When I so instantely haue cride,  
he doth not say me nay.  
¶ To peace he shall restore me yet,  
thoug warre be now at hand :  
Although the number be full great,  
that woulde against me stand.  
¶ The Lord that fift and laft doth raigne,  
both now, and euermore :  
Will heare when I to him complaine,  
and puniſh them full sore.

¶ For ſure there is no hope that they,  
to turne will once accord :  
For why ? they will not God obey,  
nor yet doe feare the Lord.  
¶ Vpon their friends they lay their hands,  
which were inconuenient knit :  
Of friendſhip to negleſt the bands,  
they paſſe or care no whit.

¶ While they haue warre within their harts,  
as butte rare their words :  
Although the rwords were ſmooth as oyle,

they cut as ſharpe as ſwords,  
¶ Caſt thou thy care vpon the Lord,  
and he ſhall nouriſh thee :  
For in no wife will he accord,  
the iuft in thrall to ſee.  
¶ But God ſhall caſt them deepe in pit,  
that thift for bloud alwaies :  
He will no guilefull man permit,  
to liue out halfe his dayes  
¶ Though ſuch be quite deſtroyde and gone,  
in thee O Lord I truſt :  
I ſhall depend thy grace vpon,  
with all my hart and luſt.

## Miferere mei. psal. Lvi. I. H.

Sing this as the Lamentation.

H Ave mercy Lord on me I pray,  
for man would me devour :  
He fighteth with me day by day,  
and troubleth me each houre.  
¶ Mine enemis daily enterprise,  
to ſwallow me outright :  
To fight againſt me may rife,  
O thou moſt high of might.  
¶ When they would make me moſt afraid :  
with boarts and brags of pride :  
I truſt in thee alone for aide,  
by thee I will abide.  
¶ Gods promife I doe mind and prayſe,  
O Lord I ſtricke to thee :  
I doe not care at all affayres,  
what fletch can doe to me.

¶ What things I euer did or ſpake,  
they wreſt them at their will :  
And all the counſell that they take,  
is how to worke me ill.  
¶ They all conſent themſelues to hide,  
cloſe watche for me to lay.  
They ſpi my path, and ſnares haue tide,  
to take my life away.

¶ Shall they thus ſcape on mischeifeſet,  
thou God on them wilt frowne :  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
¶ Thou ſeef how oft they made me flee,  
and on my teares doſt looke :  
Reuele them in a glaſſe by thee,  
and write them in thy booke.

¶ When I doe call vpon thy name,  
my foes away do ſtarke :  
I well perceiue it by the ſame,  
that God doth take my part.  
¶ I glory in the word of God,  
to prayſe it I accord :  
With ioy will I declare abroad,  
the promife of the Lord.

¶ I truſt in God and yet I ſay,  
as I before began :  
The Lord he is my helpe and stay,  
I doe not care for man.

¶ I will

## Psalme Lvii. Lviii. Lvi.

12 I will performe with heart so free,  
to God my vowe alwayes:  
And I O Lord all times to thee,  
will offer thankes and prayse.

13 My soule from death thou doest defend,  
and keepe my feete vpright:  
That I before thee may ascend,  
with such as liue in light.

Miserere mei psal. Lvii. I. H.  
*Sing this as the 48. Psalme.*

Take piccie for thy promise sake:  
I haue mercy Lord on me:  
For why? my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my selfe full faijt:  
Till mischefe, malice, and like things,  
be gone and ouerpait.

3 I call vpon the God most hie,  
to whom I sticke and stanke:  
I meane the God that will stand by,  
the cause I haue in hand.

4 From heauen he hath sent his aide,  
to saue me from their spight:  
That to deuour me haue afraid,  
his mercy, truch, and might.

5 I leade my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes long,  
as sharpe as haue scene:  
They wound and cut with their quicke tonges,  
like swords and weapons keen.

7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy prayse on earth abroad,  
thy maiestie and might.

8 They lay their net and doe prepare,  
a priuie caue or pit.  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwayes:  
My heart I say doth well accord,  
to sing his laud and prayse.

10 Awake my ioy, awake I say,  
my lute, my harpe, and string:  
For I my selfe before the day,  
will rise rejoyce, and sing.

11 Among the people I will tell,  
the goodnesse of my God:  
And shewe his prayse that doth excell,  
in heauenly lands abroade.

12 His mercy doth extend as farre,  
as heauens all are hie:  
His truch as high as any starr,  
that shuneth in the skie.

13 Set forth and shewe thy selfe O God,  
aboue the heauens bright:

Exall thy prayse on earth abroad,  
thy maiestie and might.

Sive vere vtique. psal. Lviii. I. H.

*Sing this as the 48. Psalme.*

YE rulers that are put in trust,  
to iudge of wrong and right:  
Be all your iudgments true and iust  
not knowing meede or might.

3 Nay in your heartes ye marke and maste,  
in mischefe to content:  
And where ye shoulde true iustice yse,  
your hands to brabes are bent.

3 The wicked sort from their birth day,  
haue erred on this wife:  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poyson and the breath,  
of serpente do appeare:  
Yea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voyce,  
of one that charmeth well:  
No though he were the cheife of choyse,  
and did therein excell.

6 O God breake thou the teeth at once,  
within their mouthes throughout:  
The tuskes that in their great chaw bones,  
like Lions whelps hang out.

7 Let them consume away and waft  
as water runs forth right  
The shafts that they do shooote in haste,  
let them be broke in spight.

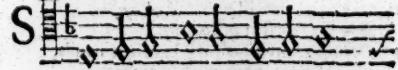
8 As inayles do waft within the shell,  
and vnto slime do runne:  
As one before his time that fell,  
and never sawe the sunne.

9 Before the thornes that now are young,  
to bushes great thall grow:  
The thornes of anger waxing strong,  
shall take them ere they know:

10 The iult shall ioy it doth them good,  
that God doth vengeance take  
And they shall waft their feete in bloud,  
of them that him foriske.

11 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. psal. Lix. I. H.



End aide and saue me from my foes,



O Lord I pray to thee: Defend and keepe me



3 For loe they waite my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend:  
Arise and saue me from the snare,  
and see what they intend.

5 O Lord of hostis of Israel,  
arise and strike all landes:  
And pittie none that do rebell,  
and in their mischifts stand.

6 At night they stirre and tecke about,  
as hounds they houle and grin:  
And all the Citties cleane throughout,  
from place to place they runne.

7 They speake of me with mouth alway,  
but in their lips were swordes:  
They greed my death, and then would say,  
what none doth heare our words.

8 But Lord thou haft their wyes epide,  
and laught therat apace:  
The heathen folke thou haft deride,  
and mock them to their face.

9 The strength that doth my foes withstand,  
O Lord doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once ( O God,)  
leasit it from mind do fall:  
But with thy strength drue them abroade,  
and so consume them all.

12 For their ill words and truthlesse tongue,  
confound them in their pride:  
Their wicked oathes with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Jacobs God doth raigne.

14 At euening they returne apace,  
as dogs they grin and crie:  
Throughout the ires in euery place,  
they runne about and spie.

15 They seeke about for meatel say,  
but let them not be fed:  
Nor finde an house wherein they may,  
be hold to put their head.

16 But I will shew thy strength abroad,  
thy goodnes I will prale:  
For thou art my defence and God,  
at neare in all affaies.

17 Thou art my strength, thou haft me staid  
O Lord I finge to thee:  
Thou art my fort my fence and aide,  
a louing God to me.

*Deus repulisti. psal. Lx. I.H.*

*Sing this as the 52. Psalme.*

1 Lord thou didst vs cleane foriske,  
and scattered vs abroad:  
Such great disfasure thou didst take,  
returne to vs O God.

2 Thy might did moue the land to fore,  
that it in funder brake:  
The hart thereof O Lord restore,  
for it doth bow and quake.

3 With heauie chance thou plaguest thus,  
the people that are thine:  
And thou haft givens unto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy worde is truw.

5 So that thy might may keepe and save,  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his own place,  
this was his ioyfull tale:  
I will deuide Sichem by pace,  
and mete out Succoths vale.

7 Gillead is giuen to my hand,  
Manasses mine I eside:  
Ephraim the strenght of all my land,  
my law doeth Iuda guide.

8 In Moab I will wash my feete,  
over Edom throw my thoe:  
And thou Palestine oughtest to secke,  
for fauour me vnto.

9 But who shall bring me at this tyme,  
vnto the City strong:  
Or who to Edom will me guide,  
so that I goe not wrong?

10 Wilt thou not God which didst forsake,  
thy folke their land and coasts:  
Our warres in hand that wouldst not take,

nor walke among our hostes

¶ 1. Give aide O Lord, and vs relieve,  
from them that vs disdaine :  
The helpe that hostes of men cangie,  
it is but all in vaine.  
¶ 2. But through our God we shall haue might,  
to take great things in hand :  
He will tread downe and put to flight,  
all those that vs withstand.

Exaudi Deus. psal. Lxi. I. H.

*Sing this as the 59. Psalme.*

R Egard O Lord for I complaine,  
and make my suite to thee :  
Let not my words returne in vaine,  
but give an eare to me.  
¶ 1. From the coasts and vtmost parts,  
of all the earth abroad :  
In greife and anguylsh of my heart,  
I crye to thee O God.

¶ 3. Upon the rocke of thy great power,  
my wofull mind repose :  
Thou art my hope my fort and tower,  
my fence against my foes.  
¶ 4. Within thy tent I lust to dwell,  
for euer to endure :  
Under thy wings I know right well,  
I shall be safe and sure.  
¶ 5. The Lord doth my desire regard,  
and doth fulfill the same :  
With godly giuys will he reward,  
all them that feare his name.  
¶ 6. The king he shall in health maintaine,  
and so prolong his dayes :  
That he from age to age shall raigne,  
for euen more alwayes.

¶ 7. That he may haue a dwelling place,  
before the Lord for aye :  
¶ 8. O let thy mercy truth and grace,  
defend him from decay.  
¶ 9. Then shall I sing for euer still,  
with prayse vnto thy name :  
That all my vowed I may fulfill,  
and dayly pay the same.

Nonne Deo. psalme Lxii. I. H.

*Sing this as the 61. Psalme.*

M Y soule to God shall give good heed,  
and him alone attend :  
For why? my health and hope to speed,  
doth whole on him depend.  
¶ 1. For he alone is my defence,  
my rocke, my health and aide :  
He is my stay that no pretence,  
shall make me much disfaid.  
¶ 2. O wicked folke how long will ye,  
vse craft? sure ye must fall :  
For as a rotten hedge ye be,  
and like a tottering wall,  
¶ 4. Whom God doth loue ye steeke alwayes,  
to put him to the worst,

Ye loue to lie, with mouth ye prayse,  
and yet your hart doth curse.

¶ 3. Yet still my soule doth whole depend,  
on God my chise desire ?  
From all false feates me to defend,  
none but him I require.  
¶ 5. He is my rocke, my strength, and tower,  
my health is of his grace :  
He doth support me that no power,  
can moue me out of place.

¶ 7. God is my glory and my health,  
my soules desire and lust :  
My fort, my strength, my stay, my wealth,  
God is my onely trut.  
¶ 8. Oh haue your hope in him alway,  
ye folke with one accord :  
Poure out your hearts to him and say,  
our trut is in the Lord.  
¶ 9. The sonnes of men deceitfull are,  
on ballance but a fletght :  
With things most vaine do them compare,  
for they can keepe no weight.  
¶ 10. Trust not in wrong robbery nor stealth,  
let vaine delights be gone :  
Though goods well got flow in with wealth,  
set not your hearts thereon.

¶ 11. The Lord long since one thing did tell,  
which here to minde I call :  
He spake it oft, I heard it well,  
that God alone doth all.  
¶ 12. And that thou Lord art good and kind,  
thy mercy doth exceed :  
So that all forts with thee shall find,  
according to their deede.

Deus Deus meus. psal. Lxiii. I. H.

*Sing this as the 14. Psalme.*

O God my God I watch betyme,  
to come to thee in hast :  
For why? my soule and bodie both,  
doe thirst of thee to last.  
And in this barren wilderness,  
where waters there are none :  
My fleshe is parche for thought of thee,  
for thee I wish alone.

¶ 2. That I might see yet once againe  
thy glory strength and might :  
As I was wont it to behold,  
within thy temple bright.  
¶ 3. For why? thy mercies farre surmount  
this life and wretched dayes :  
My lippes therfore shall glue to thee,  
due honour laud and prayse.  
¶ 4. And whiles I liue I will not faile  
to worlup thee alway :  
And in thy name I shall lift vp  
mine hands when I do pray.  
¶ 5. My soule is fide as with marrow,  
which is both fat and sweete,  
My mouth therfore shall sing such songes,

as are for the most meete.

6 When as in bed I thinke on thee,  
and eke all the night tide :  
7 For vnder couert of thy wings,  
thou art my ioyfull guide.  
8 My soule doth surely sticke to thee,  
thy right hand is my power :  
9 And tholfe that seeke my soule to stroy,  
them death shall boome deuour.  
10 The sword shall them devoure each one,  
their carcases shall feed :  
The hungry foxes, which do runne,  
their pray to seeke at need.  
11 The King and all men shall reioyce,  
that doe professe Gods word :  
For liers mouthes shall then be stopt,  
which haue the truth disturbed.

Exaudi Deus. psal. Lxiii. I.H.

Sing this as the 28 psalme.

O Lord vnto my voyce give care,  
with plaints when I do pray,  
And rid my life and soule from feare,  
of foest that threat to slay.  
2 Defend me from that sort of men,  
which in deceits do lurke :  
And from the frowning face of them,  
that all ill seates do worke.  
3 Who whet their tongues as we haue seene,  
men veler and sharpe their swords :  
They shooe abroad their arrowes keene,  
I meane most bitter words.  
4 With priuie sleight shooe they their shafts,  
the upright man to hit :  
The iust vnuwares to strike by craft,  
they care or feate no whit.  
5 A wicked worke they haue decreed,  
in counsell thus they cry :  
To vse deceit let vs not dread,  
what who can it espie ?  
6 What wayes to hurt they take and muse,  
all times within their heart :  
They all consult what feates to vse,  
each doth inueni his part.  
7 But yet all this shall not availe,  
when they thinke leaft vpon :  
God with his darts shall sure affayle,  
and wound them eury one.  
8 Their crafte and their ill tongues withall,  
shall worke them selues such blame :  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all shall see and know right well,  
that God the thing hath wrought :  
And prayse his wittie workes and tell,  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trauelling in his might :  
So shall they ioy with mind and voyce,  
whose hearts are pure and right.

Te decet hymnus psal. xv. I.H.

Sing this as the 20 psalme.

1 Thy prayse alone O Lord doth raigne,  
in Sion thine owne hill  
Their voves to thee, they do maintaine,  
and thy benefits fulfill.  
2 For that thou doest their prayers heare,  
and doest thereto agree.  
Thy people all both farre and neare,  
with trut shall come to thee.  
3 Our wicked life so farre exceeds  
that we shall fall therein :  
But Lord forgiue our great misdeeds,  
and purge vs from our sinne.  
4 The man is blest whom thou doest chuse,  
within thy courts to dwell :  
Thy house and temple he shall vse,  
with pleasures that excell.  
5 Of thy great iustice heare vs Lord,  
our health of the doth rise :  
The hope of all the earth abroad,  
and the sea coasts likewise :  
6 With strength thou art beset about,  
and compaet with thy power :  
Thou makest the mountaines strong and stoor,  
to stand in euery shoure.  
7 The swelling seas thou doest affwage,  
and make their ireames full still,  
Thou doest retrayne the peoples rage,  
and rule them at thy will.  
8 The folke that dwell full farre on earth,  
shall dread thy signes to see :  
Which morne and cuening in great mirth,  
do passe with prayse to thee.  
9 When that the earth is chapt and dry,  
and thirleth more and more :  
Thou with thy drops thou doest apply,  
and much increase her stoor.  
10 The floud of God doth ouerflow,  
and so doth cause to spring :  
The seede and corne which men do sow,  
for he doth guide the thing.  
11 With wet thou doest her furrowes fill,  
whereby her clods do fall :  
Thy drops on her thou doest distill,  
and bleffe her fruite withall.  
12 Thou deckest the earth of thy good grace,  
with faire and pleasant crop :  
Thy clouds distill their dew apace,  
great plenty they doe drop.  
13 Whereby the desert shall begin,  
full great increase to bring :  
The little hilis shall ioy therein,  
much fruite in them shall spring.  
14 In places plaine the flocke shall feed,  
and couer all the earth :  
The vales with corne shall so exceed,  
that men shall sing for mirth.

Jubilate

## Iubilate Deo. psal. Lxvi. I.H.

Sing this as the 21. psalme.

YE men on earth in God rejoyce,  
with prayse let forth his name :  
Extoll his might with heart and voyce,  
guge glory to the same.

2 How wonderfull O Lord say ye,  
in all thy works thou art :  
Thy foes for feare do seeke to thee,  
full sore against their heart.

3 All men that dwell the earth throughout,  
shall prayle the name of God :  
The laude thereof the world about,  
is shewd and set abroad.

4 All folke comeforth beholde and see,  
what things the Lord hat: wrought :  
Marke well the wondrous works that he,  
for man to passe hath brought.

5 He laid the sea like heapes on hie,  
therin a way they had.  
On foote to passe both faire and dry,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold :  
All such as would him disobey,  
by him shall be controld.

7 Ye people gue vnto our God,  
due laud and thanks alwayes :  
With ioyfull voyce declare abroad,  
and sing vnto his prayse.

8 Which doth endue our soules with life,  
and it preserues withall :  
He stayeth our feete, so that no strife,  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,  
if that they will abide :  
As workemen do, when they desire,  
to have their mettals triide.

10 Although thou suffer vs so long,  
In prison to be cast.  
And there with chaines and fetters strong,  
to lie in bondage faid.

## The second part.

11 Although I say, thou suffer men,  
on vs to ride and raigne :  
Though we through fire and water runne,  
of very greife and paine.

12 Yeriture thou doest of thy good grace,  
dispose it to the best :  
And bringit vs out into a place,  
to liue in wealth and rest.

13 Vnto thy house report will I,  
to offer and to pray ?  
And there I will my selfe apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake,  
in all my greife and smart :  
The vowes I say which I did make,  
in dolor of my heart.

15 Burnt offerings I will gue to thee,  
of Oxen fat and Rams :  
None other sacrifice shall be,  
of bullocks, Goates and Lambs,

16 Come forth and hearken here full fome,  
all ye that feare the Lord :  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I call to mind his grace,  
this mouth to him doth cry :  
And thou my tongue make speed apace  
to prayle him by andby.

18 But if I feele my heart within,  
in wicked works rejoyces :  
Or if I haue delight to finne,  
God will not hearde my voyce.

19 But surely God my voyce hath heard,  
and what I do require :  
My prayer he doth well regard,  
and graunteh my desire.

20 All prayle to him that hath not put,  
nor cast me out of mind :  
Nor yet his mercy from me shut,  
which I do euer find.

## Deus misereatur. psal Lxvii. I.H.

Sing this as the 30. psalme.

H<sup>A</sup>ue mercy on vs Lord,  
and grant to vs thy graces  
To shew to vs do thou accord,  
the brightnes of thy face.

2 That all the earth may know,  
the way to godly wealth :  
And all the nations on a row,  
may see thy fauour health.

3 Let all the world O God,  
give prayse vnto thy name :  
O let the people all abroad,  
extoll and laude the same.

4 Throughout the world so wide,  
let all rejoyce with mirth :  
For thou with truth and right doest guide,  
the nations of the earth.

5 Let all the world O God,  
give prayse vnto thy name :  
O let the people all abroad,  
extoll and laude the same.

6 Then shall the earth increase,  
great stoe of fruit shall fall :  
And then our God the God of peace,  
shall blesse vs eke withall

7 God shall vs blesse I say,  
and then both farre and neare :  
The folke throughout the earth alway,  
of him shall stand in feare.

## Exurgat Deus psal. Lxviii. I.H.

Psalme Lxviii.

31

L

Et God arise, and then his foes will  
turne themselves to flight. His enemies  
then will run abroad, and scatter out of flight.

2. And as the fire doth melt the waxe, & wind  
blow smoake away: So in the presence of the

Lord, the wicked shall decay.

3 But righteous men before the Lord  
shall heartely rejoyce:  
They shall be glad and merry all,  
and chearefull in their voyce.  
4 Sing prayfe sing prayfe unto the Lord,  
who rideth on the skies:  
Extoll the name of Iah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place:  
That Father is of fatherlesse,  
and judge of widowes alse.  
6 Houfes he giueth and iuste both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to diitresse.

7 When thou didst march before thy folke,  
thEgyptians from among:  
And brought them through the wildernessee,  
which was both wide and long.  
8 The earth did quake the raine pourd downe,  
heard were great claps of thunder:  
The mount Sinay shooke in such sort,  
as it would cleaue in funder.

9 Thine heritage with drops of raigne,  
abundantly was washit:  
And if so be it barren waxe,  
by thee it was refresht.  
10 Thy chosen flocke do their remaine,  
thou hast prepared that place:  
And for the poote thou doest provide,  
of thine especiall grace.

*The second part.*

11 God will give women causes iust,  
to magnifie his name:  
When as his people triumphes make,  
and purchase bruite and fame.

12 For puissant kings with all their power,  
shall ffe and take the foyle:  
And women which remaine at home,  
shall helpe to part the spoyle:

13 And though ye were as blacke as pots,  
your hue shall passe the Doues.  
Whose wings and feathers leeme to haue,  
fluer and gold above,  
14 When in this land God shall triumph,  
ouer kings both hie and low:  
Then shall it be like Salmoun hill,  
as white as any snow.

15 Though Basan be a fruitlefull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace,  
16 Why bragge ye thus ye hies most hie,  
and leape for pride together:  
The hill of Sion God doth loue,  
and there will dwell for euer:

17 Gods armie is two millions,  
of warriors good and strong:  
The Lord also in Sinai,  
is present them among.  
18 Thou didst O Lord ascend on hiis,  
and captiues led them all:  
Which in times past thy chosen flockes,  
in bondage kept and thrall.

Thou makest them tribute for to pay.  
and such as did repine:  
Thou didst subdue that they might dwell  
in thy Temple diuine,  
19 Now prayed be the Lord for that,  
he poures on vs such grace,  
From day to day he is the God,  
of our health and solace.

*The third part.*

20 He is the God from whome alone  
saluation commitht plaine:  
He is the God by whome we scape,  
all danger death and paine.

21 Thus God will wound his enemies head,  
and breake the hairy scalpe:  
Of those that in their wickednesse,  
continually do walke.

22 From Basan will I bring said he,  
my people and my sheep:  
And all mine owne as I haue done,  
from dangers of the deepe.

23 And make them dip their feete in bloud,  
of those that hate my name:  
And dogs shall haue their tonges embrade,  
with licking of the same.

24 All men may see how thou, O God,  
thine enemies doest deface:  
And how thou goest, as God and King,  
into thine holy place.

D

from

## Psalme Lxix.

25 The singers goe before with ioy,  
the Minstrels follow after :  
And in the middes the Damsels play,  
with Timbrell, and with Taber.

26 Now in thy congregations,  
O Israel, praise the Lord :

And Jacobs whole posterite,  
give thanks with one accord.

27 Their cheife was little Benjamin,  
but Iuda made their hoile :  
With Zabulon, and Nephtalim,  
which dwell about their coast.

28 As God hath giuen power to thee,  
so Lord, make firme and sure,  
The thing that thou haft wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we,  
give unto thee O Lord :  
For thine unto Ierusalem,  
sure promiſe made by word.

*The fourth part.*

Yea and strange kings to vs subdue,  
shall do like in those dayes :  
I meane to thee they ſhall preſent,  
their gifts of laud and prayſe.  
30 He ſhall deſtroy the ſpearemenes rankes  
thoſe Calues and Bulls of night :  
And cauſe them tribute pay, and daunt,  
all ſuſt as loue to fight.

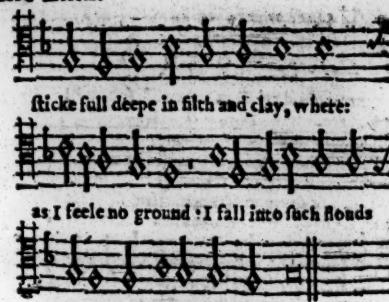
31 Then ſhall the Lords of Egypt come,  
and preſents with them bring .  
The Mores moſt blacke ſhall ſtretch their hands  
vato their Lord and King.  
32 Therefore ye kingdomes of the earth,  
give prayſe unto the Lord :  
Sing Pſalmes to God with one conſent,  
thereto let all accord.

33 Who though heride, and euer hath,  
aboue the heauens bright :  
Yet by the fearefull thunder claps,  
men may well know his might,  
34 Therefore the ſtrength of Iſrael  
aſcribe to God on hiſ :  
Whosemight and power doth farre extend,  
aboue the cloudie ſkie.

35 O God thine holineſſe and power,  
is dread for euermore :  
The God of Iſrael giues vs ſtrength,  
prayed be God therefore,

*Saluum me fac. Pſal. LXIX. I.H.*

*S*  
Aue me O God and that with ſpeed,  
the waters flow full fast. So nigh my  
ſoule doe they proceſſe, that I am ſore agaſt.



ſtiche full deepe in filth and clay, where:

as I ſeele no ground : I fall into ſuch hounds

I ſay that I am like be drownd.

3 With crying oft I faint and qualle,  
my throate is hoarſe and dry :  
With looking vp my fight doth fayle,  
for helpe to God on hiſ.

4 My foes that guiltieſſe do opprefſe,  
my foule, with hate are led :  
In a number ſure they are no leſſe,  
then hayres are on my head.

5 Though for no cauſe they vexe me ſore,  
they proſper and are glad :  
They do compell me to reſtor,  
the things I never had.

6 What I haue done for want of wiſe,  
thou Lord all times canſt tell :  
And all the ſinne that I commit,  
to thee is knowſe full well.

7 O God of hoaſtes defend and stay,  
all thoſe that truſt in thee :  
Let no man doubt or ſhrinke away,  
for ought that chanceth me.

8 It is for thee and for thy ſake,  
that I do beare this blame :  
In ſpite of the they would me make,  
to hide my face for shame.

9 My mothers ſonnes my brethren all,  
forlacke me on a row :  
And as a ſtranger they me call,  
my face they will not know.

10 Vnto thy house iuch zeale I beare,  
that it doth pine me much :  
Their checks and taunts at thee to heare,  
ſay very heart doth grutch.

*The ſecond part.*

11 Though I do falſ my fleſh to chaff,  
yea if I weep and moane :  
Yet in my teeth this geare is caſt,  
they paſſe not thereupon,

12 If I for greife and paine of heart,  
in ſackclothe vſe to walke :  
Then they anone will it peruerſe,  
theroſeſt they ielt and talke.

13 Both high and low and all the througgs  
that ſit within the gate :  
They haue me euer in their tongue,  
of me they talk and prate.

14 The drunkeards which in wine delight,  
it is their cheife paſtyme

To steeke which way to wocke mespight,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleasest thee :

For thy great truthe thou wilst alway,

send downe thine aide to me.

16 Plucke thou my feete out of the mire,  
from drowning doe me keepe :

From such as owe me wrath and ire,

and from the waters deep.

17 I lefft with the wawes I shoule be drownd,  
and depth my soule deuour :

And that the pit shoule me confoand,

and flut me in her pōwer.

18 O Lord of hoafts to me give care,  
as thou art good and kinde :

And as thy stercy is most deare,

Lord haue me in thy minds.

19 And do not from thy seruant hide  
nor turne thy face away :

I am opprest on every side,

in halfe gare I say.

20 O Lord vñt my soule draw neare,  
the same with side repose :

Because of their great tyranie,

acquite me from my foes.

*The third part*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell :

For those that feke and worke the same,  
thou feest them all full well.

22 When they with brags do breake my heart  
I feke for helpe alone :

But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke :

And gaue me in my thirst withall,  
strong vineger to drinke.

24 Lord turde their table to a snare,  
to take themselves therein :

And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see :

Bow downe their backe, and do them bind,  
in thralldome for to be.

26 Poure out thy wrath as hote as fire,  
that it on them may fall :

Let thy displeasure in thine ire,  
take hold upon them all.

27 As desert dry, their house disgrace,  
their offyng eke expell :

That none thereof possesse their place,  
nor in their tents do dwell.

28 If thou doest strike the magis to tame,  
on him they lay full sore :

And if that thou do wound the same,  
they steketo hurt him more.

29 Then let them heape vp mischeift still,  
sith they are all peruers.

That of thy fauour and good will,  
they never haue no part :

30 And race them cleane out of the books,  
of life, of hope of traffit :

That for their name they never looke,  
in number of the iust.

*The fourth part.*

31 Though I O Lord with woe and griefe,  
haue beeene full sore opprest :

Thy helpe shall give me such releife,  
that all shall be redrest.

32 That I may give thy name the prayse,  
and shew it with a long :

I will extoll the fame alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto me,  
(such mind thy grace hath borne ?

Then either Ox or Calfe can be,  
that haue both hōfe and horne.

34 When simple folke do this behold,  
it shall reioyce them sure :

All ye that feke the Lord behold,  
your lif for eyre doth dure.

35 For why ? the Lord of hoafts doth haue,  
the poore when they complaine :

His prisoners are to him full deare,  
he doth them not disdaine.

36 Wherefore the skie and earth below,  
the sea with floud and stremes :

His praysse they shall declare and shew,  
with all that liue in them.

37 For sure our Lord will Sion saue,  
and Iudaes Citties būld :

38 Much folke possessionthere shall haue  
her streets shall all be fild :

Her seruants feede shall keepe the same,  
all ages out of mind :

39 And there all they that loue his name,  
a dwelling place shall finde.

*Deus in adiutorium. psalme Lxx. 14.*

*Sing this as the 72. psalme.*

○ God to me take heede,  
of helpe I thre require :

○ Lord of hoafts wth halfe and spedde,  
helpe helpe I thre desire.

1 With shame confound them all,  
that feke my life to spill :

Rebuke them backe with blame to fall,  
that thinke and with me ill.

2 Confound them that apply,  
and feke to worke me shame :

And at my harme do laugh and cry  
so, so, there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth :

Which onely trust and feke to thes,  
and to thy fauour health.

5 That they may say alwayes,  
in mirth and one accord :

## Psalme Lxxi. Lxxii.

All glory honour, laude and prayse,  
be gien to thee O Lord.  
¶ But I am weake and poore,  
come Lord thine aide I lacke :  
Thou art my itay and helpe therefore,  
make speed and be not flacke.

## In te Domine, psalme Lxxi. I.H.

Sing this as the 63. psalme.

MY Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse:  
or once take hold on me.

¶ As thou art iust defend me Lord,  
and rid me out of dread :  
Give eare and to my suete accord,  
and send me helpe at neede.

3 Be thou my rocke to whome I may,  
for aide all times resort :

Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and powr :  
From folke vnuit and eke from them,  
that cruelly deuour.

5 Thou art the stay wherein I trust,  
thou Lord of hoafts art he :  
Yea from my youth I had a lust,  
still to depend on thee.

6 Thou haft me kept euyn from my birth,  
and I through thee was borne :  
Wherefore I will thee prayse with mirth,  
both euening and at morn.

7 As to a monster seldome seene,  
much folke about me throng :  
But thou art now and still haft beene,  
my fence and aid so strong.

8 Wherefore my mouth no time shall lacke,  
thy glory and thy prayse :  
And eke my tongue shall not be flacke,  
to honour thee alwayes.

9 Refuse me not O Lord I say,  
when age my lims doth take :  
And when my strength doth waste away,  
do not my soule forake.  
10 Among themselfes my foes inquire,  
to take me through deceit :  
And they against me doe confire,  
that for my soule laid wajte.

## The second part.

11 Lay hand and take him now they said  
for God from him is gone:  
Dispatch him quicke for to his aide,  
(I wis) there commeth none.  
12 Doe not absent thy selfe alway,  
O Lord when neede shall be :  
But that in time of greife thou may,  
in haft giue helpe to me.

13 With shame confound and overthrow,  
all thofe that seeke my life :  
Oppresse them with rebuke also.

that faine would work me strife.

14 But I will patiently abide,  
thy helpe at all assayes :  
Still more and more each time and tide,  
I will set forth thy prayse.

15 My mouth thy justice shall record,  
that dayly helpe doth send :

But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seeke forth one,  
with thy good helpe O Lord :  
The fauour health of thee alone,  
To shew and set abroad,

17 For of my youth thou tookit the care,  
and doest instruct me still :  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay :  
Forsake me not vnto mine age,  
and till my head be gray.

## The third part.

19 That I thy strength and might may shew  
to them that now be here :  
And that our seed thy power may know,  
hereafter many a yeere.

20 O Lord thy iustice doth exceede,  
thy doings all may see :  
Thy workes are wonderfull indeede,  
oh who is like to thee ?

21 Thou madest me feele afflictions sore,  
and yet thou didst me saue :  
Yea thou didst helpe and me restore,  
and tookit me from the graue.

22 And thou mine honour doſt increase,  
my dignitie maintaine :  
Yea thou doſt make all greifes to cease,  
and comfortit me againe.

23 Therefore thy faithfulness and praise,  
I will with violl sing :  
My harpe shall found thy prayse alwayes,  
O Iaels holy king.

24 My mouth will ioy with pleasant voice,  
when I shall sing to thee :  
And eke my soule will much reioyce,  
for thou haft made me free.

25 My tongue thy vprightnesse shall found,  
and speake it dayly still :  
For greife and thaine do them confound,  
that sought to worke me ill.

## Deus iudicium, psal. Lxxii. I. H.



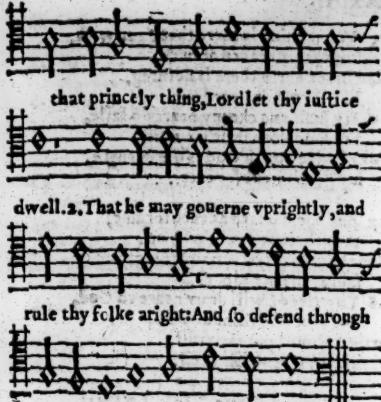
Ord give thy iudgements to the king,



therin instruct him well: And with his sonne  
that

Psalm Lxxii. Lxxiii.

43



3 And let the mountaines that are hie,  
vnto their folke give peace :  
And eke let little hils apply,  
in iustice to increase  
4 That he may helpe the weake and poore,  
with ayd, and make them strong :  
And eke destroy for euermore,  
all those that do them wrong.

5 And then from age to age shall they,  
regard and feare thy might :  
So long as Sunne doth shine by day,  
or els the Moone by night.  
6 Lord make the King vnto the iust,  
like raine to fields new nowne :  
And like to drops that lay the dust,  
and fresh the land new sowne,

7 The iust shall flourish in his time,  
and all shall be at peace :  
Vntill the Moone shall leaue to prime,  
waste change, and to increase.  
8 He shall be Lord of Sea and sand,  
from shore to shore throughout.  
And from the clouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke :  
And all his enemies that rebell,  
the earth and dust shall liske.  
10 The Lords of all the Iles thereby,  
great gifts to him shall bring,  
The Kings of Saba and Arabie,  
gave many a costly thing.

*The second part.*

11 All Kings shall seeke with one accord,  
in his good grace to stand :  
And all the people of the world,  
shal ferue him at his hand.  
12 For he the needie fort doth faue,  
that vnto him do call :  
And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pitty on the poore,

1 that are with need opprest :  
He doth preserve them euermore,  
and bring their soules to rest.

14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might :  
And eke the bloud that they shall bleed,  
is precious in his sight :

15 But he shall live and they shall bring,  
to him of Sabas gold :  
He shall be honoured as a king,  
and dayly be extold.

16 The mightie mountaines of his land,  
of corne shall beare such throng :  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities ekefull well shall speed,  
the frutes thereof shall passe :  
In plentie it shall farre exceede,  
and spring as greene as grafe.  
18 For ever they shall prayse his name,  
while that the soule is light :  
And think them happie through the fame,  
all folke shall blesse his might.

19 Praye ye the Lord of hoasts and sing,  
to Israels God each one :  
For he doth evry wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all times eternally :  
That all the earth may prayse the same]  
Amen, Amen, say I.

Quam bonus. Psal. Lxxiii. T. S.

*Sing this as the 44 psalme.*

H ow euer it be yet God is good,  
and kind to Irael :  
And to all such as safely keep,  
their conscience pure and well,  
2 Yet like a foole I almost slipt,  
my feete began to slide :  
And ere I witt euuen at a pinch,  
my steps away gan glide.

3 For when I saw such foolish men,  
I grudge and did disdaine :  
That wicked men all things should haue,  
withoutur turmoile or paine.  
4 They never suffer pang nor greife,  
as if death should them smite :  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersity,  
when other men be thent :  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore perfumption doth embrace,  
their necks as doth a chaine :  
And are euuen wrapt as in a robe,  
with rapine and disdaine.

7 They are so fed that euuen for sat,  
their eyes oft-times outfart :  
And as for worldly goods they haue,

D 3

more

## Psalme Lxxiiii.

more then can with their heart.  
 3 Their life is most licentious,  
 boasting much of the wrong:  
 Which they haue done to simple men,  
 and euer pride among.

4 The heauens and the living Lord,  
 they spare not to blasphem:   
 And prate they doe on worldly things,  
 no wight they do siteeme.

5 The people of God oft times turne backe,  
 to see their prosperous state:  
 And almost drinke the seife same cup,  
 and follow the same rate.

*The second part.*

6 How can it be that God say they,  
 should know or understand:  
 These worldly things, since wicked men,  
 be Lords of sea and land?

7 For we may see how wicked men,  
 in riches still increase:  
 Rewarded well with worldly goods,  
 and lieue in rest and peace.

8 Then why do I from wickednes,  
 my fantale refrayne:  
 And wash my hands with innocents,  
 and cleane my heart in vain.

9 And suffer scourges every day,  
 as subiect to all blame:  
 And every morning from my youth,  
 fultayne rebuke and shame.

10 And I had almost sayd as they,  
 misliking mine estate:  
 But that I shoulde thy children iudge,  
 as folke vnfotunate.

11 Then I bethought me how I might,  
 this matter vnderstand.  
 But yet the labour was too great,  
 for me to take in hand.

12 Vntill the time I went into,  
 thine holy place and then:  
 I vndertoode right perfectly,  
 the end of all these men.

13 And namely how thou settest them,  
 vpon a flipperie place:  
 And at thy pleasure and thy will,  
 thou doest them all detace.

14 Then all men muse at that strange sight,  
 to see how suddenly:  
 They are destroyd, dispatcht consumeid,  
 and dead so horrifly.

15 Much like a dreame when one awakes,  
 so shall their wealth decay:  
 Their famous names in all mens sight,  
 shall ebbe and passe away.

*The third part.*

16 Yet thus myne heart was grieved then,  
 my minde was much opprest:  
 17 So fond was I am ignorant,  
 and in this poore a beate.

18 Yet nevertheless by my right hand,  
 thou holdst me always fast:  
 19 And with thy counsell doest me guide,  
 to glory at the last.

20 What thing is there that I can wish,  
 but thee in heauen above?  
 And in the earth there is nothing,  
 like thee that I can loue.

21 My flesh and eke my heart do fail,  
 but God doth fail me never.  
 For of mine health God is the strength,  
 my portiunge for ever.

22 And loe, all such as thee forsake,  
 thou shalt destroy each one,  
 And those that trut in any thing,  
 fauor in thee alone.

23 Therefore I will draw neare to God,  
 and euer with him dwell:  
 In God alone I put my trust,  
 his wonders will I tell.

## Vt quid Deus. Psal. Lxxiiii.

*Sing this as before psalme.*

24 Why art thou Lord so long from vs,  
 in all this danger deepe?  
 Why doth thine anger kindle thus,  
 at thine owne pature sheepe?

25 Lord call the people to thy thought,  
 which haue beeene thine so long:  
 The which thou haft redēend and brought,  
 from bondage sore and strong.

26 Haue mind therefore and thinke vpon,  
 remember it fullwell:  
 Thy pleasant placethy mount Sion,  
 where thou walt wont to dwel.

27 Lift vp thy foote and come in hast,  
 and all thy foen deface:  
 Which now at pleasure rob and waite,  
 within thy holy place.

28 Amid thy congregations all,  
 thine enemies roate (O Lord i)  
 They set as signes on every wall,  
 their banners splaid abroad.

29 As men with axes hew downe wood,  
 that on the hils do grow:  
 30 thine the bils and fw-rds of these,  
 within thy temple now.

31 The scelling sawde, the carned boarde,  
 the goodly grauen stones:  
 With axes,hammers, bils and swords,)   
 they beaten them downe at once.

32 Thy places they consume with flame,  
 and eke in all his toyle:  
 The house appointed to thy name,  
 they rase downe to the soyle.

33 And thus they say within their hearts,  
 dispatch him out of hand:  
 Then burne they vp in every place,  
 Gods houses through the land.

34 Yet thop no signe of helps doest send,  
 our Prophets all are gone:  
 To tell when this our plague shall end,  
 among vs there is none.

35 When wilt thou Lord once end this shame,  
 and chase thine enemies strong?

Shall they alway blasphemē thy name,  
and rayle on thee so long :  
12 Why doest withdraw thine hand abacke,  
and hide it in thy lap ?  
O plucke it out, and be not slacke,  
to giue thy foes a rap.

*The second part.*

13 O God thou art my king and Lord,  
and euermore haſt bee me :  
Yea thy good grace throughout the world,  
for our good helpe hath ſene.  
14 The ſeaſ that are ſo deepe and dead,  
thy might did make them dry :  
And thou diſt breake the Serpents head,  
that he therein diſt die.  
15 Yea thou diſt breake the head ſo great,  
of Whales that are ſo full :  
And gaueſ them to the folke to eate,  
that in the deſerts dwelleſ.  
16 Thou madef a ſpring wi. h ſtreames to riſe,  
from rokkes both hard and hie,  
And eke thy hand hath made likewiſe:  
deepe riuers to be drie.

17 Both day and eke the night are thine,  
by thine they were begun :  
Thou ſetſt to ſerue vs with their ſhine,  
the light and eke the Sunne.  
18 Thou doſt appoint the ends and coaſts,  
of all the earth about :  
Both ſommer heat and winter froſtſ,  
thy hand hath found them out.  
19 Thinke on O Lord no time forget,  
thy foes that thee defame :  
And how the foolish folke are ſet,  
to rayle vpon thy name.  
20 O let no cruell beaſt devoure,  
the Turtle that is true :  
Forget not alwayes in thy power,  
the poore that much do rue.

21 Regard thy couenant and behold,  
thy foes poſſeſſe the land :  
All fad and darke forworke and olde,  
our Realme as now doth ſtand.  
22 Let not the ſimple goe away,  
nor yet returne with shame :  
But let the poote and needie aye,  
giue praye vnto thy name.

23 Rise Lord, let be by thee maintained,  
the caufe that is thine owne :  
Remember how that thou blaſphemēd,  
art by the foolish one.  
24 The voyce forget not of thy foes,  
for the presumption hie :  
Is more and more increaſt of thone,  
that hate the ſpitelye.

*Confitebimur. psal. Lxxv. I. H.**Sing this as the 44. Psalme.*

**V**Nto thee God will we giue thanks,  
we will giue thanks to thee :  
With thy name is ſo neare declare,

thy wondrouſ works will we,  
2 I will vprightly judge, when get,  
conuenient time I may :  
The earth is weake and all therein,  
but I her pillars ſtay.

3 I did to the mad people ſay,  
deale not ſo furiously :  
And vnto the vngodly ones,  
ſet not your hornes ſo hie,  
4 I ſay vnto them ſet not vp,  
your rayled hornes on hie :  
And ſee that you doe with thine necke,  
not ſpeak presumptuously.

5 For neither from the Eaſterne part,  
nor from the westerne ſide :  
Nor from forfaken wildernes,  
protection doth proceede.  
6 For why ? the Lord our God he is,  
the righteous judge alone :  
He putteth downe the one, and ſets,  
another in the thrones.

7 For why ? a cup of mighty wine,  
is in the hand of God :  
And all the mighty wine therein,  
himſelf doth poure abroad.  
8 As for the leſt and filthy dregs,  
that doth remaine of it :  
The wicked of the earth ſhall drinke,  
and ſucke them every whit.

9 But I will talke of God I ſay,  
of Jacobs God therefore :  
And will not ceaſe to celebraſe,  
his prayſe for euermore.  
10 In ſunder breake the horne of all,  
vngodly men will I :  
But then the horneſ of righteous men,  
ſhall be exalted hie.

*Gloria patri*

To Father, Sonne and holy Gheſt,  
all glory be therefore :  
As in beginning was is now,  
and ſhall be euermore.

1 In Iudea. Pſal. Lxxvi. I. H.  
*Sing this as the 69. Psalme.*

TO all that now in Iury dwelle,  
the Lord is clarely knowne :  
His name is great in Iſraell,  
a people of his owne.  
3 At Salem he his tents hath pitcht,  
to tarry there a ſpace :  
In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both ſhaft and bow,  
the ſword the ſpeare and ſhield :  
And brake the ray to ouerthrow,  
in battell on the field.  
4 Thou art more worthy honour Lord,  
more might in thee doth lie :  
Then in the ſtrongeſt of the world,  
that rob on mountaines hie.

5 But now the prond are spoyld through thee,  
and they are fallen on sleepe.  
Through men of warre no helpe can be,  
themselues they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou doest them reprove:  
As halfe on sleepe their Chariots stood,  
no horfemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath:  
To bide thy sight and doth not dread,  
when thou art in thy wrath.

8 When thou doest make thy indgventes  
from heauen through the ground: (heard,  
Then all the earth full fore afraid,  
in silence shall be found.

9 And that when thou O Lord doest stand,  
in iudgment for to speake:  
To sauue the afflieted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy prayse:  
Hereafter Lord do thou retraine,  
their wrath and threats alwayes.

11 Make vowedes and pay them to your God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all the kings on earth.

Voce mea. Psal. Lxxvii. I. H.



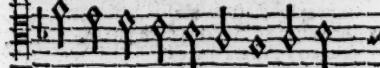
With my voyce to God do cry, with



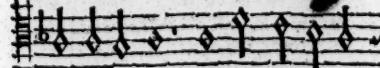
heart and hearty cheare: My voyce to God I



lift on hie, and he my suite doth heare. 2 In



time of greife I sought to God, by night



no rest I tooke: But stretcht my hands to



him abroad, my soule comfort forsooke.

3 When I to thinke on God entred,  
my trouble then is more:  
I speake but could not make an ende,  
my breath was stopt so sore.

4 Thou heldst mine eyes such wise from rest,  
that I alwayes did wake:  
With feare I was so sore opprest,  
my speech did me forlake.

5 The dayes of olde in mind I cast,  
and oft did thinke vpon:  
The times and ages that are past,  
full many yeeres agone.

6 By night my songes I call to minde,  
once made thy prayse to shew:  
And with my heart much talke I finde,  
my spirits do search to know.

7 Will God said I at once for all,  
cast off his people thus?  
So that henceforth no time he shall,  
be friendly vnto vs?

8 What is his goodnes cleane decayd,  
for euer and a day?  
Or is his promise now delaid,  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercyes manifold:  
Or shall his wrath increase so hote,  
his mercy to withhold?

10 At last I sayd my weakeenes is,  
the cause of this misitry:  
Gods mightie hand can helpe all this,  
and change it when he list.

*The second part*

11 I will regard and think vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.

12 Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsell wife.

13 Thy works O Lord are all vpright,  
and holy all abroad.  
What one hath strenght to match the mght,  
of thee O Lord our God?

14 Thou art a God that doest forth shew  
thy wonders every houre:  
And so doest make the people know  
thy vertue and thy power.

15 And thine ownefolke thou didst defend,  
with strength and strectched arme:  
The sonnes of Iacob that descend,  
and Iosephs seede from harme.

16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flie:  
the deppthes on trembling fell.

17 The cloudes that were both thick & blacke,  
did draine full plentuously:  
The thunder in the ayre did cracke:  
thy shafts abroad did flie.

Psalme Lxxviii.

47

28 The thunder in the ayre was heard,  
the lightnings from above :  
With flatnes great made men afraid,  
the earth did quake and mowe.

29 Thy wayes within the sea doe lie,  
thy pathes in waters deepe :  
Yet none can there thy steps espie :  
nor know thy pathes to keepe.  
30 Then leadest thy folke vpon the land,  
as sheepe on every side :  
Through Moies and through Aarons hand,  
thou didst them safely guide,

Attendite populi. Psal. Lxxviii.

A

Tend my people to my law, and te  
my words incline : My mouth shall speake  
strange parables, and sentences diuine,  
which we our selues haue heard & leard,  
even of our fathers old : And which for on  
instruction our fathers haue vs tolde.

4 Because we should not keepe it close,  
from them that shoulde come after :  
Which shoulde Gods power to their race praise,  
and all his workes of wonder.  
5 To Iacob he commaundement gaue,  
how Israell shoulde live :  
Willing our fathers shoulde the same,  
vnto their children gaue.  
6 That they and their postcritie,  
that were not sprung vp tho :  
Should haue the knowledg of tht law,  
and teach thir seed also.  
7 That they may haue the better hope,  
in God that is aboue :  
And not forget to keepe his lawes,  
and his precepts in loue.  
8 Not being as their fathers were,  
rebellieng in Gods sight :  
And would not frame their wicked hearts,

to know their God aright.  
6 How went the people of Ephraim,  
their neighbours for to spoyle,  
Shooting their darts the day of warre,  
and yet they tooke the foyle.

10 For why ? they did not keepe with God,  
the covenant that was made :  
Nor yet would walke and lead their liues  
according to his trade.  
11 But put into oblivion,  
his counsell ant his will :  
And all his workes most magnifique,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himselfe disclose,  
In Egypt land within the field,  
that called is Thameos.  
13 He did deuide and cut the sea,  
that they might passe at once :  
And make the waters stand as still,  
as doth an heape of stones.

14 He led them secret by a cloud,  
by day when it was bright :  
And in the night when darke it was,  
with fire he gaue them light.  
15 He brake the rockes in wildernes,  
and gaue the people drinke :  
As plentifull as when the deepes,  
do flowe vp to the brinke.

16 He drew forth riuers out of rockes,  
that were both drie and hard :  
Of such abundance that no floods,  
to them mighte be comparde :  
17 Yet for all this against the Lord,  
their sinne they did increate :  
And stirred him that is moftie,  
to wrath in wildernes.

18 They tempted him within their hearts,  
like people of mistrust :  
Requiring such a kinde of meat,  
as serued to their lust.  
19 Saying with murmuration,  
in their vncharkefulness :  
What ? can this God prepare for vs,  
a feast in wildernes ?

20 Be hold he brake the stonie rocke,  
and floods forthwith did flow :  
But can he now giue to his folke,  
both bread and flesh all o'?

21 When God heard this, he waxed wroth,  
with Iacob and his seede :  
So did his indignation,  
on Israell proceede.

*The third part.*

22 Because they did not faithfully,  
believe ani hope that he :  
Could alwayes helpe and succour them,  
in their necessitie.  
23 Wherefore he did command the clouds,  
forthwith they brake in funder :  
24 And rained downe Manna for them to eate,  
a food of nittie wonder.

85 When

25 When earthly men with Angels food,  
were fed at their request :

26 He had the East wind blow away,  
and brought in the Southwest.

27 And rained downe fleshe as thicke as dust,  
and soule as thicke as sand :

28 Which he did cast amidst the place,  
where all their tents did stand.

29 Then they did eat exceedingly,  
and all men had their fill :  
Yet more and more they did desire,  
to serue their lusts and wills.

30 But as the incat was in their mouthes,  
his wrath vpon them fell :

31 And slew the flower of all their youth,  
and choyce of Israel.

32 Yet fell they to their wanted faine,  
and fill they did him greue :  
For al the wonders that he wrought,  
they would not him beleue.

33 Their dayes therefore he shortened,  
and made their honour vaine :  
Their yeares did waste and passe away,  
with terrors and with paine.

34 But euer when he plagued them,  
they fought him by and by :

35 Remembryng how he was their strength,  
their helpe and God most hie,

36 Though in their mouthes they did but glose,  
and flatter with the Lord :

And with their tongues and in their hearts,  
dissembled every word.

*The fiftieth part.*

37 For why their hearts were nothing bent,  
to him nor to his trade :  
Nor yet to keepe or to performe,  
the covenant which was made.

38 Yet was he still so mercifull,  
when they deserued to die :  
That he forgave them their misdeedes,  
and would not them destroy,

39 Yea many a time he turnd his wrath,  
and did himselfe aduise :  
And would not suffer all his whole,  
dissatisfaction to arise,  
Considering that they were but flesh,  
and euen as a wind :  
That paffeth away and cannot well,  
returne by his owne kind.

40 How oftentimes in wilderness,  
did they their Lord prouoke :  
How did they move and stirre the Lord,  
to plague them with his stroke.

41 Yet did they turne againe to sinne,  
and tempted God oftouso :  
Prescribing to the holy Lord,  
what things they would haue done,

42 Not thinking of his hand and power,  
nor of the day when he :  
Delivered them out of the hand,  
of the fierce enemie.

43 Nor how he wrought his miracles,

as they themselves beheld :  
In Egypt and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud :  
That no man might receiue his drinke  
at riuers nor at stound.

45 Nor how he sent them swarmes of flies,  
which did them sore annoy :  
And fill their countre full of frogs,  
which did their land destroy.

*The fiftieth part.*

46 Nor how he did commit their fruities,  
vnto the Catterpiller :  
And all the labouer of their hands,  
he gaue to the Grashopper.

47 With hailestones he detroyde their vines,  
so that they were all lost :  
And not so much as wilde figge trees,  
but he consumeide with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smote :  
And all their flocks and heards likewise,  
with thunderbolts full hore.

49 He cast vpon them in his ire,  
and in his fury strong :  
Disspleasure wrath and euill spirite,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least.  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came :  
And all the cheife of men and beast,  
within the Tents of Ham.

52 But as for all his owne deare folke,  
he did preferre and keepe :  
And carried them through wilderness,  
even like flocke of illepe.

53 Without all feare both safe and sound,  
he brought them out of thrall :  
Whereas their foes with rage of sea,  
were ouerwhelmed all.

54 And brought them out into the coasts,  
of his owne holy land :  
Euen to the mount which he had set,  
by his strong arme and hand.

55 And therre cast out the heathen folke,  
and did their land deuide :  
And in their Tents he set the tribes,  
of Iudaell to abide.

56 Yet for all this, their God most high,  
they stirde and tempted still :  
And would not keepe his Testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray :  
Much like a bow that would not bend,  
but slip and start away.

*The fiftieth part.*

58 And greiued him with their hill Altare,  
with offerings and with fire ;

And with their Idols vehemently,  
preoked him to ire.  
59 Therewith his wrath began againe,  
to kindle in his breast :  
The naughtines of Israell,  
he did so much detest.  
  
60 Then he forsooke the Tabernacle,  
of Silo where he was :  
Right conuersant with earthly men,  
even as his dwelling place.  
61 Then sufferd he his might and power,  
in bondage for to stand :  
And gave the honour of his arke,  
into his enemies hand,  
  
62 And did commit them to the sword,  
wrath with his heritage :  
63 The young men were devoured with fire,  
maids had no mariage.  
64 And with the sword the priests also,  
did perish every one :  
And not a widow left alive,  
their death for to bemoane.  
  
65 And when the Lord began to wake,  
like one that slept a time ;  
Or like a valiant man of warre,  
refreshed after wine.  
66 With Emrods in their hinder parts,  
he strake his enemies all :  
And put them then vnto a flame,  
that was perpetuall,  
  
67 Then he the tent and Tabernacle,  
of Israell did refuse :  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the tribe of Iehuda,  
wher as he thought to dwelle  
Even the noble mount Sion,  
which he did loue so well.  
  
69 Whereas he did his temple build,  
both sumptuously and sure :  
Like as the earth which he hath made,  
for euer to endure.  
70 Then chose he Dauid him to serue,  
his people for to keepe :  
Which he tooke vp and brought away,  
even from the foldes of sheepe.]

71 As he did follow the Eues with yong,  
the Lord did him aduance :  
To feede his people Israell,  
and his inheritance.  
72 Then Dauid with a faithfull heart,  
his flocke and charge did feede :  
And prudently with all his power,  
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

*Sing this as the 77. psalm.*

O Lord the Gentiles do innade,  
thine heritage to poyle,  
Jerusalem an heap is made,  
thy temple they defile.

2 The bodies of thy Saints most deare,  
abroad to brids they cast :  
The flesh of them that do theefear,  
the beautes denour and waft.  
  
3 Their blood throughout Ierusalem,  
as water spilt they haue :  
So that there is not one of them,  
to lay their dead in grasse.]  
4 Thus are we made a laughing stocke,  
almost the world throughout :  
The enemies at vs iest and mocke,  
which dwell our coastes abost.  
  
5 Wilt thou O Lord thus in thine ire,  
against vs ene fume ?  
And shew thy wrath as hot as fire,  
thy folke for to consume ?  
6 Upon those people poure the same,  
which did the never know :  
All Realmes which call not on thy name,  
consume and ouerthrow.  
  
7 For they haue got the vpper hand,  
and Jacobs feede destroyd :  
His habitation and his land,  
they haue left waste and voide,  
8 Beare not in minde our former faulter,  
with speed some pitty shew :  
And syde vs Lord, in all assaults,  
for we are weake and low.

*The second part*

9 O God that giuest all health and grace,  
on vs declare the same :  
Weigh not our works, our sinnes deface,  
for honour of thy name.  
10 Why shall the wicked still alway,  
to vs as people dumb :  
In thy reproch reioyce and say,  
where is their God become ?  
  
Require O Lord as thou seest good,  
before our eyes in sight :  
Of all these folke thy seruants bloud,  
which they spilt in despight.  
12 Receiue into thy sight in haile,  
the clamours greife and wrong :  
Of such as are in prison cast,  
sustaininge irons strong.

Thy force and strength to celobrate,  
Lord set them out of band :  
Which vnto death are destinate,  
and in their enemies hand.  
13 The nations which haue beene so bold,  
as to blasphem thy name,  
Into their laps with seuen soldie,  
repay agaist the same.

14 So we thy folke and pasture sheepe,  
will prayse thee euermore :  
And teach all ages for to keepe,  
for thee like prayse in store.

Qui regis Israell. Psal. Lxxx. I.H.

*Sing this as the 63. psalm.*

The

Psalm Lxxi.

50

**T**hou heard that Israel doest keepe,  
give care and take good heed:  
Which leadest Ioseph like a sheepe,  
and doest him wach and feede.  
2 Thou Lord I say whose seat is set,  
on Cherubins so bright:  
Shew forth thy selfe and do not let,  
send downe thy beames of light.

3 Before Ephraim and Beniamin,  
Manasse eke likewise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.  
4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnes of thy face,  
and then full safte are we.

5 Lord God of hoafts of Israel,  
how long wyl thou I say:  
Against thy folke in anger swell,  
and wyl not heare them pray,  
6 Thou doft them feede with forrowes deepe  
their bread with teares they eate:  
And drinke the teares that they do weepe,  
in measure full and great.

7 Then haft vs made a very strike,  
to those that dwell about:  
And that our foes do loue a life,  
they laugh and left it out.  
8 Oh take vs Lord vnto thy grace,  
conuert our minds to thee:  
Shew forth to vs thy ioyfull face,  
and we full safte shall be.

9 From Egypt where it grew not well,  
thou broughtit a vine full deare:  
The heathen folke thou didst expell,  
and then didst plant it there.  
10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill the land at last.

*The second part.*

11 The hils were couered round about,  
with shade that from it came:  
And eke the Cedars high and it out,  
with braunches of the same.  
12 Why then didst thou her wall destroy,  
her hedge pluckt vp thou haft:  
That all the folke that passe thereby,  
thy vine may spoile and waste.

13 The Boare out of the wood so wilde,  
doth dig and roote it out:  
The furious beautes out of the field,  
deuour it all about.  
14 O Lord of hoafts returne againe,  
from heauen looke betime:  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.  
16 They lop and cut it downe space,

they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

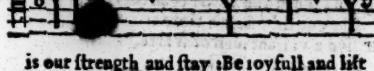
17 Let thy right hand be with them now,  
whom thou haft kept so long:  
And with the sonne of man whom thou  
to thee haft made so strong.  
18 And so when thou haft set vs free,  
and sauad vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hoafts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safte are we.

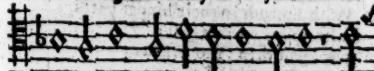
Exultate Deo. psal. Lxxi. I. H.



E light and glad in god reioyce, which



is our strength and stay: Be ioyfull and lift



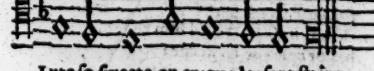
vp your voyce, to Jacobs God I say, a. Pre-



pare your instruments most meete, some ioy-



full Psalme to sing: Strike vp with harpe and



Lute so sweete, on every pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best:  
As it is vied to be done,  
at any solemne feast.  
4 For this is vnto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egyp came:  
That as a witnesse all his seed,  
should still obserue the same.  
6 When God I say had thus prepared,  
to bring him from that land:  
Whereas the speech that he had heard,  
he did not understand.

7 I from his shoulders tooke fafe he,  
the burthen cleane away :  
And from the furnace quite him free,  
from burning bricke of clay.

8 When thou in greife didst cry and call,  
I holpe thee by and by :  
And I did answere thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and proue :  
Whereas the goodnes of the Lord,  
with muttering thou didst moue.

10 Hear. O my folke O Israell,  
and I assur it thee,  
Regard and marke my words full well,  
if thou wilt cleane to me.

*The second part.*

11 Thou shalt no God in thee reserne,  
of any land abroad :

Nor in no wife do bove or serue,  
a strange and forren God.

12 I am the Lord thy God, and I,  
from Egypt fet the free :  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare,  
my voyce when that I speake :  
Nor Israell would not obey,  
but did me quite forfike.  
14 Then did I leaue them to their will,  
in hardnesse of their heart :  
To walke in their owne counsell still,  
themselves they might pervert.  
15 Oh that my people would haue heard,  
the words that I did say :  
And eke that Israell would regard,  
to walke within my way ;  
16 How soone would I confound their foes,  
and bring them downe full low :  
And turne my hand vpon all those,  
that would them ouerthrow.

17 And they that at the Lord do rage,  
like slaues shall seeke him till :  
But of his folke the time and age,  
should flourish euer still.  
18 I would haue fed them with the crop,  
and finest of the wheate :  
And made the rock with hony drop,  
that they their fill should eate.

Deus stetit. Psal. Lxxxii. I. H.  
*Sing this as the 77. psalme.*

A Mid the prease with men of might,  
the Lord him selfe did stand :  
To plead the cause of truth and right,  
with judges of the land.  
3 How long said he will you preceed,  
false judgement to award.  
And haue respect for loue of meed,  
the wicked to regard.

3 Whereas of due you should defend,  
the fatherlesse and weake :  
And when the poore man doth compeend,

in iudgement iustly speake.

4 If ye be wile defend the cause,  
of poore men in their right :  
And rid the needie from the claves,  
of tyrants force and might.

5 But nothing will they know for leasne,  
in vaine to them I talke ?  
They will not see or once discerne,  
but still in darknesse walke.  
For loe euen now the time is come,  
that all things fall to nougat :  
And likewise lawes both all and some  
for gaine are sold and bought.

6 I haue decreed it in my fight,  
as Gods to take you all :  
And children to the molt of might,  
for loue I did you call.  
7 But notwithstanding ye shall die,  
as men and so decay :  
O tyrants I shall you destroy,  
and plucke you cleane away.

8 Up Lord and let thy strength be knowne,  
and judge the world with might :  
For why ? all nations are thine owne,  
to take them as thy right.

Domine. Psal. Lxxxiii. I. H.  
*Sing this as the 77. psalme.*

D Oe not O God refraine thy tonges,  
in silence do not stay :  
Withhold not Lord thy selfe so long,  
and make no more delay.  
2 For why ? behold thy foes and see :  
how they do rage and crie :  
And those that beare a hate to thee,  
hold vp their heads on haie.

3 Against thy folke they vse deceite,  
and craftily they enquire :  
For thine elect to lie in waite,  
their counsell doth conspire.  
4 Come on said they let vs expell,  
and plucke these folke away :  
So that the name of Israell,  
may vtterly decay.

5 They all conspire within their haire,  
how they may thei withstand :  
Against the Lord to take a part,  
they are in league and band.  
6 The Tents of all the Edomites,  
the Ismaelites also :  
The Haggarens and Moabites,  
with diuerse others more.

7 Geball with Ammon and likewise,  
doth Amalecke conspire :  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Assur eke is well aspaide,  
with them in league to be :  
And doth become a fence and syde,  
to Lots posterite.

9 And as thou didst to the Madianites,

so serue them Lord echone :  
As to Sisera and to Iabin,  
beside the brooke Aison.

10 When thou in Endor didst destroy,  
and waite them through thy might :  
That they like dung on earth did lie,  
and that in open fight.

*The second part.*

11 Make them now and their Lords appear,  
like Zeh and Oreb than :  
As Zebah and Zalmuna were,  
the kings of Madian.

12 Which said let vs throughout the land,  
in all the coaste abroad :  
Possesse and take unto our hand,  
the faire houses of God.

13 Turne them (O God) with stormes as fast  
as wheeles that haue no stay :  
Or like as chaffe which men do cast,  
with winds to stie away.

14 Like as the fire with rage and fume,  
the mightie forretis spiles :  
And as the flame doth quite consume,  
the mountaines and the hils.

15 So let the tempest of thy wrath,  
upon their necks be laid :  
And of thy stormie wind and shower,  
Lord make them all affraide.

16 Lord bring them all I thee desire,  
to such rebuke and shame :  
That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them enuermore daily,  
to shame and flaundre fall :  
And in rebuke and obloquie,  
to perishe eke withall.

18 That they may know and feele fall well,  
that thou art called Lord :  
And that alone thou doest excell,  
and raigne throughout the world.

Quam dilecta. Psal Lxxxiii. I.H.

*Sing this as the 49. psalme.*

**H**ow pleasant is thy dwelling place,  
O Lord of hoafts to me.  
The Tabernacles of thy grace,  
how pleasant Lord they be ?  
2 My soule doth long full sore to goe,  
into thy courts abroad :  
My heart doth lust my flesh also,  
in thee the living God.

3 The sparowes find a roome to rest,  
and saue themselues from wrong :  
And eke the swallow hath a nest,  
wherin to keepe her yong.

4 These birds full iue thine altar may,  
haue place to sit and sing :  
O Lord of hoafts, thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell,  
within thy house always :

For they all times thy facts do tell,  
and euer give thee praysie.

6 Yea happye sure likewise are they,  
whose itay and strength thou art :  
Whiche to thy house do mind the way,  
and seeke it in their heart.

7 As they goe through the vale of teares,  
they dig vp fountaines still :  
That as a spring it all appears,  
and thou their pits doest fill.

8 From strength to strength they walke full fast  
no faintnes there shall be :  
And then the God of Gods at last,  
in Sion they do see.

9 O Lord of hoafts to me give heed,  
and heare when I do pray :  
And let it through thine ears proceed,  
O Jacobs God I say.

10 O Lord our sheld of thy good gracie,  
regard and so draw neare :  
Regard I say beholde the face,  
of thine annoynted deare.

11 For why within thy courts one day,  
is better to abide :  
Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a doore,  
within the house of God :  
Then in the tents of wickednes,  
to settle mine abode.

13 For God the Lord light and defence,  
will grace and worship gine :  
And no good thing shall be withhold,  
from them that purely live.

14 O Lord of hoafts that man is blest,  
and happye sure is he :  
That is periwaded in his breft,  
to trust all times in thee.

Benedixisti. psal. Lxxxv. I.H.  
*Sing this as the 31. psalme.*

**T**Hou haft bee mercifull indeed,

O Lord vnto thy land :  
For thou restoredst Jacobs seede,  
from thraldome out of band.

2 The wicked wayes that they were in,  
thou didst them cleane remit :  
And thou didst hide the peoples sinne,  
full close thou coueredit it.

3 Thine anger eke thou didst affwage,  
that all thy wrath was gone :  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health do now conuert,  
thy people vnto thee :  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why shall thine anger never end,  
but still proceed on vs ?  
And shall thy wrath it selfe extnd,  
vpon all ages thus ?

6 Wilt thou not rather turne therefore  
and quicken vs that we ?

*And*

And all thy folke may emermore,  
be glad and ioy in thee,

7 O Lord on vs doe thou declare,  
thy goodnes to our wealth :  
Shew forth to ys and doe not spare,  
thine aide and fauing health.  
8 I will harke what God saith, for he  
speakes to his people peace :  
And to his Saints that neverthey,  
retorne to foolishnesse.

9 For why ? his helpe is full at hand,  
to such as do him feare :  
Whereby great glory in the land,  
shall ciuell and flourishe there.  
10 For truth and mercy there shall meete,  
in one to take their place :  
And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourishe pleasantly :  
So righteousnes shall shew her face,  
and looke from heauen hie.  
12 Yea God himselfe shall take in hand,  
to giue vs each good thing :  
And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall iustice goe,  
much like a guide or itay :  
He shall direct his steps also,  
and keepe them in the way.

### Inclina Domine, Psal. Lxxxvi, I. H.

*Sing this as the 35. Psalme.*

1 Ord bow thine eare to my request  
and heare me by and by :  
With grieuous paine and grieife opprest,  
full poore and weake am I.  
2 Preferne my soule because my wayes,  
and doings holy be :  
And faue thy seruantes O my Lord, -  
that puts his trust in thee.

3 Thy mercy Lord on me express,  
defend me eke withall :  
For through the day I do not ceaſe,  
on thee to cry and call.  
4 Comfort O Lord thy seruants soule,  
that now with paine is pinde :  
For unto thee Lord I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercy plentifull,  
to all that call on thee.  
6 O Lord likewise when I do pray,  
regard and giue an eare :  
Marke well the words that I do say,  
and all my prayers heare.  
7 In time when trouble doth me none,  
to thee I do complain :.

For why ? I know and well do preſe,  
thou anſwert me againe,  
8 Among the Gods O Lord is none,  
with thee to be compard :  
And none can do as thou alone,  
the like hath not bin heard.

### The ſecond part.

9 The Gentiles and the people all,  
which thou diſt make and frameſ :  
Before thy face ou knees will fall,  
and glorifie thy name.  
10 For why ? thou art ſo much of might,  
all power is thine owne :  
Thou workſt wonders ſtill in fight,  
for thou art God alone.

11 O teach me Lord the way and I,  
ſhall in thy truth proceſ :  
O ioye my heart to theſo nie,  
that it thy name may dread.  
12 To thee my God will I giue prayſ :  
with all my heart O Lord :  
And glorifie thy name alwayes,  
for euer through the world.

13 For why ? thy mercy ſhewd to me,  
is great and doth excell :  
Thou ſetſt my ſoule at libertie,  
out from the lower hell.  
14 O Lord the proud againſt me riſe,  
and heapes of men of might :  
They ſeekē my ſoule and in no wife,  
will haue thee in their fight.

15 Thou Lord art merciſfull and meake,  
full flake and ſlow to wrath :  
Thy goodneſſe is full great and eke,  
thy truth no meaſure hath.  
16 O turne to me and mercy grant,  
thy strength to me applie :  
O helpe and faue thine owne ſeruants,  
thy handmaides ſome am I.

17 On me ſome ſigne of favour ſhew,  
that all my foes may fee :  
And be afraſt because Lord thou,  
doſt helpe and comfort me.

### Fundamenta Psal. Lxxxvii, I H.

*Sing this as the 35. Psalme.*

That City ſhall full well endure,  
her groundworke ſtill doth ſtay,  
Upon the holy hill full ſure,  
it can no time decay.  
2 God loues the gates of Sion best,  
his grace doth there abide :  
He loues them more then all the reſt,  
of Iacobs tents beſide.

3 Full glorious things reported be,  
in Sion and abroad :  
Great things I ſay are faide of thee,  
thou City of our God.  
4 On Rahab I will cast an eye,

## Psalme Lxxxviii Lxxxix.

and bear in mind the same :  
And Babylon shall eke apply,  
and learne to know thy name.

5 Lo Palestine and Tyre also,  
with Etiopelike wife :  
A people old full long ago,  
were born and there did rise.  
6 Of Sion they shall say abroad,  
that diuers men of fame :  
Maue there sprung vp, and the high God,  
hath founded falt the same.

7 In their records to them it shall,  
through Gods deuise appeare :  
Of Sion that the chiefe of all,  
had his beginning there.  
8 The trumpeters with such as sing,  
therin great plentie bee :  
My fountains and my pleasant springs,  
are compaft all in theee.

**Dominus Deus, Psal. Lxxxviii.**  
*Sing this as the 77. Psalme.*

**L**ord God of health, the hope and itay,  
thou art alone to me :  
I call and cry throughout the day,  
and all the night to thee.  
2 O let my prayers foone ascend,  
vnto thy right on hie :  
Incline thine eare O Lord attend,  
and harken to my cry.

3 For why? my soule with woe is fild,  
and doth in trouble dwell :  
My life and breath almolte doth yeeld,  
and draweth nigh to hell.  
4 I am eftemede as one of them,  
that in the pit do fall :  
And made as one among thosse men,  
that haue no strength at all.

5 As one among the dead and free,  
from things that here remaine :  
It were more easie for me to be,  
with them the which are flaine.  
6 As thole that be in grauel lay,  
whome thou haft cleane forgot :  
The which thy hand hath cut away,  
and thou regardit them not.

7 Yea like to one flut vp full sure,  
within the lower pit :  
In places darke and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewife,  
full sore on me doth lie :  
And all thy stornes against me rise,  
my soule to vexe and trie.

9 Thou puttest my friends farre off from me,  
and makst them hate me sore :  
Iam that vp in prison falt,  
and can come forth no more.  
10 My figh doth faille through greife and woe,  
I call to thee O God :  
Throughout the day my hands also ;  
to thee I stretch abroad.

*The second part.*

11 Doeſt thou vnto the dead declare,  
thy wondrous works of fame :  
Shall dead againe to life repaire,  
and prayle ther for the fame ?

12 Or shall thy louing kindeſſe Lord,  
be preached in the graue ?  
Or shall with them that are deſtroyd,  
thy truth her honour haue ?

13 Shall they that lie in darkenesſe below,  
of all thy wonders wot :  
Or there shall they thy iuſtice know,  
where all things are forgot ?  
14 But I O Lord to thee alwayes,  
do cry and call space :  
My prayer eke ere it be day,  
shall come before thy face.

15 Why doeſt thou Lord abhore my ſoule,  
in greife that ſecketh thee :  
And now O Lord why doeſt thou hide,  
thy face away from me ?  
16 I am affiſt as dying ftil,  
from youth this many a yare :  
The terrors which do vexe me ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full ſore vpon me fal :  
Thy terrors eke do me affiſe,  
and me ſuppreſe withall.  
18 All day they compaſſe me about,  
as waſer at the tide :  
And all at once with ſtreames full ſtont,  
befet me on each ſide.

19 Thou ſetſt me far off from my ſonds,  
and louers every one :  
Yea and my old acquaintance all,  
out of my sight are gone.

**Mifericordias Psal. Lxxxix. I. H.**

*Sing this as the 67. Psalme.*  
**T**o sing the mercieſ of the Lord,  
my tongue shall never ſpare,  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I haue ſaid that mercy ſhall,  
for euermore remaine :  
In that thou doeft the heauens ſtay,  
thy truth appereath plaine.

3 To mine elect faith God I made,  
a covenant and beſteſt :  
My ſeruant Dauid to perwiſe  
I ſwore and did proteſt.  
4 Thy ſeed for euer I will ſtay,  
and ſtabliſh it full falt :  
And ſtill vphold thy throne alway,  
from age to age to laſt.

5 The heauens flew with ioy and miſteſ,  
thy wondrous works O Lord :  
Thy Saints within thy church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the cloudes abroad :  
Among the ſonnes of all the Gods,  
what one is like our God.

7 God

7 God in assembly of the Saints,  
is greatly to be dread:  
And over all that dwell about,  
in terrors to be had.

8 Lord God of hosts in all the world;  
what one is like to thee?  
On every side most mighty Lord,  
thy truth is seen to be.

9 The raging sea, by thine advice,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou makest them calm and still.

10 And Egypt Lord thou hast subdu'd,  
and thou hast it deftroy'd:  
Yea thou thy foes with mighty arm  
hast scatter'd all abroad.

*The second part.*

11 The heavens are thine, and still blesse bene,  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Tabor mount and eke Hermon,  
reioyce and praise thy name.

13 Thine arm is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each hour  
thou liftest vp on hi.

14 In righteousness and equitie,  
thou hast thy seate and place:  
Mercie and truth are still with thee,  
and go before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they joy and much reioyce.  
And through thy righteousness, haue they  
a pleasant fame and noyse.

17 For why, their glorie, strength, and ayde,  
in thee alone doth lie:  
Thy goodness eke that hath vs staid,  
shall lift our hornes on hi.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israel,  
he is our guide and king.

19 Sometime thy will ynto thy Saints,  
in visions thon didst know:  
And thus then didst thou say to them;  
thy mind to make them know.

20 A man of might I haue ere,  
your king and guide to be:  
And set him vp whom I elect,  
among the folke to me.

*The third part.*

21 My servant Dauid I appointe,  
whom I haue searched out:  
And with my holy oyle anointe  
him king of all the rout.

22 For why, my hand is readie still,  
with him for to remaine:  
And with mine arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppresse,  
they shall not him deuoure:  
Ne yet the founes of wickednesse,  
on him shall haue no power.

24 His foes likewise I will destroy,  
before his face in fight:  
And those that hate him, I will plague  
and strike them with my might.

25 My truth and mercie eke withall,  
shall still vpon him lie:  
And in my name his horne eke shall  
be lifted vp on hi.

26 His kingdome I will set to be  
vpon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rocke of health and stay.

28 As one first borne I will him take,  
of all on earth that springs:  
His might and honour I will make,  
above all worldly kings.

29 My mercie shall be with him still,  
as I my selfe haue told:  
My faulthul covenant to fulfille,  
my mercie I will hold.

30 And eke his seed I will sustaine,  
for ever strong and sure:  
So that his seate shall still remaine,  
while heauen doth endure.

*The fourth part.*

31 If that his founes forsake my law,  
and so begin to swerue:  
And of my judgement haue none awe,  
nor will not them obserue.

32 Or if they do not vse aright,  
my statutes to them made:  
And set all my commandements light,  
and will not keepe my trade.

33 Then with the rod will I begin,  
their doings to amend:  
And so with iourning for their finnes,  
when that they do offend.

34 My mercie yet and my goodnessse,  
I will not take him fro:  
Nor handle him with craftinessse,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I:  
With Dauid I will keepe promise,  
to him I wil not lie.

37 His seed for euermore shall raigne,  
and eke his thronc of myghts  
As doth the Sunne it shall remaine  
for euer in my fight.

38 And as the Moone within the skie,  
for euer standeth fast:  
A faithfull witnesse from on high,  
so shall his kingdome last.

39 But now O Lord thou doft reie,  
and now thou changeft cheate:  
Yea thou art wroth with thine elea,  
thine owne annoynted deare.

40 The conenant with thy feruante made,  
Lord thou haft quite vndone  
And downe vpon the ground alio,  
haft cast his roiall crowne.

*The fift part.*

41 Thou pluckſt his hedges vp with myght,  
his wals thou doft confound:  
Thou beaſt eke his bulwarkes downe,  
and breakt them to the ground.

42 That he is ſore deſtroide and torne,  
of commers by throughouts:  
And ſo is made a mocke and ſcorne,  
to all that dwell about.

43 Thou their right hand haſt lifted vp,  
that him foſre annoy:  
And all his foes that him deuoure,  
loe thou haſt made to ioy.

44 His ſwords edge thou doft take away,  
that ſhould his foes withſtand:  
To him in warre no viſtorie  
thou giueſt, nor vpper hand.

45 His glorie thou doft alio waſt,  
his thronc, his ioy, and miſtis  
By thee is ouerthrowne and caſt,  
full low vpon the earth.

46 Thou haſt cut of and made full ſhort  
his young and lustie dayes:  
And raiſd of him an ill report,  
with shame and great diſpraise.

47 How long away from me O Lord,  
for euer wilt thou turne:  
And ſhall thine anger ſtill alway,  
as firſt conſume and burne?

48 O call to mynd, remember then,  
my time conſumeth faſt:  
VVhy haſt thou made the fonnes of men,  
as things in vaine to waſt?

49 VVhat man is he that liueth here,  
and death haſt neuer ſee:  
Or from the hands of hell his ſoule,  
ſhall be deliuereſt free.

50 VVhere is (O Lord) thine old goodneſſe,  
ſo oft declarde beforene?  
VVhich by thy truſt and vprightneſſe,  
to Dauid thou haſt ſworne.

51 The great rebuke to mynd I call,  
that on thy feruants lies:  
The rayling of thy people all,  
borne in my breſt haue I.

52 VVherewith O Lord thine enemis,  
blaſphemed haue thy name:  
The ſteps of thine anointed one,  
they ceaſe not to defame.

53 All praye to thee O Lord of hoaſts,  
both now and eke for aye:  
Through ſkie and earth, and all the coaſts,  
Amen, Amen, I ſay.

*Domine refugium psal. xc. I. H.*

*Sing this as the 78. psalme.*

**T**Hou Lord haſt beare our ſure defence,  
our place of eafe and reſt:  
In all time paſt, yea ſo long ſince,  
as cannot be expreſt.

3 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age, and alwaies ſtill,  
for euer thou art God.

3 Thou turneft man through grieſe and paine,  
to duff or clay, and then:  
And then thou ſayeft againe, returne  
againe ye ſonnes of men.

4 The laſting of a thouſand yeareſ,  
what is it in thy fight?  
As yesterdaie it doth appeare,  
or as a watch by night.

5 So foone as thou doft ſcatter them,  
then is their life and trade:  
All as aſleepe, and like the grasse,  
whofe beaſtie foone doth fade.

6 VVhich in the morning ſhines full bright,  
but faſteth by and by:  
And is cut downe ere it be night,  
all withered dead or drie.

7 For throughe thine anger we conſume,  
our myght is miſch decayde:  
And of thy feruent wrath and funne,  
we are full ſore afraid.

8 The wicked weker that we haue wrought,  
thou ſet it before thine eye:  
Our priuie faults, yea eke our thoughts,  
thy countenance doth ſpie.

9 For throughe thy wrath our dayes do waſt,  
thereof doth noȝt remaine:  
Our yeareſ conſume like words or blaſts,  
and are not cal'd againe.

10 Our time is threescore yeareſ and ten,  
that we do lie on mold:  
If one ſee fourteene, ſurely then  
we count him wondrouſ old.

*The ſecond part.*

11 Yet of this time the strength and chiefis,  
the which we count vpon:  
Is nothing elſe but painefull grieſe,  
and we as blaſts are gone.

12 VVho once doth know what strength is ther  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath?

13 Inſtruct vs Lord to know and trie,  
how long our dayes remaine:

That then we may our hearts apply,  
true wisedome to attaine.  
¶ 4 Returne O Lord, how long wyl thou,  
foorth on in wrath proceed?

Shew fauour to thy servants now,  
and helpe them at their need.

¶ 5 Refresh vs with thy mercies seone,  
and then our ioy shall be:  
All times so long as life doth last,  
in heart reioyce shall we.  
¶ 6 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full fore  
affliction we haue had.

¶ 7 O let thy workes and power appeare,  
and on thy servants light:

And shew vnto thy children deare,  
thy glorie and thy might.

¶ 8 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirme the workes we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. xcii. I.H.

*Sing this as the 99. psalme.*

HE that within the secret place,  
of God most high doth dwell:  
In shadow of the mightie grace,  
at rest shall keepe him well.

¶ 1 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

¶ 2 He shall defend thee from the sharre,  
the which the hunter layd,  
And from the deadly plague and care,  
whereto thou art afraid.

¶ 4 And with his wings shall couer thee,  
and keepe thee safely there:  
His faith and truch thy fence shall be,  
as sure as shield and speare.

¶ 5 So that thou shalt not need I say,  
to feare or be affright,  
¶ 6 All the shafts that flie by day,  
nor terrours of the night.

¶ 6 Nor of the plague that prisily,  
doth walke in darke so fast:  
Nor yet of that which doth defroy,  
and at noone day doth wait.

¶ 7 Yea, at thy side as thou doft stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet haft thou be free.

¶ 8 But thou haft see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert,  
the wicked haue reward.

¶ 9 For why (O Lord) I onely luke,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defensio[n] is he.

¶ 10 Thou shalt not need none hit to feare,  
with thee it shall not melt:  
Nor yet the plague shall once come neare  
the houfe where thou doft dwell.

¶ 11 For why, vnto his Angels all,  
with charge commaunded he:  
That still in all thy waies they shal,  
preserue and prosper thee.

¶ 12 And in their hands shall thee bear vpon  
still waiting thee vpon:  
So that thy foote shall never chaunce,  
to iurne ar any stome.

¶ 13 Vpon the Lionsthou shalt go,  
the Adder fell and long:  
And tread vpon the Lions young,  
with dragons stout and strong.

¶ 14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend, because that he  
doth know my name aright.

¶ 15 When he for helpe on me doth crie,  
an answer I will give:  
And from his griefe take him will I,  
in glorie for to liue.

¶ 16 VVith length of yeares, & dayes of wealth,  
I will fullfill his time:  
The goodnessesse of my saving health,  
I will declare to him.

Bonum est. Psal. xcij. I.H.

*Sing this as the 38. psalme.*

IT is a thing both good and meet,  
to pralife the highest Lord:  
And to thy name O thou most high,  
to sing with one accord.

¶ 2 To shew the kindnessse of the Lord,  
betyme ere day be light i:  
And eke declare his truth abroad,  
when it doth draw to night.

¶ 3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:  
VVith all the mirth you can invent,  
of instrumentes most meet.

¶ 4 For thou haft made me to reioyce,  
in things so wrought by the e:  
And I haue ioy in heart and voice,  
thy handy workes to see.

¶ 5 O Lord how glorious and how great,  
are all thy workes so flouts:  
So deeplye are thy counsels set,  
that none can trie them out.

¶ 6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such faoles are nothing fit,  
to vaderstand this thing.

¶ 7 VVhen so the wicked at their will,  
as grafe do spring full fast:  
They when they flourish in their ill,  
for ever shall be waste.

¶ 8 But thou art mightie (Lord most high)  
yea thou doft reigne therefore,

In every time eternally,  
both now and euermore.

9 For why, O Lord behold and see,  
behold therefore I say:  
How all that worke iniquite,  
shall perish and decay.

10 But thou like as an Vnicorn,  
shalt lift mine horne on hie:  
With fresh and new prepared oile,  
thine ointed king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame  
Of all that vp against me rise:  
mine eare shall heare the same.

12 The iust shall flourib vp on hie,  
as date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruite shall bring,  
both fat and well beſeene:  
And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:  
He is my rocke, my hope and truſt,  
in him there is none ill.

### Dominus regnauit. Psal. xcijj. I. H.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,  
with glorie goodly dight:  
And he to shew his strength and maine,  
hath girt himself with might.  
2 The Lord likewise the earth hath made,  
and shaped it so ſure,  
No might can make it moue or fade,  
at ſtay it doth endure.

3 Ere that the world was made or wrought,  
thy ſeate was ſet before:  
Beyond all times that can be thought,  
thou haſt bene euermore.  
4 The clouds O Lord, the clouds do rise,  
they rore and make a noife:  
The clouds (I ſay) did enterife,  
and lift vp their voife.

5 Yea though the ſtormes appeare in ſight,  
though ſeas do rage and ſwell:  
The Lord is ſtrong and more of might,  
for he on high doth dwell.  
6 And looke what promife he doth make,  
his houſhold to defend:  
For iuft and true they ſhall it take,  
all times withouten end.

### Deus vltionum. Psal. xcijj. I. H.

Sing this as the 75. Psalme.

O Lord thou doeft reuenge all wrong,  
that office longs to thee;

Sith vengeance doth to the belong,  
declare that all may ſee.

2 Set forth thy ſelue, for thou of right,  
the earth doeft iudge and guide,  
Reward the proud and men of might,  
according to their pride.

3 How long ſhall wicked men beare ſways,  
with lifting vp their voife?  
How long ſhall wicked men, I ſay,  
thus triumph and reioyce?

4 How long ſhall they with bragges burst out,  
and proudly prate their fill?  
Shall they reioyce that be fo ſtout,  
whosē workes are euer ill?

5 Thy flocke (O Lord) thine heritage,  
they ſpoile and vexe full fore:  
Againſt thy people they do rage,  
ſtill daily more and more.

6 The widowes which are comfortleſſe,  
and strangers they destroy:  
They ſlay the children fatherleſſe,  
and none do put them by.

7 And when they take theſe things in hand,  
this talkē they haue of theſe:  
Can Iacob God this underſtand?  
tush no, he cannot ſee.

8 O folke vniuife and people rude,  
ſome knowledge now diſerne:  
Ye fooleſ among the multitude,  
at length begin to learme.

9 The Lord which made the eare of man,  
he needes of right muſt heare:  
He made the eye, all things muſt then,  
before his ſight appeare.  
10 The Lord doth all the world correct,  
and make them underſtand:  
Shall he not then your deedes detect,  
how can ye ſcape his hand?

### The ſecond part.

11 The Lord doth know the thoughts of man,  
his heart he ſeeth full plaine.  
The Lord (I ſay) mens thoughts doth ſcam  
and finideth them but vaine.

12 But Lord that man is happy ſure,  
whom thou doſt keepe in awe:  
And through correction doſt procure,  
to teach him in thy lawe.

13 Whereby he ſhall in quiet reſt,  
in time of trouble ſit:  
When wicked men ſhall be ſuppreſſe,  
and fall into the pit.

14 For ſure the Lord will not reſule,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forſake.

15 Untill that judgement be decreed,  
to iuſtice to conuerit:  
That all may follow her with ſpeed,  
that are of vpright heart.

16 But who vpon my part ſhall ſtand,  
against the curſed traine?

Or who shall rid me from their hand,  
that wicked works maintaine?  
17 Except the Lord had bene mine aide,  
mine enemies to repell:  
My soule and life had now bene laid  
almost as low as hell.  
18 When I did say, my foote did slide,  
I now am like to fall:  
They goodnesse Lord did so prouide,  
to stay me vp withall.  
19 When with my selfe I snused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.  
20 Wilt thou inhaunt thy selfe and draw,  
with wicked men to sit:  
Whiche with pretence in stead of law,  
much mischife do commit?

21 For they consent against the life  
of righteons men and good:  
And in their counfels they are rife,  
to shed the guiltlesse bloud.  
22 But yet the Lord he is to me,  
a strong defence or locke:  
He is my God to him I fie,  
he is my strength and rocke.  
23 And he shall cause their mischifes all,  
themselues for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

## Venite exultemus. Psal. xcvi I. H.

Sing this as the 69. Psalme.

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.  
3 Yea, let vs come before his face,  
to giue him th ankes and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwaies.  
3 For why, the Lord he is no doubt,  
a great and mightie God:  
A King aboue all Gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.  
6 Come let vs bow and praise the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.  
7 For why, he is the Lord our God,  
for vs he doth prouide.  
We are his flocke, he doth vs feed,  
his sheepe, and he our guide.

8 To day if ye his voyce will heare,  
then harden not your hart:  
As ye with grudging many a yeaere,  
pronoukt me in defart.  
9 Whereas your fathers tempted me,  
my power for to prove:  
My wondrous workes when they did see,  
yet still they would me moue,  
10 Twise twentie yeaeres they did me grieve,  
and I to them did say:  
They erre in heart, and not beleue,  
they haue not knowne my way.  
11 Wherefore I fware, when that my wrath  
was kindled in my breast:  
That they shold never tread the path,  
to enter in my rest,

## Cantate Domi. Psal. xcvi. I. H.

Sing this as the 76. Psalme.

**S**ing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.  
2 Yea sing vnto the Lord I say,  
praise ye his holy name.  
Declare and shew from day to day,  
saluation by the same.  
3 Among the heathen eke declare,  
his honour round about:  
To shew his wondres do not spare,  
in all the world throughout.  
4 For why, the Lord is much of might,  
and worthie praise alway:  
And he is to be dread of right,  
aboue all Gods I say.  
5 For all the Gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.  
6 All praise and honour eke do dwell,  
for ay before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.  
8 Ascribe vnto the Lord alio,  
the glorie of his name:  
And eke vnto his courts do go,  
with gifts vnto the same.

## The second part.

9 Fall downe and worship ye the Lord,  
within his temple bright,  
Let all the people of the world,  
be fea full at his sight:  
10 Tell all the world, be not agast,  
the Lord doth raigne aboue,  
Yea he hath set the earth so fast,  
that it can never moue.

11 And that he is the Lord alone,  
that rules with princely might:  
To judge the nations every one,  
with equitie and right.

12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy, and every thing,  
that springeth on the earth:  
The wood and every tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might:  
VVhen he shall iu fly iudge the world,  
and rule his folke with right.

**Dominus regnauit. Psal. xcviij. L.H.**  
*Sing this as the 95. Psalme.*

**T**He Lord doth raigne, whereat the earth  
may ioy with pleasant voyce:  
And eke the Iles with ioyfull mirth,  
may triumph and reioyce.

3 Both clouds and darknesse eke do swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his seate.

3 Yea fire and heate at once do rusne,  
and go before his face:  
VVhich shall his foes and enemies burne,  
abroad in every place.

4 His lightnings eke full bright did blaze,  
and to the world appeare.  
VVhereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hils like waxe did melt in sight,  
and prefence of the Lord:  
They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and shew,  
his iustice foorth abroad:  
That all the world may see and know,  
the glorie of our God.

7 Confusion sure shall come to suck,  
as worship Idols vaine:  
And eke to those that glorie much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as Gods do call:  
Shall feele the power of the Lord,  
and downe to him shall fall.

9 VVith ioy shall Sion heare this thing,  
and Iudah shall reioyce:  
For at thy iudgement they shall sing  
and make a pleasant noise.

10 That thou O Lord art set on hie,  
in all the earth abroad:  
And art exalted wonderoully,  
above each other God.

11 All ye that loue the Lord do this,  
hate all things that are ill:

For he doth keepe the soules of his  
from such as would them spill.  
12 And light doth spring vp to the iust,  
with pleasure on his part:  
Great ioy with gladnesse, mirth and lust,  
to them of upright heart.

13 Ye righteous in the Lord reioyce.  
his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and mindful of the same.

**Cantate Domino. Psal. xcviij. I. H.**  
*Sing this as the 95. Psalme.*

**O**Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.

2 VVith his right hand full worthily,  
he doth his foes depoure:  
And get himselfe the vitorie,  
with his owne arme and power.

3 The Lord doth make his people know,  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the Heathens sight.

4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,  
all people of the earth:  
Giuue thanks to God, sing and reioyce,  
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,  
give thanks to him with Psalmes,  
Reioyce before the Lord our King:  
with trumpets and with shalmes.

7 Yea let the sea with all therein,  
with ioy both roare and swell:  
The earth likewise let it begin,  
with all that dwell therein.

8 And let the flouds reioyce their fils,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and trie,  
the world and every wight:  
And rule the people mightily,  
with iustice and with right.

**Dominus regnauit. Psal. xcix. I. H.**  
*Sing this as the 95. Psalme.*

**T**He Lord doth raigne, although at ~~it~~  
the people rage full sore:  
Yea he on Cherubins doth sit,  
though all the world do roare,

2 The Lord that doth in Sion dwelle  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men praysie thy mighty name,  
for it is fearefull sure:

And

And let them magnifie the same,  
that holy is and pure:  
4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest every thing,  
in Iacob through thy might.

5 To praise the Lord our God deuise,  
all honour to him do :  
Before his footstoole worship him,  
for he is holy too.

6 Moyse, Aaron, and Samuel,  
as priests on him did call:  
When they did pray he heard them well,  
and gaue them answer all.

7 Within the cloudes to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God thou didst them heare,  
and answereid them againes:  
9 Thy mercie did on them appeare,  
their deedes didst not maintaine.

10 O Land and prayle our God and Lord,  
within his holy hill:  
For why, our God throughout the world,  
is holy euer still.

## Iubilate Deo. Psalme C. I. H.

**A**

11 people that on earth do dwell,  
Sing to the Lord with chearefull voice: Him  
serue with feare, his praise forth tell, come  
ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our ayde he did vs make:  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,  
approach with ioy his courts vnto:  
Prayse, laud, and blesse his name alwayes,  
for it is seemely so to do.

5 For why, the Lord our God is good,  
his mercie is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same.  
*Sing this as the 67. Psalme.*

1 In God the Lord be glad and light,  
praise him throughout the earth,  
Serue him and come before his sight,  
with singing and with mirth.

2 Know, that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues: for we are his  
owne flocke and pasture sheepe.

3 O go into his gates alwayes,  
give thankes within the same:  
Within his courts set forth his praise,  
and laud his holy name.

4 For why, the goodnesse of the Lord,  
for euermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

## Misericordiam. Psal. Ci. N.

*Sing this as the 81. Psalme.*

1 Mercie will and iudgement sing,  
O Lord God vnto thee:  
2 And wisely do in perfect way,  
vntill thou come to me.  
And in the midſt of my houſe walke,  
in pureneſſe of my ſpirit:  
3 And I no kind of wicked thing,  
will ſet before my ſight.

4 I hate their workes that fall away,  
it ſhall not cleaue to me:  
From me ſhall part the froward heart,  
none euill will I ſee.

5 Him will I ſtroy that flaudereth  
his neighbour priuily:  
The loftie heart I cannot beare,  
nor him that lookeſt high.

6 Mine eyes ſhall be on them within  
the land that faithfull be:  
In perfect way who walkeſt, ſhall  
be ſeruant vnto me.

7 I will no guilefull peron haue  
within my houſe to dwell:  
And in my preſence he ſhall not  
remane, that lies doth tell.

8 Betime I will defroy enen all  
the wicked of the land:  
That I may from Gods Citie eat,  
the wicked workers hand.

## Domine exaudi. Psal. Cii. I. H.

*Sing this as the 67. Psalme.*

1 O Heare my prayer Lord, and let  
my crie come vnto thee:  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine eare to me, make haſt,  
to heare me when I call:  
For as the smoake doth fade, ſo do  
my dayes conſume and fall.

4 And as a harth my bones are burnt,  
my heart is ſmitten dead:

And withers like the grasse, that I  
forget to eate my bread.  
5 By reason of my groaning voyce,  
my bones cleave to my skinnes;  
6 As Pellican in wildernes,  
such care now am I in.

And as an owle in desert is,  
so I am such a parrow:  
7 I watch and as a sparrow on  
the house top am alone.  
8 Loe daily in reprochfull wife,  
mine enimies do me scorne:  
And they that do against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue fil'd:  
And mingled haue my drinke with teares,  
that from mine eye's haue fil'd.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdaine:  
For thou haft lifte me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shad,  
And I am withered like the grasse,  
that soone away doth fade.  
12 But thou O Lord for euer doft,  
remaine in steadie places:  
And thy remembrance euer doth,  
abide from race to race.

*The second part.*

13 Thou wilt aife and mercie thou,  
to Sion wilt extend:  
The time of mercie, now the time  
foreset is come to end.  
14 For even in the stones thereof,  
thy seruants do delight:  
And on the dust thereof they haue  
compassioun in their sprite.

15 Then shall the heathen people feare  
the Lords most holy name:  
And all the kings on earth shall dread  
thy glorie and thy fame.  
16 Then when the Lord the mighty God,  
againe shall Sion reare,  
And then when he most nobly in  
his glorie shall appear.

17 To prayer of the desolate,  
when he himselfe shall bend:  
When he shall not disdaine vnto  
their prayers to attend.  
18 This shall be written for the age,  
that after shall succeed:  
The people yet increated,  
the Lords renoune shall spread.

19 For he from his high sanctuarie  
hath looked downe below,  
And out of heaven hath the Lord,  
beheld the earth also.  
20 That of the mourning captiue he  
might haue the wofull cri;

And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare,  
the Lords most holy name:  
And in Ierusalem set foorth  
the prayses of the same.  
22 Then when the people of the land,  
and kingdomes with accord,  
Shall be assembled for to do  
their seruice to the Lord.

*The third part.*

23 My former force of strength he haue  
abated in the way,  
And shorter he did cut my dayes:  
thus I therefore did say.  
24 My God, in midst of all my dayes,  
now take me not away:  
Thy yeares indure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times haft laide:  
And Lord the heauens are the worke,  
which thine owne hand haue made.  
26 Yea thou shall perish and decay,  
but thou shalt tarie still:  
And they shall all in time waxe old,  
even as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou doft still abide the same,  
thy yeares do never see.  
28 The children of thy seruants shall,  
continually endure:  
And in thy sight their happie seed  
for euer shall stand sure.

*Benedic anima, Psal. Cijj. T.S.*

*M*

Y soule glie laud vnto the Lord, my  
spirit shall do the same; and all the secrets  
of my heart prayse ye his holy name. Give  
thankes to God for all his gifts, shew not  
thy selfe vnkind, and suffer not his bene-



fits to slip out of thy mind.

3 That gaue thee pardon for thy faults,  
and thee refor'd againe;  
For all thy weake and fraile disease,  
and heald thee of thy paine.  
4 That did redeeme thy life from death,  
from which thou couldest not flee:  
His mercie and compassion bothe,  
he did extend to thee.  
5 That fill'd with goodness thy desire,  
and did prolong thy youth;  
Like as the Eagle castes her bill,  
whereby her age reneweth.  
6 The Lord with iustice doth repay  
all such as be opprest:  
So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moyses he did shewe:  
His counsells and his valiant acts,  
the Israélites did know.  
8 The Lord is kind and mercifull,  
when sinners do him grieve:  
The slowest to conceiue a wrath,  
and readiest to forgiue.

9 He chides not vs continually,  
though we be full of strife:  
Nor keeps our faults in memorie,  
for all our finfull life.  
10 Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.  
11 But as the space is wondrous great  
twixt earth and heaven aboue:  
So is his goodnesse much more large  
to th'm that do him loue.  
12 God doth remoue our sinnes from vs,  
and our offences all:  
As farre as is the Sun-rising  
full distant from his fall.

*The second part.*

13 And looke what pittie parents deare  
vnto their children beare:  
Like pittie beareth God to such,  
as worship him in feare.  
14 The Lord that made vs, knowes our shape,  
our mold and fashon iust.  
How weake and fraile our nature is,  
and how we are but dust.  
15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soone away.  
16 Whose gloste and beaute storny winds,  
do vterly disgrace:  
And make that after their assaultes,  
such blossomes haue no place.

17 But yet the goodnessse of the Lord,  
with his shall ever stand:  
Theirs childrens children do receive,  
his righteousness at hand.

18 I meane, which keepe his covenants,  
with all their whole desire:  
And not for get to do the thing,  
that he doth them require.

19 The heauens hie are made the seape  
and footstoole of the Lord:  
And by his power imperiall,  
he governes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediatly accord.

21 Ye noble hosts and ministers,  
cease not to laud him still:  
Whiche ready are to execute  
his pleasure and his will.

22 Yea all his workes in every place,  
praise ye his holy name:  
My heart, my mind, and eke my soule,  
praise ye also the same.

*Benedic anima. Psal. Ciiij. W. K.*



Y soule praise the Lord, speake good



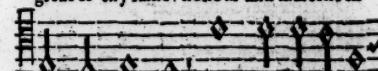
of his name: O Lord our great God, how



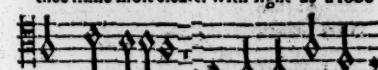
doest thou appeare: so passing in glorie, that



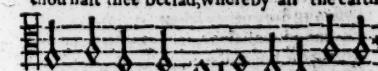
great is thy fame? honour and maiestie in



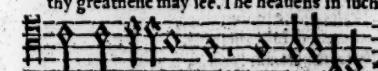
thee shine most cleare: with light as a robe



thou haft thee beclad, whereby all the earth



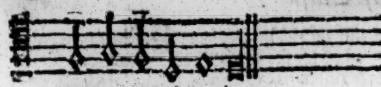
thy greatnessse may see. The heauens in such



sort, thou also haft spread, that it to a cur-

rine

Psalm Ciiij.



tame compared may be.

His chamber beames lie,  
in the clouds full fure:  
Which as his chariots,  
are made him to beare,  
¶ And there with much swiftnesse,  
his course doth endure:  
Upon the wings riding,  
of winds in the ayre.  
4 He maketh his spirites,  
as Heraldis to goe:  
And lightnings to serue,  
we see also preft.  
His will to accomplish,  
they run to and fro,  
To sauage and consume things  
as seemeth him best.  
5 He groundeth the earth,  
so firmlye and fast:  
That it once to moue,  
none shall haue such power.  
6 The deepe a faire couering,  
for it made thon haft:  
Which by his owne nature,  
the hilis will denoure.  
7 But at thy rebuke,  
the waters do fliue  
And so giue due place,  
thy word to obey:  
At thy voice of thunders,  
so fearefull they be:  
That in their great raging,  
they haue soone away.  
8 The mountaines full hie,  
they then vp ascend:  
If thou do but speake,  
thy word they fulfill.  
So likewife the valies,  
most quickly descend:  
VVhere thou them appointest,  
remaine they do fyll.  
¶ Their bounds thou haft set,  
how fare they shall ruane:  
So as in their rage,  
not that passe they can:  
For God hath appointed,  
they shall not retorne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs,  
to strong streames or lakes  
VVwhich runne do full swift,  
among the huge hilis:  
11 VVhere both the wild asies,  
their thirst oft times flakes:  
And beastis of the mountaines,  
thereof drinke their fill.  
12 By these pleasant springes,

offountaines full faire  
The foules of the ayre,  
abide shall and dwell,  
VVho moued by nature,  
to hop here and there:  
Among the greene branches,  
their songs shall excell.

13 The mountaines to meift,  
the cloudes he doth vfe:  
The earth with his workes,  
are wholly replete.  
14 So as the brute cattell,  
he doth not refuze:  
But grafe doth prouide them,  
and hearbe for mans meate,  
15 Yea bread, wine and oyle  
he made for mans sake:  
His face to refielf,  
and heat to make strong.  
16 The Cedars of liban,  
the great Lord did make:  
VVwhich trees doth nourishe,  
that grow vp so long.

17 In theſe may birds build,  
and make there their neſt:  
In firre trees the ſtorkes,  
remaine and abide.  
18 The high hilis are ſuccours,  
for wild Goates to reſt:  
And eke the rockes ſtonis,  
for Conies to hide.  
19 The Moone then is ſet,  
her ſeafons to runne:  
The dayes from the nights,  
thereby to diſcernē:  
And by the deſcending,  
also of the Sunne,  
The cold from heate alway,  
thereby do we leaue.

20 VVhen darkneſſe doth come,  
by Gods will and power:  
Then creepē foorth do all  
the beaſts of the wood.  
21 The Lions range roaring,  
their prey to deuoure:  
But yet it is thon Lord,  
which giueſt them food.  
22 As foone as the Sunne,  
is vp they retire:  
To couch in their dennes,  
then are they full faine:  
23 That man to his worke may,  
as right doth require,  
Till night come and call him,  
to take reſt againe.

*The third part.*

24 How ſundrie O Lord,  
are all thy workes found:  
VVith wiſdome full great,  
they are iudeed wrought,  
So that the whole world;  
of thy prayſe doth ſound:  
And as for thy riches

they

they passe all mens thoughts,  
 23 So is the great sea,  
 which large is and broad:  
 Where things that creepe swame,  
 and beaste of each sort.  
 26 There both mightie shippes saile,  
 and some lie at road:  
 The Whale huge and monstros,  
 there also doth sport.  
 27 All things on thee waite,  
 thou doft them reliue:  
 And thou in due time,  
 full well doft them feed.  
 28 Now when it doth please thee,  
 the same so to give:  
 They gather full gladly,  
 those things that they need.  
 Thou openeft thy hand,  
 and they find much grace,  
 That they with good things,  
 are filled we fee.  
 29 But sore are they troubled,  
 if thou turne thy face:  
 For if thou their breath take,  
 viles duff then they be.  
 30 Againe, when thy spirit,  
 from thee doth proceed:  
 All things to appoist,  
 and what shall infuse.  
 Then are they created,  
 as thou haft decreed.  
 And doest by thy goodness,  
 the drie earth renew.  
 31 The praise of the Lord,  
 for euer shall last:  
 Who may in his workes,  
 by right well rejoyce:  
 32 His looks can the earth make,  
 to tremble full fast:  
 And likewise the mountaines,  
 to smoake at his voice.  
 33 To this Lord and God,  
 sing will I alwaies:  
 Soleng as I liue,  
 my God praise will I.  
 34 Then am I most certaine,  
 my words shall him please:  
 I will rejoyce in him,  
 to him will I crie.  
 35 The sinners O Lord,  
 consume in thine ire:  
 And eke the peruerse,  
 them roote out with shame.  
 But as for my soule now,  
 let it still desire,  
 And say with the faithfull,  
 praise ye the Lords name.

## Confitemini Domino. Psal. Cv. N.

Sing this as the 95. Psalme.

**G**ive prayses vnto God the Lord,  
 and call vpon his name:  
 Among the people eke declare,

his workes to spread his fame.  
 2 Sing ye vnto the Lord I say,  
 and sing vnto him prale:  
 And talke of all his wondrous workes,  
 that he hath wrought alwayes.  
 3 In honour of his holy name,  
 reioyce with one accord:  
 And let the heart also reioyce,  
 of them that, seeke the Lord.  
 4 Seeke ye the Lord, and seeke the strength  
 of his eternall might:  
 And seeke his face continually,  
 and presence of his sight.  
 5 The wondrous workes which he hath done,  
 keepe still in mindfull heart.  
 Nor let the judgement of his mouth,  
 out of your mind depart.  
 6 Ye that of faithfull Abraham,  
 his servant are the seede:  
 Ye his elect, the children that  
 of Iacob do proceed.  
 7 For he, he onely is I say,  
 the mighty Lord our God,  
 And his most rightfull iudgements are  
 through all the earth abroad.  
 8 His promise and his covenant,  
 which he hath made to his:  
 He hath remembered euermore,  
 to thousands of degrees.  
 The second part.  
 9 The covenant which he hath made,  
 with Abraham long ago:  
 And faithfull oath which he hath sworne,  
 to Izae also.  
 10 And did confirme the same for law,  
 that Iacob should obey:  
 And for eternall covenant,  
 to Israel for aye.  
 11 When he thus said, lo I to you,  
 all Canaan land will give:  
 The lot of your inheritance,  
 whereina your seed shall liue.  
 12 Although the number at that time,  
 did v ery small appeare:  
 Yet v ery small, and in the land,  
 they then but strangers were.  
 13 While yet they walke from land to land,  
 without a sure abode:  
 And while from studrie kingdome they,  
 did wander all abroad.  
 14 And wrong at no oppressors hand,  
 he suffered them to take.  
 But euen the great and mightie Kings,  
 reprooved for their sake.  
 15 And thus he said: touch ye not those,  
 that mine annointed be:  
 Ne do the Prophets any harme,  
 that do pertaine to me.  
 16 He cald a death vpon the land:  
 of bread he spoilde the store:  
 But he against the time of need,  
 had sent a man before.

## The third part.

17 Even Ioseph which had once bene sold,  
to live a lame in woe:  
Whose feet they hur in stockes, whose soule  
the irons pierc't also.

18 Untill the time came when his cause  
was knowne apparently:  
The mighty wrod of God the Lord,  
his faultlesse truth did tri.

19 The king sent and delinere him,  
from prison where he was:

20 The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made  
him Lord to bearre the sway:  
And of his substance made him haue  
the rule and all the stay.

22 That he might to his will instruct  
the princes of the land:  
And wisedomes lose his auncient men,  
micht cause to vnderstand.

23 Then into the Egyptian land,  
came israell afor:  
And Jacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly,  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.

25 Whose heart he turn'd, that they with hate  
his people did intreat:  
And did his seruants wrongfullly,  
abuse with false deceit.

## The fourth part.

26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to come to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the Land of Ham,  
then did they worke also.

28 Darknesse he sent, and made it dark,  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.

29 He turn'd their waters into bloud,  
he did their fishe slay.

30 Their land brought frogs eu'en in the place,  
where their king Pharaoh lay.

31 He speake, and at his voyce there came  
great swarmes of noyseome flies:  
And all the quarters of the land,  
were fil'd with crawling lice.

32 He gane them cold and stonie haile,  
in stead of milder raine:  
And fierie flames within their land,  
he sent vnto their paine.

33 He smote their vines and all their trees,  
whereon their figges did grow:

And all their trees within the coaste,  
downe did he ouerthrow.

34 He spake, then caterpillars did,  
and grasshoppers abound,

35 Which eate the grafe in all their land,  
and fruite of all their ground.

## The fift part.

36 The first begotten in their land,  
eke deadly did he smite:  
Yea the beginning and first fruite,  
of all their strength and might.

37 With gold and siluer he them brought  
from Egypt land to passe:  
And in the number of the tribes,  
no feble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart  
For terror and the feare of them,  
was fallen vpon their heart.

39 To shrowd them from the parching heate,  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

40 They asked and he caused Quails,  
to raine at their request:  
And full with the bread of heaven,  
their hunger he represt.

41 He opened then the stonie rocke,  
and water gushed out:  
And eke the drie and parched ground,  
like riuers ran about.

42 For of his holy covenant,  
ay mindfull was he tho:  
Which to his seruant Abraham,  
he plighted long ago.

43 He brought his people foorth with mylde,  
and his eleft with ioy:  
Out of the cruell land where they,  
had liu'd in great annoy.

44 And of the heathen men he gane,  
to them the fruitfull lands:  
The labour of the people eke,  
they tooke into their hands.

45 That they his holy statutes might  
obserue for cuernore:  
And lawfully obey his lawes,  
praise ye the Lord therefore.

## Confitemini Domino. Psal. Cvi. N.

Sing this at the 59. Psalme.

Praise ye the Lord, for he is good,  
his mercie dureth for aye:

2 VVho can expresse his noble acte,  
or all his praise display?

3 They blessed are that judgement keepe,  
and iustly do alway:

4 With fauour of the people (Lord)  
remember me I pray.

4 And with thy fauour health (O Lord)  
vouchsafe to vist me:

5 That I the great felicite,  
of thine eleft may see.

And

Plaine. Cv.

67

1 And with thy peoples louy I may,  
 a ioyfull mind possesse:  
 And may with thine inheritance,  
 a gloryng heart expresse.

6 Both we and eke our fathers all,  
 haue sinned every one:  
 We haue committed wickednes,  
 and leudly we haue done.

7 The wonders great which thou (O Lord)  
 haft done in Egypt land:  
 Our fathers though they saw them all,  
 yet did not vnderstand.

8 Nor they thy mercies multitude,  
 did keepe in thankfull mind:  
 But at the sea, yea the red sea,  
 rebelled most vnkind.

8 Neuerthelesse he sau'd them,  
 for honour of his name:  
 That he might make his power knowne,  
 and spred abroad his fame.

9 The red sea he did then rebuke,  
 and foorthwith it was diuid:  
 And as in wildernes, so through  
 the deepe he did them guide.

10 He sau'd them from the cruell hand,  
 of their despitefull foe:  
 And from the enemies hand he did  
 deliu're them also.

*The second part.*

11 The waters their oppresors whelmd,  
 not one was left alialine:

12 Then they beleev'd his word, and prasse  
 in song they did him giae.

13 But by and by vnthankfully,  
 his words they cleane forgot:  
 And for his counsell and his will,  
 they did negleete to waite.

14 But lusted in the wildernes,  
 with fond and greedie lust:  
 And in the defart tempted God,  
 the stay of all their trust.

15 And then their wanton minds desire  
 he suffered them to haue:  
 But wastynge leuanenesse therewithall,  
 into their soules he gae.

16 Then when they lodged in their tents,  
 at Moyfes they did grutch:  
 Aaron the holy of the Lord,  
 so did they enue much.

17 Therefore the earth did open wide,  
 and Dathan did denoure:  
 And all Abirans companie,  
 did couer in that houre.

18 In their assembly kindled was,  
 the hote coniument fire:  
 And wastynge flame did then bume vp,  
 the wicked in his ire.

19 Vpon the hill of Horeb they  
 an idol calfe did frame:  
 And there the molten image they  
 did worship of the same.

20 Into the likenesse of a Calfe,  
 that fredeth on the graffe:  
 Thus they their glorie turn'd, and all  
 their honour did deface.

21 And God their onely Saviour,  
 vnkindly they forgot:  
 Whiche many great and mighty thinges,  
 in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
 most wondrous things had done:  
 And by the red sea dreadfull thinges,  
 performed long agone.

23 Therefore for their so thowing them  
 forgetfull and vnkind:  
 To bring destruction on them all,  
 he purpos'd in his mind.

Had not his chosen Moyfes stood,  
 before him in the break:  
 To turne his wrath, left he on them,  
 with slaughter shold them wreake.

24 They did despise the pleasant land,  
 that he behight to giae:  
 Yea and the words which he had spoke,  
 they did no whit beleue.

25 But in their tents with grudging heart,  
 they wickedly repind:  
 Nor to the voice of God the Lord,  
 they gaue an hearkening mind.

26 Therefore against them lifte he  
 his strong reuenging hand:  
 Them to destroy in wildernes,  
 ere they shold see the land.

27 And to destroy their seed among  
 the nations with his rod:  
 And through the countreyes of the world,  
 to scatter them abroad.

28 To Baal Peor then they did  
 adioyne themselves alio:  
 And eate the offrings of the dead,  
 so they forooke him tho.

29 Thus with their owne inuentions,  
 his wrath they did provoke:  
 And in his so inkindled wrath,  
 the plague vpon them broke.

30 But Phinees stood vp with zeale,  
 the sinners vile to slay:  
 And iudgement he did execute,  
 and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him,  
 for rightcoufnesse that day:  
 And from thenceforth so counted he  
 from race to race for aye.

32 At waters eke of Meribah,  
 they did him angrie make:  
 Yea so faire soorth, that Moyfes was  
 then punish'd for their sake.

33 Because they vexed his spirit so forte,  
 that in impatient heate:  
 His lips spake vnauidedly,

his seruor was so great.  
 34 Nor as the Lord commanuded them,  
 they due the people tho:  
 35 But were among the heathen mint,  
 and learn'd their workes also.  
 36 And did their idols serue, which were  
 their ruine and decay:  
 37 To fieds their sonnes and daughters, they  
 did offer vp and slay.  
 38 Yea with vnkindly murdering knife,  
 the guyltisfe bloud they spilt:  
 Yea their owne sonnes and daughters bloud,  
 without all caute of guilt.  
 Whom they to Canaan idols then,  
 offred with wicked hand:  
 And so with bloud of innocents,  
 defiled was their land.  
 39 Thus were they strained with the workes,  
 of their owne filthy way:  
 And with their owne inuentions,  
 a whoring they did stray.  
 40 Therefore against his people, was  
 the Lords wrath kindled fore:  
 And euen his owne inheritance,  
 therefore he did abhorre  
 41 Into the hands of heathen men,  
 he gave them for a prey:  
 And made their foes their Lords, whom they  
 were forced to obey.

*The first part.*

42 Yea and their hatfull enemies,  
 oppressed them in the land:  
 And they were humbly made to stoupe,  
 as subiects to their hand.  
 43 Full oftentimes from thrall, had he  
 delivred them before:  
 But with their counsels they to wrath  
 prouok'd him euermore.  
 Therefore they by their wickednesse,  
 were brought full low to lie.  
 44 Yet when he saw them in distresse,  
 he hearkned to their cri.  
 45 He calld to mind his covenant,  
 which he to them had swore:  
 And by his merces multitude,  
 repented him therefore.  
 46 And fauour he them made to find,  
 before the sight of thole,  
 That led them captiue from their land,  
 when earst they were their foes.  
 47 Sane vs O Lord that art our God,  
 sane vs (O Lord) we pray:  
 And from among the heathen folke,  
 Lord gather vs away.  
 48 That we may spread the noble praise  
 of thy most holy name:  
 That we may glory in thy praise,  
 and sounding of thy fame.  
 49 The Lord the God of Israel,  
 be blest for euermore:  
 Let all the people say Amen,  
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

*Sing this as the 95. Psalm.*

**G**ive thankes vnto the Lord our God,  
 for gracious is he:  
 And that his mercie hath no end,  
 all mortall men may see.  
 2 Such as the Lord redemeed hath,  
 with thankes shall praise his name:  
 And shew how they from foes were freed,  
 and how he wrought the same.  
 3 He gathered them foorth of the lands,  
 that lay so farre aboue:  
 From East to West, from North to South,  
 his hand did find them out.  
 4 They wandered in the wildernesse,  
 and strayed from the way:  
 And found no citie where to dwell,  
 that serue might for their stay.  
 5 Whose thirst and hunger was so great,  
 in the deserts so void:  
 That faintnesse did them sore assault,  
 and eke their soules annoied.  
 6 Then did they crie in their distresse,  
 vnto the Lord for aid:  
 VVho did remoue their troublous state,  
 according as they praid.  
 7 And by that way which was most right,  
 he led them like a guide:  
 That they might to a citie go,  
 thereto also to abide.  
 8 Let them therefore before the Lord,  
 confess his goodnesse then,  
 And shew the wonders that he doth,  
 before the sonnes of men.  
 9 For he the empie soule sustaynd,  
 whom thirst had made to faint:  
 The hungry soule with goodnesse fed,  
 and did them eke acquaint.  
 10 Such as do dwell in darkenesse deepe,  
 where they of death do waite:  
 Fast bound to fast such troublous stormes,  
 as iron chaines do threat.

*The second part.*

11 For that against the Lords owne word,  
 they sought for to rebell:  
 Esteeming light his counsels high,  
 which do so farre excell.  
 12 But when he humbled them full low,  
 they then fell downe with griefe:  
 And none was found so much to helpe,  
 whereby to get relief.  
 13 Then did they crie in their distresse,  
 vnto the Lord for aide:  
 VVho did remoue their troublous state,  
 according as they praid.  
 14 For he from darkenesse out them brought,  
 and from deaths dreadful shade:  
 Bursting with force the iron bands,  
 which did before them lade.  
 15 Let men therefore before the Lord,  
 confess his kindnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men.

## Psalm Cviij. Cviij.

16 For he threw downe the gates of brassie,  
and brake them with strong hande:  
The iron barres he smote in two,  
nothing could him withstande.

17 The foolish folke great plagues do feele,  
and cannot from them wende:  
But heape on more to those they haue,  
because they do offend.  
18 Their soule so much did loath all meate,  
that none they could abide:  
Wherby death had them almost caught,  
as they full truly triide.

19 Then did they cry in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayde.  
20 For he then sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherin they were before.

### The third part.

21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
22 And let them offer sacrifice,  
with thankes and also feare,  
And speake of all his wondrous works,  
with glad and ioyfull cheare.

23 Such as in shippes or brittle barkes,  
vnto the seas descend:  
Their merchandise through fearefull floods,  
to compasse and to end.  
24 Those men are forced to behold  
the Lords worke what they be:  
And in the dangerous deepe the same,  
most maruellous they see.

25 For at his word the stornie wind,  
aristeth in a rage:  
And stireth vp the surges so,  
as nought can them allwage.  
26 Then are they lifted vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they reel:  
As men with feare of wit bereft,  
or had of sense no feele.  
28 Then did they crye in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they prayd.

29 For with his word the Lord did make  
the sturdie stornes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much did craue:  
And are by him in haueyn brought,  
which they so faine would haue.

### The fourth part.

31 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the elders do conuent,  
let them there do the same.

33 For running clouds to dry deserte  
he doth oft change and turne:  
And drieth vp, as it were dust,  
the springing well and bounte.  
34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
Wher on their sinnes that dwell therin,  
he doth iust vengeance take.

35 Againe, the wildernes full rude,  
he maketh fruit to beare:  
With pleasent springs of waters cleare,  
though none before were there.  
36 Wher in such hungry soules are so  
as he doth freely cause:  
That they a citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them frutes of such increase,  
as none may seeme to want.  
38 They multiply exceedingly,  
the Lord doth bleisse them se  
Wher doth also the bruite beaste make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish do through many plagues,  
that compasse them about.  
40 Then doth he princes bring to floure,  
which did them sore oppresse,  
And likewise caused them to erie  
within the wildernes.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth his traine augment,  
much like a flocke of sheepe.  
42 The righteous shall behold this sight,  
and also much rejoyce:  
Wher as the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise, that now full well  
he may these things record:  
For certainly such shall perceiue,  
the kindnesse of the Lord.

### Paratum cor. Psalm Cviij. I. M.

Sing this as the 95. Psalms.

O God my heart prepared is,  
and eke my tongue is so  
I will aduance my voyce in song,  
and giuing praise also.

2 Awake my viole and my harpe,  
sweete melodye to make

And in the morning I my selfe  
right early will awake.

3 By me among the people Lord,  
still praised shall thou be:  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercie Lord is great,  
aboue the heauens high:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starrie heauens high,  
extoll thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearely beloued may  
be set at libertie:  
Elpe O my God with thy righthande,  
and hearken vnto me.

7 God in his holynesse hath spoke,  
wherefore my ioyes abound:  
Sic hem I will denide, and mete  
the vale of Succoth ground.

8 And Gillead shall be mine owne,  
Manassees mine shall be:  
My head strength Ephraim, and law  
shall Iuda give for me.

9 Moab my washpot, and my shoo  
on Edom will I throw.  
Vpon the land of Palestine  
in triumph will I go.

10 Who shall into the citie strong,  
be guide to conduct me?  
Or how by whom to Edom land,  
conveyed shall I be?

11 Is it not thou, O Lord, which late  
hadst vs forsaken quite?  
And thou, O Lord, which with our hoafts,  
didst not go forth to fight?

12 Give vs O Lord thy fauour health,  
when troubles do assayle:  
For all the helpe of man is vaine,  
and can no whit availe.

13 Through God we shall do valiant act,  
and worthie of renoume:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

1 In speechlesse silence do not hold,  
O God thy tongue alwayes:  
O God, euen thou I say, that art  
the God of all my praise.

2 The wicked and the guilefull mouth,  
on me disclosed be:  
And they with false and lying tongues,  
have spoken vnto me.

3 They did be set me round about,  
with words of hatefull spights:  
Without all cause of my desert,  
against me did they fight.

4 For my good will they were my foes,  
but then gan I to pray.  
5 My good with ill my friendlinesse  
with hurt they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into finne.

8 Few be his dayes, his charge also  
let thou another take.  
9 His children let be fatherlesse,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and fecke their bread:  
11 Vandring out of the wasted place,  
where cast they had beene fed.

12 Let covetous extortioners  
catch all his goods and store:  
And let the strangers spoyle the fruities  
of all his toyle before.

13 Let there be none to pitie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercie fall.

The second part.

14 And so let his posterite,  
for euer be destroide:  
Their name out blotted in the age,  
that after shall succeed.

15 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers finne,  
be done away at all.

16 But in the prelence of the Lord,  
let them remaine for aye:  
That from the earth their memory  
he may cut cleane away.

17 Sith mercie he forgot to shew,  
but did pursue with spight:  
The troubled man, and sought to slay  
the wofull hearted wight.

18 As he did cursing loue, it shall  
beside vnto him fo:  
And as he did not bleising loue,  
it shall be fare him fro.

19 As he with cursing clad himselfe,  
so it like water shall,  
Into his bowels, and like oyle,  
into his bones besall.

20 As garment let it be to him,  
to cover him for aye:  
And as a girdle wherewith he  
shall girded be alway.

21 Lo let the same be from the Lord,  
the guerdon of my fo:  
Yea and of those that euill speake,  
against my soule also.

31 But thou O Lord, that art my God,  
deale thou, O Lord, with me:  
After thy name deliuer me,  
for good thy mercies be.  
32 Because in depth of great distresse,  
I neede aise and poure:  
Andeke within my pained breast,  
my heart is wounded sore.

## The third part.

23 Enen so do I depart away,  
as doth declining shadē:  
And as the Grasshopper, so I  
am shaken off and fadē.  
24 With fasting long from needfull foode,  
enfeebled are my knees:  
And all her fatnesse hath my flesh,  
enforced bent to leese.  
25 And I also a vile reproach,  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine aide and succour be:  
According to thy mercie Lord,  
faue and deliuer me.

27 And they shall know thereby, that this  
Lord, is thy mightyne hand:  
And that thou, thou haft done it Lord,  
so shall they understand.  
28 Although they curse with sp̄te, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioice.  
29 Let them be cloathed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.  
30 But greatly I will with my mouth,  
give thankes vnto the Lord:  
And I among the multitude,  
his praises will record.  
31 For he with helpe at his right hand,  
will stand the poore man by:  
To faue him from the man that would  
condemne his soule to die.

## Dixit Dominus. Psal Cx. N.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,  
fit thou on my right,  
Till I haue made thy foes a stoole,  
whereon thy feete may stand.  
2 The Lord shall out of Sion send,  
the scepter of thy might:  
Amid thy mortall foes be thou,  
the ruler in their sight.  
3 And in the day on which thy raigne,  
and power they shall see:  
Thea hereby free will offerings shall  
the people offer thee.  
Yea with a holy worshipping,

then shall they offer all.  
Thy births dew is the dew that doth  
from wombe of matning fall.  
4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a priest for aye.  
5 The Lord thy God, on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately kings,  
vpon his wrathfull day.  
6 The heathen he shall judge, and fill  
the place with bodies dead:  
And ouer diuers countries shall  
in funder smite the head.  
7 And he shall drinke out of the brooke,  
that runneth in the way:  
Therefore he shall lift vp on hie,  
his roiall head that day.

## Confitabor tibi. Psal. Cxi. N.

With heart I do accord,  
To praise and laud the Lord,  
In presence of the iust.  
2 For great his workes are found,  
To search them such are bound,  
As do him loue and trut.  
3 His workes are glorious,  
Also his righteounessee  
It doth endure for euer.  
4 His wondrous workes he would,  
VVe still remember should,  
His mercie faileth never.  
5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them layd,  
For this they shall well find,  
He will them haue in mind,  
And keepe them as he sayd.  
6 For he did not disdaine,  
His workes to shew them plaine,  
By lightnings and by thunders.  
VWhere he the heathen land,  
Did give into their hand,  
VWhere they beheld his wonders.

7 Of all his workes ensuet,  
Both judgement right and trut,  
VWhereto his statutes tend.  
8 They are decreed sure,  
For euer to endure,  
VWhiche equitie doth end.  
Redemption he gaue,  
His people for to sauer.  
9 And hath also required,  
His promises not to faile,  
But always to preuaile,  
His holy name be feared.

10 VVho so with heart full faine,  
True wisedome would attaine.  
The Lord feare and obey.  
Such as his lawes do keepe,  
Shall knowledge haue full deepe:  
His pracie shall last for aye.

then

F

Beatus

## Psalme Cxij. Cxijj. Cxijjj.

Beatus vir. Psal. Cxij. W.K.

*Sing this as the Pater noster.*

**T**He man is blest that God doth feare,  
And that his law doth loue indeede:  
2 His seed on earth God will vpreare,  
And blesse such as from him proceede.  
3 His house with good he will fulfill,  
His righteousnesse endure shall still.  
4 Unto the righteous doth arise,  
In trouble ioy, in darknesse light:  
Compasision is in his eyes,  
And mercie alwayes in his fight.  
5 Yea pitte moueth such to lend,  
He doth by judgement things expend.  
6 And surely such shall never faile,  
For in remembrance had is he:  
7 No tydings ill can make him quaille,  
Who in the Lord sure hope doth see.  
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.  
9 He did well for the poore prouide:  
His righteousnesse doth still remaine:  
And his estate with praise abide,  
Though that the wicked man disdaine.  
10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

Laudate pueri. Psal. Cxijj. W.K.

**Y** children which do serue the Lord,

E children which do serue the Lord,

Praise ye his name with one accord, Yea

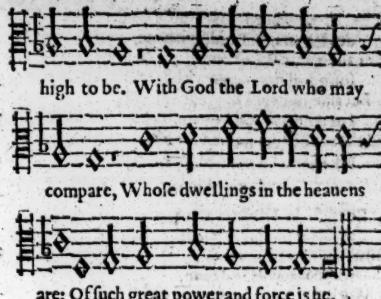
blessed be alwayes his name: Who from the

rising of the Sunne, Till it returne where it

begunne, Is to be praized with great fame.

The Lord all people doth surmount, As for

his glorie we may count, Aboue the heauens



high to be. With God the Lord who may

compare, Whose dwellings in the heauens

are: Of such great power and force is he.

6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen aboue.  
7 The needie out of dutt to draw,  
And eke the poore which helpe none faw,  
His onely mercy did him moue.  
8 And so him set in high degree,  
With Princes of great dignite,  
That rule his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruite to rearre,  
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxijjj. W.K.

*Sing this as the 78 Psalme,*

**W**hen Israel by Gods addresse,  
from Pharaos land was bent:  
And Jacobs house the strangers left,  
and in the same traine went:  
2 In Iuda God his glorie shewed,  
his holinesse most bright:  
So did the Israelites declare,  
his kingdome, power and might.

3 The feit faw, and suddenly  
as all amaz'd did flee:  
The roaring stremes of Jordans floud,  
reculed backwardly.  
4 As Rams afraid the mountaines skip,  
thei stregth did them forsake:  
And as the feely trembling Lambs,  
their tops did beate and shake.

5 VVhat aild thee sea as all amaz'd,  
so suddenly to fie?  
Ye rouling waues of Jordans floud,  
why ranne ye backwardly?  
6 VVhy shooke ye hils, as Rams afraid,  
why did your strength so shake?  
Why did your tops as trembling Lambs,  
for feare quiuier and quake?

7 O earth confesse thy soneraigne Lord,  
and dread his mightyie hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I meane the God who from hard rockes,  
doth cause maine flouds appearre:  
And from the stony flint, doth cause  
gush out the fountaines cleare.

Non

on nobis Domine. Psal. Cxv. N.

Sing thus as the 68 Psalm.

Or vnto vs Lord, not to vs,

But to thy name give praise:  
for thy mercie and thy truth,

that are in the alwayes.

Why shal the hathen scorners say,

where is their God become?

Our God in heauen is, and what

he will, that he hath done.

Their Idols siluer are and gold,

worke of mens hands they be:

They haue a mouth, and do not speake,

and eyes, and do not see.

And they haue eares ioynd to their heads,

and do not heare at all:

Noses eke they formed haue,

and do not smell withall.

The hands they haue, and handle not,

and feete and do not go:

What they haue, yet through the same

they make no sound to blow.

Hole that make them are like to them,

and those whose trust they be.

Israel trust in the Lord,

their helpe and shield is he.

Aarons house trust in the Lord,

their helpe and shield is he:

Trust ye the Lord that feare the Lord,

their helpe and shield is he.

The Lord hath mindfull bene of vs,

and will vs blesse also:

Asels and on Aarons house,

his blesings he will shew.

Them that be feasters of the Lord,

the Lord will blesse them all:

He will blesse them every ons,

the great and eke the small.

To you I say the louing Lord,

will multiply his grace:

On, and to the children that

shall follow of your race.

They are the blessed of the Lord,

even of the Lord, I say:

With both the heauen and the earth,

hath made and set in stye.

The heauen, yea the heauens high,

belong vnto the Lord:

Earth vnto the fomes of men,

he gaue of free accord.

They that be dead, do not with praise,

Set forth the Lords renoune:

Say that into the place

of silence do go downe.

For we will praise the Lord our God,

from henceforth and for aye:

Say the praises of the Lord,

Praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 95 Psalm.

For the Lord, because my voice

and prayer heard hath he:

2 When in my dayes I cald on him,  
he bowed his eare to me,  
3 Euen when the snates of crnell death,  
about heletigne round:  
When paines of hell me caught, and when  
1 woe and sorrow found.

4 Vpon the name of God my Lord;  
then did I call, and say:  
Deliver thou my soule, O Lord,  
I do thee humbly pray.  
5 The Lord is verie mercifull  
and iust he is also:  
And in our God compassion  
doth plentifully flow.

6 The Lord in safetie doth preserue  
all thofe that simple be:  
I was in wofull miserie,  
and he deliuered me.  
7 And now my soule, sith thou art sad,  
returne vnto thy rest:  
For largely lo, the Lord to thee,  
his bountie hath exprest.  
8 Because thou hast deliuered  
my soule from deadly thrall:  
My moistned eyne from mournefull teares,  
my sliding feete from fall:  
9 Beside the Lord I in the land  
of life will walke therefore.  
10 I did beleue, therefore I spake,  
for I was troubled sore.

The second part.

11 I said in my distreffe and feare,  
that all men liers be:  
12 What shal I pay the Lord for all  
his benefites to me?  
13 The wholesome cup of sauing health  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayer make.  
14 I to the Lord will pay my vowe,  
that I to him behight:  
Yea euen at this present time,  
in all his peoples sight.  
15 Right deare and precious in his sight,  
the Lord doth ay esteeme  
The death of all his holy ones,  
what euer men do deeeme.  
16 Thy servant Lord thy servant Ioe,  
I do my selfe confess:  
Some of thy handmaid, thou hast broke  
the bonds of my distreffe.  
17 And I will offer vp to thee,  
a sacrifice of prayse:  
And I will call vpon the name,  
of God the Lord alwayes.  
18 I to the Lord will pay my vowe,  
that I have him behight:  
Yea euen at this present time,  
in all the peoples sight.  
19 Yea in the courts of Gods owne house,  
and in the midist of thee,

O thou

O thou Ierusalem, I say,  
wherefore the Lord prayse ye.

## Laudate Dominum. Psal. Cxvij. N.

*Sing this as the 95. Psalme.*

O All ye nations of the world,  
praye ye the Lord alwayes:  
And all ye people every where,  
let forth his noble praise.  
2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praye ye the Lord our God,  
praye ye the Lord I say.

## Confitemini. Psal. Cxvij. N.

*Sing this as the 5. Psalme.*

O Give ye thankes unto the Lord,  
for gracious is he:  
Because his mercie doth endure,  
for euer toward thee.  
2 Let Israel confess and say,  
his mercie dures for aye.  
3 Now let the house of Aaron say,  
his mercie dures for aye.  
4 Let all that feare the Lord our God,  
euen now confess and say:  
The mercie of the Lord our God,  
endureth still for aye.  
5 In trouble and in heauiness,  
vnto the Lord I cride:  
Which louingly heard me at large,  
my fute was not denide.  
6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.  
7 The Lord doth take my part with them  
that helpe to succour me:  
Therefore I shall see my desire,  
vpon mine enemie.  
8 Better it is to trust in God,  
then in mans mortall feed:  
9 Or to put confidence in kings,  
or Princes in our need.  
2c All nations haue inclosed me,  
and compassed me round:  
But in the name of God shall I,  
mine enemies confound.  
11 They kept me in on every side,  
they kept me in, I say:  
But in the Lords most mighty name,  
I shall worke their decay.  
12 They came about me all like Bees,  
but yet in the Lords name,  
I quencht their thornes that were on me,  
and will destroy the same.

*The second part.*

13 Thou haft with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquish't all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for mee indeed,  
a Sauour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things.  
He caufeth voice of ioy and wealth,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
molt mightie things to passe:  
His hand hath the preheminence,  
his force is as it was.

17 I will not die, but euer live,  
to vtter and declare  
The Lord his might and wondrous power,  
his workes, and what they are.  
18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death, as ye may see.

19 Set open vnto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords prafe to confess.

20 This is the gate euen of the Lord,  
which shall not so be shut,  
But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will give thankes to thee, O Lord,  
because thou haft heard me:  
And art become molt louingly,  
a Sauour vnto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be vied.

23 This was the mighty worke of God,  
this was the Lords owne fact:  
And it was maruellous to behold  
with eyes that noble aet.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,  
we wil with one accord:

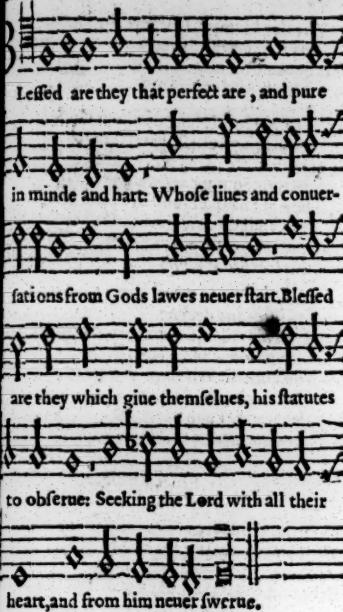
26 Blessed is he that cometh to vs,  
in the name of the Lord.

27 God is the Lord that shewes vs light,  
bind ye therefore with cord,  
Your sacrifice to the altar,  
and give thankes to the Lord.

28 Thou art my God, I will confess,  
and render thankes to thee:  
Thou art my God, and I will prayse  
thy mercie towards me.

29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for euer towards me.

bati immaculati. Psal. Cxix; W.W.



Doublet ffe such men go not astray,  
nor do no wicked thing:  
Whch stedfastly walke in his way,  
without any wandring.  
It is thy will and commandement,  
that with attentive heed,  
by noble and diuine precepts,  
we learene and keepe indeed.  
Oh woulde to God it might thee please,  
my wayes so to addresse:  
that I might both in heart and voyce,  
thy lawes keepe and confesse.  
So shoulde no shame my life attaint,  
whilſt I thus set mine eyes:  
And bend my mind alwayes to muse  
on thy sacred deccrees.

Then will I praise with vpright heart,  
and magnifie thy name:  
When I shall learene thy iudgements iust,  
and likewise proue the same.  
And wholly will I giue my selfe,  
to keepe thy lawes molt right:  
Forfiske me not for euer Lord,  
but shew thy grace and might.

**B E T H.** *These condit. parts.*  
By what meanes may a young man best,  
his life learene to amend?  
If that he marke and keepe thy word,  
and therein his time spend.  
to Unfainedly I haue thee sought,  
and thus seeking abide:  
Oh never suffer me (O Lord)  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time  
offend thy holy will.  
12 We magnifie thy name O Lord,  
and praise thee euermore:  
Thy statutes of most worthie fame,  
O Lord teach me therefore.  
13 My lips haue neuer ceaft to preach,  
and publish day and night,  
The iudgements all which did proceede  
from thy mouth full of might.  
14 Thy teftimonies and thy wayes,  
please me no leſſe indeed:  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will ſtill muse,  
and thereto frame my talkē:  
As at a marke, fo will I aime,  
thy wayes how I may walke.  
16 My enely ioy shall be fo fixt,  
and on thy lawes fo ſet:  
That nothing can me fo farre blind,  
that I thy words forget.  
**G I M E L.** *The third part.*  
17 Grant to thy ſervant now ſuch grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tong.  
18 Mine eyes which were diuine and ſhut vp,  
ſo open and make bright:  
That of thy law and maruellous workeſ,  
I may haue the cleare ſight.

19 I am a ſtranger in this earth,  
wandering now here now there:  
Thy word therefore to me diſclose,  
my footſteps for to cleare.  
20 My ſoule is ranſiſt with defire,  
and neuer is atref:  
But ſeekes to know thy iudgements high,  
and what may pleafe thee beſt.

21 The proud men and malicious,  
thou haſt deſtroyed ech one:  
And curſed are ſuch as do not  
thy hefts attend vpon.  
22 Lord turne from me rebuke and shame,  
which wicked men conſpire:  
For I haue kept thy couenants,  
with zeale as hote as fire.

23 The Princes great in counſell ſate,  
and did againſt me ſpeakē:  
But then thy ſervant thought how he,  
thy ſtatutes might not breake.  
24 For why, thy couenants are my ioy,  
and my great hearts ſolace:  
They ſerue in stead of Counſellers,  
my matters for to paſſe.

**D A L E T H.** *The fourth part.*  
25 I am alas as brought to graue,  
and almoſt turn'd to dafte:  
Reſtore therefore my life againe,  
as thy promife is iuft.

26 My wayes when I acknowledged,  
with mercie thou didst heare:  
Heare now estfoones, and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them vp in store.

28 My soule I feele so fore opprest,  
that it melteth for grieve:  
According to thy word therefore,  
haste Lord to lend reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
or checke in any case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou haft set my heart at large,  
and rid me out of thrall.

**H E** *The fift part.*

33 Instruct me Lord in the right trade,  
of thy statutes diuiner:  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart, and mind, and all my might,  
I will it keepe I say.

35 In the right pathes of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthie auarice,  
Lord shidle me with thy grace.

37 From vaine desire and worldly lust  
turne backe mine eyes and sight:  
Give me the spirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,  
which thou haft made to me:  
Which am thy servant, and do loue,  
and feare nothing but thee.

39 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou doest judge with equitie,  
and therein doest excell.

40 Behold, my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

**V A U.** *The sixt part.*

41 Thy mercies great and manifold,  
let me obtaine, O Lord:  
Thy fauour health let me enjoy,  
according to thy word.

42 So shall I stop the flanderous mouthes,  
of lewd men and vniust:  
For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let euere still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast,  
doth naturall life preserue:  
Yea till this world shall be dissolu'd,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how to keepe  
thy precepts and thy trade.

46 Thy noble acts I will describe,  
as things of most great fame.  
Euen before kings I will them blaze,  
and thrinke no whit for shame.

47 I will reioyce then to obey  
thy worthie hefts and will:  
Whichevermore I haue leu'd best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly fought:  
And practise thy commandements,  
in will, in deed, in thought.

**Z A I N.** *The seventh part.*

49 Thy promise which thou mad'st to me,  
thy seruant Lord remember:  
For therin haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me affaire:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contine,  
still made of me a scorne:  
Yet would I not thy lawes for sake,  
as he that were forlorne.

52 But cald to mind Lord thy great workes,  
shewd to our fathers old:  
Whereby I seele thy ioy surmount  
my griefe an hundred fold.

53 But yet alas, for feare I quake,  
seeing how wicked men  
Thy lawes forooke, and did procure  
thy iudgements, who knoweth when?

54 And as for me I fram'd my songs,  
thy statutes to exalt,  
When I among the strangers dwelt,  
and thoughts gan me assaile.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law also I keepe,  
and euer willit keepe.

56 This g

thy  
I did emb

H E T H

57 O G

my

I haue d

the

58 Min

in

As thou

L

59 My

an

Which

u

60 I d

as

But ha

I

61 Th

h

Yet w

n

62 Th

f

That

c

63 C

And

64 T

O tea

TE

65 A

For

66 T

For

67

But

68

Th

69

Ye

70

Bu

56 This grace I did obtaine, because  
thy covenants sweet and deare  
I did embrace, and also keepe,  
with reverence and with feare.

H E T H. *The eighth part.*

57. O God which art my part and lot,

my comfort and my stay:

I haue decreed and promised,

thy law to keepe alway.

58 Mine earnest heart did humbly sue,

in presence of thy face:

As thou therefore haft promised,

Lord graunt me of thy grace.

59 My life I haue examined,  
and tried my secret heart:

Which to thy statutes caused me

my feet straight to conuert.

60 I did not stay nor linger long,

as they that slouthfull are:

But haftily thy lawes to keepe,

I did my selfe prepare.

61 The cruel bands of wicked men,  
haue made of me their prey:

Yet would I not thy law forget,

nor from thee go astray.

62 Thy righteous iudgements toward me,

so great are and so hie:

That euen at midnight will I rise,

thy name to magnifie.

63 Companion am I to all them,

which feare thee in their heart:

And never wil, for loue nor dread,

from thy commaundements start.

64 Thy mercies Lord most plenteously,

do all the world fulfill:

O teach me how I may obey,

thy statutes and thy will.

T E T H. *The ix. part.*

65 According to thy promise Lord,

so haft thou with me dealt:

For of thy grace in sundrie sorte,

haue I thy seruant feelt.

66 Teach me to judge alwayes aright,

and gine me knowledge sure:

For certainly beleue I doe,

that thy precepts are pure.

67 Ere thou didst touch me with thy rod,

I erred and went astray:

But now I keepe thy holy word,

and make it all my stay.

68 Thou art both good and gracious,

and giuest most liberally:

Thy ordinances how to keepe,

therefore O Lord teach me.

69 The proud and wicked men haue forg'd

against me many a lye:

Yet thy commaundements still obserue,

with all my heart will I.

70 Their hearts are swolue with worldly wealth,

as greafe so are they fat:

But in thy law do I delight,

and nothing seeke but that.

71 O happy time, may I well say,

when thou didst me correct:

For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold,

Then thoufands great of siluer and gold,  
or ought that can be told.

J O D. *The x. part.*

73 Seeing thy hands haue made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne,  
to putt thy lawes in vre.

74 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue learn'd by thy word,  
to putt my trust in thee.

75 When with thy rods the world is plag'd,  
I know the cause is iust:

So when thou doest correct me Lord,  
the cause iust needs be must.

76 Now of thy goodnes I thee pray,  
some comfort to me send:

As thou to me thy servant heft,  
so from all ill me shend.

77 Thy tender mercies poure on me,

and I shall surely live:

For ioy and consolation both,  
thy lawes to me do give.

78 Confound the proud, whose false pretence

is me for to destroy:

But as for me, thy heft to know,

I will my selfe imploy.

79 Who so with reverence do thee feare,

to me let them retire:

And such as do thy covenants know,  
and them alone desire.

80 My heart without all wauering,

let on thy lawes be bent:

That no confusion come to me,

whereby I should be shent.

C A P H. *The xi. part.*

81 My soule doth faint, and ceaseth not

thy fauour health to crane:

And for thy words sake still I trust,

my hearts desire to haue.

82 Mine eyes do faile with looking for

thy word, and thus I say:

Oh when wil thou me comfort Lord,

why doest thou thus delay?

83 As a skin bottle in the smoke,

so am I parcht and drie:

Yet will I not out of my heart,

let thy commaundements slide.

84 Alas how long shall I yet liue,

before I see the houre,

That on my foes which me torment,

thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,

thinking to make me sure:

Thus contrary against thy law,

my hurt they do procure.

Psalm. Cxix.

78

86 But thy commandements are all true,  
and cauſeſſe they me grieueſſe:  
To thee therefore I do complaine,  
that thou mightſt me reliueſſe.

87 Almost they had me cleane deftroid,  
and brought me quite to ground:  
Yet by thy ſtatutes I abode,  
and therein ſuccour found,  
88 Reſtoke me Lord againe to life,  
for thy mercieſſe excellſe:  
And foſhall thy couenant keepe,  
till death my life expellſe.

*S A M E D.* *The xv. part.*

89 In heauen Lord where thou doſt dwell,  
thy word is ſtabilitiſſe ſure:  
And ſhall for all eternitie,  
faſt grauen there endure.  
90 From age to age thy truſh abides,  
as doth the earth wiſneſſe:  
Whofe groundworke thou haſt layd ſo ſure,  
as no tongue can expreſſe.

91 Euen to this day we may well ſee  
how all things perſeuerie  
According to thy ordinaunce,  
for all things thee reſcueſſe.

92 Had it not bene that in thy law  
my ſoule had comfort ſouȝt:  
Long time ere now in my diſtreſſe,  
I haſt bene brought to nouȝt.

93 Therefor will I thy precepts ſee  
in memory keepe fait:  
By them thou haſt my life reſtored,  
when I was at laſt caſt.

94 No wight to me can title make,  
for I am onely thine:  
Saue me therefore, for to thy lawes  
mine eareſ and heart enclineſſe.

95 The wicked men do ſeekē my bane,  
and thereto lie in waite:  
But I the while conſidered,  
thy noble workeſ and great.

96 I ſee nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy word,  
beyond all end extend.

*M E M.* *The xvi. part.*

97 What great defire and feruent lone,  
do I bear to thy law?  
All the day long my whole deuife  
is only on thy law.

98 Thy word hath taught me fare to paſſe  
my foes in pollicie:  
For ſtill I keepe it as a thing,  
of moſt excellencie.

99 My teachers which did me inſtruct,  
in knowledge I excellſe:  
Because I do thy couenant keepe,  
and them to others tell.  
100 In wiſedome I do paſſe alſo,  
the auncient men indeed:  
And all becauſe to keepe thy laweſſe,  
I held it aye beſt reed.

101 My ſeete I haue reſtraineſ eke  
from every euill way:  
Because that I contiually,  
thy word might keepe I ſay.  
102 I haue not ſweru'd from thy indgements,  
nor yet ſhunke any dell:  
For why thou haſt me taught thereby,  
to liue godly and well.

103 O Lord how ſweete vnto my taſt  
find I thy words alway!  
Doubtleſſe no honey in my mouth,  
ſeele ought ſo ſweet I may.  
104 Thy lawes haue me ſuſh wiſedome learn'd,  
that vterly I hate  
All wicked and vngodly wayes,  
in every kind or rate.

*N V N.* *The xvii. part.*

105 Euen as a lanthorne to my feete,  
ſo doth thy word ſhine bright:  
And to my paſths where euer I go,  
it is a flaming light.  
106 I haue both ſworne, and will perſonne  
moſt certaing doubtleſſe:  
That I will keepe thy iudgements iuft,  
and them in life expreſſe.

107 Affliction hath me ſore oppreſſe,  
and brought me to deaths doore:  
O Lord as thou haſt promiſed,  
ſo me to life reſtore.  
108 The offerings which with heart and voice,  
moſt franklly I thee giue:  
Accept and teach me how I may,  
after thy iudgements line.

109 My ſoule is aye ſo in my hand,  
that dangers me aſſayle:  
Yet do I not thy law forget,  
nor it to keepe will fayle.  
110 Although the wicked layd their neſſe  
to catch me at a bay:  
Yet did I not from thy precepts,  
once ſwerve or go afraide.

111 Thy law I haue ſo claim'd alway,  
as mine owne heritage:  
And why for thereiſ I deliȝt,  
and ſet my whole couraſe.

112 For euermore I haue bene bent,  
thy ſtatutes to fulfiſſe:  
Euen ſo likewiſe vnto the end,  
I will continue ſtill.

*S A M E G H.* *The xviii. part.*  
113 The craſtie thoughts and double hearts,  
I do alwayes deteffe:  
But as for thy law and precepts,  
I loued them euer beſt.  
114 Thou art my hid and ſecret place,  
my ſhield of strong defence:  
Therefore haue I thy promiſes  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me aone:  
For the commandements will I keepe,  
of God my Lord along.

116 Aſſ

116 As thou hast promised, so performe,  
that death me not affaile:  
Nor let my hope abuse me so,  
that through distrust I quale.

117 Vphold me and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take  
will I both night and day.  
118 Thou hast trod such vnder thy fecte,  
as do thy statutes breake:  
For nought availes their subteltie,  
their counsell is but weake.

119 Like droffe thou caltest the wicked out,  
where ever they go or dwelle:  
Therefore can I as thy statutes,  
lone nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benudied:  
For when I see thy judgements, straight  
I am as one afford.

*A I N.* *The xvi. part.*

121 I do the thing that lawfull is,  
and give to all men right:  
Resigne me not to them that would  
opprese me with their might.  
122 But for thy servant suretise,  
in that thing that is good:  
That proud men give me not the foyle,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I crave:  
And eke thy righteous promise Lord,  
whereby thou wilt me faue.  
124 Intreaty thy servant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble servant Lord I am,  
grant me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time Lord to begin,  
for truth is quite deaid:  
Thy law likewise they haue transgresst,  
and none against them said.

127 This is the cause wherefore I loue  
thy lawes better then golde  
Or iewels fine, which are esteem'd  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them layd in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

*P E.* *The 17. part.*

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are triu and found.  
130 When men first enter into thy wold,  
they find a light most clearer:  
And very idiots vnderstand,  
when they it reade or heare.

131 For ioy I haue both gap'd and breah'd,  
to know thy commandement:

That I might guide my selfe thereby,  
I fough what thing it meant.

132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such  
as thy name feare and loue.

133 Direct my footstepes by thy word,  
that I thy will may know:

And never let iniquite,  
thy servant ouerthrow.

134 From flandrous tonges and deadly hames,  
preserue and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount,  
the sunne in his bright hew:

Let shine on me, and by thy law,  
teach me what to efczew.

136 Out of mine eyes great flonds gush out  
of dreary teates and sell:  
When I behold how wicked men,  
thy lawes keepe never a dell.

*Z A D E.* *The 18. part.*

137 In every point Lord thou art iust,  
the wicked though they grudget:  
And when thou doest sentence pronounce,  
thou art a righteous iudge.

138 To tender right and see from guile,  
are two chiefe points most iuste:  
And such as thou haft in thy law,  
commauded vs straightly.

139 With zeale and wrath I am consum'd,  
and euen pin'd away:

To see my foes thy word forger,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy servant nothing more,  
do loue or yet esteem.

141 And though I be nothing set by,  
as one of base degree:

Yet do I not thy heftes forget,  
nor shunke away from thee.

142 Thy righteousness Lord is most iuste,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seid on me,  
and brought me wondrous low:

Yet do I still of thy precepes,  
delight to heare and know.

144 The righte oufesse of thy judgements  
doth last for euer more:  
Then teach them me, for euen in them  
my life lyeth vp in store.

*K O P H.* *The xix. part.*

145 With fervent heart I cald and cride,  
now answere me O Lord:

*That*

That thy commandements to obserue,  
I may fully accord.

146 To thee my God I make my sute,  
with most humble request:  
Save me therefore, and I will keepe  
thy precepts and thy hest.

147 To thee I crie euen in the morn,  
before the day waxe light:  
Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake:  
I haue by denising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pitie on me take:  
As thou walt wont, so judge me Lord,  
least life shoule me for sake.

150 My foes draw neare, and do procure  
my death maliciously:  
Which from thy law are farre gone backe,  
and strayed from it leudly.

151 Therefore O Lord approch thou near,  
for need doth so require:  
And all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements haue I learned  
not now, but long ago:  
That they remaine for euermore,  
thou haft them grounded so.

*R E S H.*      *The xx. part.*

153 My trouble and affliction,  
coidise and beholde:  
Delise me, for of thy law  
I never take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
From death, as thou haft promised,  
Lord keepe me and defend.

155 As for the wicked, farre they are  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:  
And as thou haft me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I never shrunke,  
nor went awry therefore.

158 And truth it is for grieve I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath bene euer:

Thy righteous iudgements are alse  
most true, and decay never.

*S C H I M.*      *The xxi. part.*

161 Princes haue sought by crueltie,  
causesse to make me crouch:  
But all in vaine, for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad,  
Then he that of rich spoyles and pray,  
great store and plenty had.

163 As for all lyes and falsitie,  
I hate most and detest:  
For why, thy holy law do I,  
aboue all things loue best.

164 Seven times a day I praise thee Lord,  
singing with heart and voyce:  
Thy righteous acts and wonderfull,  
to cause me to reioyce.

165 Great rest and peace shall all such haue,  
as do thy statutes loue:  
No danger shall their quiet state,  
empayre or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hands:  
And therefore I haue done those things,  
which thou didst me command.

167 Thy lawes haue bene mine exercis,  
which my soule most desired:  
So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements,  
I kept (thou kno well) aright:  
For all the things that I haue done,  
are present in thy sight.

*T A V.*      *The xxii. part.*

169 O Lord let my complaint and crie,  
before thy face appear:  
And as thou haft me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find accessie:  
And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort,  
When thou thy statutes haft me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall:  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseeche,  
and speedily me sau:  
For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I crave health,  
for other I know none:  
And in thy law and nothing else,  
I do delight alone.

275 Grant me therefore long dayes to liue,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour triue.  
276 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me, for I haue not faid,  
thy commandements to keepe.

## Ad Dominum. Psal. xx. T.S.

Sing this as the iii. Psalme.

I N trouble and in thrall,  
Vnto the Lord I call:  
And he doth me comfort.  
2 Deliuer me, I say,  
From lyers lips alway,  
And tonges of false report.  
3 What vantage or what thing,  
Gett thou thus for to sting,  
Thou false and flattring lyer?  
4 Thy tongue doth hurt I weene,  
No leſſe then arrowes keene,  
Or hote consuming fire.  
5 Alas too long I flacke,  
Within these tents so blake,  
VVhich Kedars are by name,  
By whom the flocke elect,  
And all of Isacke feet,  
Are put to open shame.  
6 VVith them that peace did hate,  
I came a peace to make,  
And set a quiet life.  
7 But when my tale was told,  
Cauleſſe I was controld,  
By them that would haue strife.

## Leuauiculus Psal. Cxxi. W. W.

I Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.  
2 The mightie God me succor will,  
VVhich heauen and earth framed,  
And all things therein named.  
3 Thy foote from ſlip he will preſerue,  
And will thee ſafely keepe,  
For he will neuer ſleepe.  
4 Lo he that doth Iſrael conſerue,  
No ſleepe at all can him catch,  
But his eyes thall euer watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.  
6 The Sunne ſhall not thee parch by day,  
Nor the Moone not halfe ſo bright,  
Shall with cold thee hurt by night.  
7 The Lord will keepe thee from diſtreſſe,  
And will thy life ſure ſauue:  
And thou thalſo haue,  
8 If all thy busynesse good ſucceſſe,  
Where ever thou goeſt in or out:  
God will thy things bring about.

Latatus ſum. Psal. Cxxij. W.K.

Did in heart reioyce, to heare the  
peoples voyce: In offering ſo willingly. For let  
vs vp, ſay they, And in the Lords house pray,  
Thus ſpake the folke full louingly. Our feet  
that wandred wide, Shall in thy gates abide:  
O thou Ierusalem full faire: Which art ſo  
ſemely ſet, Much like a citie neat, The like  
where of is not elſewhere.

4 The tribes with one accord,  
The tribes of God the Lord.  
Are thither bent their way to take:  
So God before did tell,  
That there his Iſrael,  
Their prayers ſhould together make.  
5 For there are thrones eret,  
And that for this reſpect,  
To ſet foorth iuſtice orderly:  
Which thi ones right to maintaine,  
To Dauids house pertaine,  
His folke to judge accordingly.  
6 To pray let vs not ceafe,  
For Ieruſalems peace,  
Thy friends God proſper mighty:  
7 Peace be thy walles about,  
And proſper thee throughout  
Thy pallaces continually.  
8 I wiſh thy proſperous ſtate,  
For my poore bretherens ſake:  
That comfort haue by meaneſ of thee.  
9 Gods house doth me allure,

Thy



Standing them by assuredly,  
From this time foorth world without end.

Right wise and good is our Lord God,  
And will not suffer certaintely,  
The sinners and vngodlyes rod  
To tarike vpon his familie.  
Leaft they also from God shoulde go,  
Falling to finne and wickednesse:  
O Lord defend world without end,  
Thy Christian flock through thy goodnesse.

¶ Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end:  
But Lord grant peace to Israell.

Glorie to God the Father of might,  
And to the Sonne our Sautour:  
And to the holy Ghost, whose light  
Shine in our hearts vs succour.  
That the right way from day to day,  
We may walke, and him glorifie:  
With hearts desire all that are here,  
Worship the Lord, and say Amen.

In conuertendo. Psal. Cxxvi. W.K.

**W**hen that the Lord, againe his Sion  
had forth brought, from bondage great, & also  
seruitude extreame. His worke was such, as did  
surmount mans heart and thought: So that we  
were much like to them that vse to dreame.

Our mouthes were with laughter filled then:

And eke our tonges did shew vs ioyfull men.

2 The heathen folke,  
were forced then this to confess,  
How that the Lord  
for them also great things had done.

3 But much more we,  
and therefore can confess no lesse.  
Wherfore to ioy  
we haue good cause, as we begun.

4 O Lord go forth  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.

5 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy.

6 They went and wept,  
in bearing of their precions feed:  
For that their foes,  
full oftentimes did hem annoy:  
But their retурne,  
with ioy they shall sure see:  
Their sheaues home bring,  
and not empayred be.

Nisi Dom. Psal. Cxxvij. W. W.

*Sing this as the Lords prayer.*

Except the Lord the house do make,  
And therunto do set his hand:  
What men do build it cannot stand,  
Likewise in vaine men vnderake,  
Cities and holds to watch and ward.  
Except the Lord be their safegard.

2. Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread:  
Yet were your labour lost and worne,  
But they whom God doth loue and keep,  
Receiue all things with quiet sleepe.

3. Therefore marke well, when euer ye see,  
That men haue heires to enjoy their land,  
It is the gift of Gods owne hand.  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

4. And when the children come to age,  
They grow in strength and adiuencie:  
In person and in comeliness.  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flyeth not so swift, nor doth like barme.

5. Oh well is him that hath his quiuers,  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall never shake nor shiuor,  
When that he pleadeth before the Judge,  
Against his foes that beare him grudge.

Beati

## Beati omnes. Psal. Cxxvijj. T.S.

*Sing this as the 137. psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eat,  
happie art thou I say.  
3 Like fruitfull vines on the house side,  
so doth thy wife spring out.  
4 Thy children stand like olive plants,  
thy table round about.

Thus art thou blest that fearest God,  
and he shall let thee see,

5 The promised Ierusalem,  
and his felicitie.  
6 Thou shalt thy childrens children see,  
to thy great joyes increas:  
And likewise graue on Iisrael,  
prosperitie and peace.

## Sape expugnauerunt. Psal. Cxxix. N.

*Sing this as the 137. psalme.*

**O**ft they now Iisrael may say,  
me from my youth assaile:  
2 Oft they assaile me from my youth,  
yet never they preuail:  
3 Vpon my backe the plowers plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last:  
5 They that hate me shall be ashame, and turned backe also:  
6 And made as grass vpon the house,  
which withereth ere it grow.  
7 Where of the mower cannot find,  
enough to fill his hand:  
Nor he can fill his lap that goeth,  
to gleane vpon the land.  
8 Nor passers by, pray God on them  
to let his blessing fall:  
Nor say, we blesse you in the name  
of God the Lord at all.

## De profundis. Psal. Cxxx. W.W.

**L**

Ord to thee I make my moane, when  
dangers me oppresse: I call, I sigh, I plaine  
and groane, trusling to find release. 2 Heare

now O Lord my request, for it is full due  
time: And let thine ears ay be prest, vnto  
this prayer mine.

3 O Lord our God, if thou waigh  
our sinnes, and them peruse:  
Who shall then escape, and say,  
I can my selfe excuse?  
4 But thou O Lord art mercifull,  
and turnest to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.  
5 In God I put my whole trust,  
my soule waite on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
willing for him alway:  
More then they that watch and ward,  
to see the dawning day.

7 Let Iisrael then boldly  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.  
8 For he it is that must save  
Iisrael from his sinne:  
And all fush as surely have  
their confidence in him.

## Domine non es. Psal. Cxxxij. N.

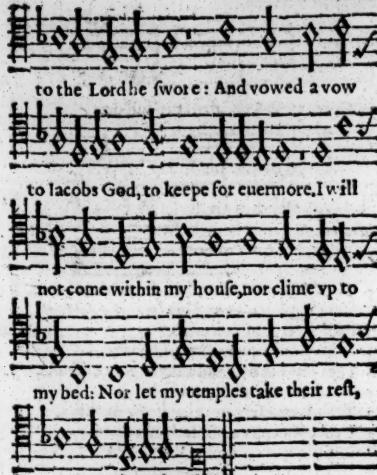
*Sing this as the Lamentation.*

**O** Lord, I am not putt in mind,  
I have no scornfull eye:  
I do not exercise my selfe,  
in things that be too hie.  
2 But as the child that wayned is,  
euen from his mothers breast:  
So hauie I Lord behaued my selfe,  
in silence and in rest.  
3 O Iisrael trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age I say.

## Memento Dom. Psal. Cxxxii. M.

**R**

Remember Davids troubles Lord, how



5 Till I have found out for the Lord,  
a place to sit thereon:  
An home for Iacobs God, to be  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this sounde:  
And in the fields and forrests there  
theire voyces first were found.

7 We will assay, and go in now,  
his tabernacle there:  
Before his footstoole to fall downe,  
vpon our knees in feare.

8 Arife, O Lord, arife I say  
into thy resting place:  
Both thou and the arke of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed Lord,  
with truth and righteousnesse:  
Let all thy Saints and holy men  
sing all with ioyfulness.

10 And for thy seruant Davids sake,  
refuse not Lord, I say  
The face of thine anointed Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to Davud swore in truth,  
and will not shrinke from it,  
Saying, the fruite of thy bodie,  
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,  
that I shall learme each one:  
Then shall thy sonnes for euermore  
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loves therin to dwell:  
Saying, this is my resting place,  
I loue and like it well.

14 And I will blesse with great increase,  
her iustiuals eyewhere:  
And I will sacrifice with bread,  
the needie that be there.

15 Yea I will decke and cloath her priests,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.

16 There will I surely make the horne  
of Dauid for to bud:  
For there I haue ordaind for mine,  
a lanthorne bright and good.

17 As for his enemies I will cloath  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

*Ecce quam. Psal. Cxxxij. W.W.*

*Sing this as the 131. Psalme.*

1 O How happy a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold  
the band of amitie.

2 It calth to mind the sweet perfume,  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe,  
his rich attire about.

3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his siluer drops,  
the fields with fruite doth fill:

4 Even so the Lord doth poure on them,  
his blessings manifold:  
Whole hearts and minds without all guile,  
this knot do keepe and hold.

*Ecce nunc. Psal. Cxxxij. W.K.*

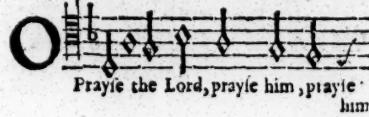
*Sing this as the 25. Psalme.*

1 Behold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.

2 Lift vp your hands on hie,  
vnto his holy place:  
And give the Lord his prayses due,  
his benefites embrase.

3 For why, the Lord who did  
both earth and heauen frame,  
Doth Sion blesse, and will conserue  
for euermore the same.

*Laudate nomen. Psal. Cxxxv. N.*



him prayse him with one accord : O prayse  
 him still all ye that be the seruants of the  
 Lord. O prayse him ye that stand and be in  
 the house of the Lord: Ye of his court and of  
 his house, prayse him with one accord.

3 Prayse ye the Lord, for he is good,  
 sing prayses to his name:  
 It is a comely and good thing,  
 alwayes to do the same:  
 4 For why, the Lord hath chose Iacob,  
 his very owne ye see:  
 So hath he chosen Irael,  
 his treasure for to be.  
 5 For this I knew and am right sure,  
 the Lord is very great:  
 He is indeed aboue all Gods,  
 most easie to intreat.  
 6 For whatsoeuer pleased him,  
 all that full well he wrought  
 In heaven, in earth, and in the sea,  
 which he hath made of nought.  
 7 He lifts vp clouds euen from the earth,  
 he makes lightnings and raine:  
 He bringeth forth the winds also,  
 he made nothing in vain.  
 8 He smote the first borne of each thing  
 in Egypt that tooke ref:  
 He spared there no living thing,  
 the man nor yet the beast.  
 9 He bath in thee shewed wonders great,  
 O Egypt void of vaunts:  
 On Pharaoh thy cursed king,  
 and his feuer seruants.  
 10 He smote then many nations,  
 and did great acts and things.  
 He slue the great and mightiest,  
 and chiefeſt of their kings.  
 11 Sehon king of the Amorites,  
 and Og king of Balan:  
 He slue also the kingdomes all  
 that were of Canaan.  
 12 And gaue their land to Irael,

an heritage we see:  
 To Irael his owne people,  
 an heritage to be.

*The second part.*

13 Thy name O Lord shall still indure,  
 and thy memorial:  
 Throughout all generations,  
 that are, or ever shall.  
 14 The Lord will surely now auenge  
 his people all indeed:  
 And to his seruants he will shew  
 fauour in time of need.  
 15 The Idols of the heathen are made,  
 in all the coasts and lands:  
 Of siluer and of gold they be,  
 the worke euen of mens hands.  
 16 They haue their mouths and cannot speake,  
 and eyes that haue no sight.  
 17 They haue eke eares that heare nothing,  
 their mouths be breathlesse quite.  
 18 Wherefore all they are like to them,  
 that so do ſet them forth:  
 And likewiſe thofe that truſt in them,  
 or thiſke they be ought worth.  
 19 O all ye house of Irael,  
 ſee that ye prayſe the Lord:  
 And ye that be of Aarons house,  
 prayſe him with one accord:  
 20 And ye that be of Leuiſe house,  
 prayſe ye likewiſe the Lord:  
 And ye that ſtand in aue of him,  
 prayſe him with one accord.  
 21 And out of Sion ſound his prayſe,  
 the great prayſe of the Lord,  
 Which dwelleth in Ierusalem,  
 prayſe him with one accord.  
 Confitemini. Psal. Cxxxvi. N.

P Rayſe ye the Lord, for he is good,  
 for his mercie indureth for euer:  
 2 Gue prayſe unto the God of Gods,  
 for his mercie indureth for euer.  
 3 Gue prayſe unto the Lord of Lords,  
 for his mercie endureth, &c.  
 4 Which onely doth great wondrous works,  
 for his mercie endureth, &c.  
 5 VVhich by his wiſedome made the heauens,  
 for his mercie endureth, &c.  
 6 VVhich on the waters ſtretcht the earth,  
 for his mercie endureth, &c.  
 7 VVhich made great lights to ſhine abroad,  
 for his mercie endureth, &c.  
 8 As Sun to rule the lightfome day,  
 for his mercie endureth, &c.  
 9 The Moone and ſtars to guide the night,  
 for his mercie endureth, &c.  
 10 VVhich smote Egypt with their first borne,  
 for his mercie endureth, &c.  
 11 And Irael brought out from them,  
 for his mercie endureth, &c.

32 With

22 VV  
 23 VV  
 24 VV  
 25 VV  
 26 VV  
 27 VV  
 28 VV  
 29 VV  
 30 VV  
 31 VV  
 32 VV  
 33 VV  
 34 VV  
 35 VV  
 36 VV  
 37 VV  
 38 VV  
 39 VV  
 40 VV  
 41 VV  
 42 VV  
 43 VV  
 44 VV  
 45 VV  
 46 VV  
 47 VV  
 48 VV  
 49 VV  
 50 VV  
 51 VV  
 52 VV  
 53 VV  
 54 VV  
 55 VV  
 56 VV  
 57 VV  
 58 VV  
 59 VV  
 60 VV  
 61 VV  
 62 VV  
 63 VV  
 64 VV  
 65 VV  
 66 VV  
 67 VV  
 68 VV  
 69 VV  
 70 VV  
 71 VV  
 72 VV  
 73 VV  
 74 VV  
 75 VV  
 76 VV  
 77 VV  
 78 VV  
 79 VV  
 80 VV  
 81 VV  
 82 VV  
 83 VV  
 84 VV  
 85 VV  
 86 VV  
 87 VV  
 88 VV  
 89 VV  
 90 VV  
 91 VV  
 92 VV  
 93 VV  
 94 VV  
 95 VV  
 96 VV  
 97 VV  
 98 VV  
 99 VV  
 100 VV  
 101 VV  
 102 VV  
 103 VV  
 104 VV  
 105 VV  
 106 VV  
 107 VV  
 108 VV  
 109 VV  
 110 VV  
 111 VV  
 112 VV  
 113 VV  
 114 VV  
 115 VV  
 116 VV  
 117 VV  
 118 VV  
 119 VV  
 120 VV  
 121 VV  
 122 VV  
 123 VV  
 124 VV  
 125 VV  
 126 VV  
 127 VV  
 128 VV  
 129 VV  
 130 VV  
 131 VV  
 132 VV  
 133 VV  
 134 VV  
 135 VV  
 136 VV  
 137 VV  
 138 VV  
 139 VV  
 140 VV  
 141 VV  
 142 VV  
 143 VV  
 144 VV  
 145 VV  
 146 VV  
 147 VV  
 148 VV  
 149 VV  
 150 VV  
 151 VV  
 152 VV  
 153 VV  
 154 VV  
 155 VV  
 156 VV  
 157 VV  
 158 VV  
 159 VV  
 160 VV  
 161 VV  
 162 VV  
 163 VV  
 164 VV  
 165 VV  
 166 VV  
 167 VV  
 168 VV  
 169 VV  
 170 VV  
 171 VV  
 172 VV  
 173 VV  
 174 VV  
 175 VV  
 176 VV  
 177 VV  
 178 VV  
 179 VV  
 180 VV  
 181 VV  
 182 VV  
 183 VV  
 184 VV  
 185 VV  
 186 VV  
 187 VV  
 188 VV  
 189 VV  
 190 VV  
 191 VV  
 192 VV  
 193 VV  
 194 VV  
 195 VV  
 196 VV  
 197 VV  
 198 VV  
 199 VV  
 200 VV  
 201 VV  
 202 VV  
 203 VV  
 204 VV  
 205 VV  
 206 VV  
 207 VV  
 208 VV  
 209 VV  
 210 VV  
 211 VV  
 212 VV  
 213 VV  
 214 VV  
 215 VV  
 216 VV  
 217 VV  
 218 VV  
 219 VV  
 220 VV  
 221 VV  
 222 VV  
 223 VV  
 224 VV  
 225 VV  
 226 VV  
 227 VV  
 228 VV  
 229 VV  
 230 VV  
 231 VV  
 232 VV  
 233 VV  
 234 VV  
 235 VV  
 236 VV  
 237 VV  
 238 VV  
 239 VV  
 240 VV  
 241 VV  
 242 VV  
 243 VV  
 244 VV  
 245 VV  
 246 VV  
 247 VV  
 248 VV  
 249 VV  
 250 VV  
 251 VV  
 252 VV  
 253 VV  
 254 VV  
 255 VV  
 256 VV  
 257 VV  
 258 VV  
 259 VV  
 260 VV  
 261 VV  
 262 VV  
 263 VV  
 264 VV  
 265 VV  
 266 VV  
 267 VV  
 268 VV  
 269 VV  
 270 VV  
 271 VV  
 272 VV  
 273 VV  
 274 VV  
 275 VV  
 276 VV  
 277 VV  
 278 VV  
 279 VV  
 280 VV  
 281 VV  
 282 VV  
 283 VV  
 284 VV  
 285 VV  
 286 VV  
 287 VV  
 288 VV  
 289 VV  
 290 VV  
 291 VV  
 292 VV  
 293 VV  
 294 VV  
 295 VV  
 296 VV  
 297 VV  
 298 VV  
 299 VV  
 300 VV  
 301 VV  
 302 VV  
 303 VV  
 304 VV  
 305 VV  
 306 VV  
 307 VV  
 308 VV  
 309 VV  
 310 VV  
 311 VV  
 312 VV  
 313 VV  
 314 VV  
 315 VV  
 316 VV  
 317 VV  
 318 VV  
 319 VV  
 320 VV  
 321 VV  
 322 VV  
 323 VV  
 324 VV  
 325 VV  
 326 VV  
 327 VV  
 328 VV  
 329 VV  
 330 VV  
 331 VV  
 332 VV  
 333 VV  
 334 VV  
 335 VV  
 336 VV  
 337 VV  
 338 VV  
 339 VV  
 340 VV  
 341 VV  
 342 VV  
 343 VV  
 344 VV  
 345 VV  
 346 VV  
 347 VV  
 348 VV  
 349 VV  
 350 VV  
 351 VV  
 352 VV  
 353 VV  
 354 VV  
 355 VV  
 356 VV  
 357 VV  
 358 VV  
 359 VV  
 360 VV  
 361 VV  
 362 VV  
 363 VV  
 364 VV  
 365 VV  
 366 VV  
 367 VV  
 368 VV  
 369 VV  
 370 VV  
 371 VV  
 372 VV  
 373 VV  
 374 VV  
 375 VV  
 376 VV  
 377 VV  
 378 VV  
 379 VV  
 380 VV  
 381 VV  
 382 VV  
 383 VV  
 384 VV  
 385 VV  
 386 VV  
 387 VV  
 388 VV  
 389 VV  
 390 VV  
 391 VV  
 392 VV  
 393 VV  
 394 VV  
 395 VV  
 396 VV  
 397 VV  
 398 VV  
 399 VV  
 400 VV  
 401 VV  
 402 VV  
 403 VV  
 404 VV  
 405 VV  
 406 VV  
 407 VV  
 408 VV  
 409 VV  
 410 VV  
 411 VV  
 412 VV  
 413 VV  
 414 VV  
 415 VV  
 416 VV  
 417 VV  
 418 VV  
 419 VV  
 420 VV  
 421 VV  
 422 VV  
 423 VV  
 424 VV  
 425 VV  
 426 VV  
 427 VV  
 428 VV  
 429 VV  
 430 VV  
 431 VV  
 432 VV  
 433 VV  
 434 VV  
 435 VV  
 436 VV  
 437 VV  
 438 VV  
 439 VV  
 440 VV  
 441 VV  
 442 VV  
 443 VV  
 444 VV  
 445 VV  
 446 VV  
 447 VV  
 448 VV  
 449 VV  
 450 VV  
 451 VV  
 452 VV  
 453 VV  
 454 VV  
 455 VV  
 456 VV  
 457 VV  
 458 VV  
 459 VV  
 460 VV  
 461 VV  
 462 VV  
 463 VV  
 464 VV  
 465 VV  
 466 VV  
 467 VV  
 468 VV  
 469 VV  
 470 VV  
 471 VV  
 472 VV  
 473 VV  
 474 VV  
 475 VV  
 476 VV  
 477 VV  
 478 VV  
 479 VV  
 480 VV  
 481 VV  
 482 VV  
 483 VV  
 484 VV  
 485 VV  
 486 VV  
 487 VV  
 488 VV  
 489 VV  
 490 VV  
 491 VV  
 492 VV  
 493 VV  
 494 VV  
 495 VV  
 496 VV  
 497 VV  
 498 VV  
 499 VV  
 500 VV  
 501 VV  
 502 VV  
 503 VV  
 504 VV  
 505 VV  
 506 VV  
 507 VV  
 508 VV  
 509 VV  
 510 VV  
 511 VV  
 512 VV  
 513 VV  
 514 VV  
 515 VV  
 516 VV  
 517 VV  
 518 VV  
 519 VV  
 520 VV  
 521 VV  
 522 VV  
 523 VV  
 524 VV  
 525 VV  
 526 VV  
 527 VV  
 528 VV  
 529 VV  
 530 VV  
 531 VV  
 532 VV  
 533 VV  
 534 VV  
 535 VV  
 536 VV  
 537 VV  
 538 VV  
 539 VV  
 540 VV  
 541 VV  
 542 VV  
 543 VV  
 544 VV  
 545 VV  
 546 VV  
 547 VV  
 548 VV  
 549 VV  
 550 VV  
 551 VV  
 552 VV  
 553 VV  
 554 VV  
 555 VV  
 556 VV  
 557 VV  
 558 VV  
 559 VV  
 560 VV  
 561 VV  
 562 VV  
 563 VV  
 564 VV  
 565 VV  
 566 VV  
 567 VV  
 568 VV  
 569 VV  
 570 VV  
 571 VV  
 572 VV  
 573 VV  
 574 VV  
 575 VV  
 576 VV  
 577 VV  
 578 VV  
 579 VV  
 580 VV  
 581 VV  
 582 VV  
 583 VV  
 584 VV  
 585 VV  
 586 VV  
 587 VV  
 588 VV  
 589 VV  
 590 VV  
 591 VV  
 592 VV  
 593 VV  
 594 VV  
 595 VV  
 596 VV  
 597 VV  
 598 VV  
 599 VV  
 600 VV  
 601 VV  
 602 VV  
 603 VV  
 604 VV  
 605 VV  
 606 VV  
 607 VV  
 608 VV  
 609 VV  
 610 VV  
 611 VV  
 612 VV  
 613 VV  
 614 VV  
 615 VV  
 616 VV  
 617 VV  
 618 VV  
 619 VV  
 620 VV  
 621 VV  
 622 VV  
 623 VV  
 624 VV  
 625 VV  
 626 VV  
 627 VV  
 628 VV  
 629 VV  
 630 VV  
 631 VV  
 632 VV  
 633 VV  
 634 VV  
 635 VV  
 636 VV  
 637 VV  
 638 VV  
 639 VV  
 640 VV  
 641 VV  
 642 VV  
 643 VV  
 644 VV  
 645 VV  
 646 VV  
 647 VV  
 648 VV  
 649 VV  
 650 VV  
 651 VV  
 652 VV  
 653 VV  
 654 VV  
 655 VV  
 656 VV  
 657 VV  
 658 VV  
 659 VV  
 660 VV  
 661 VV  
 662 VV  
 663 VV  
 664 VV  
 665 VV  
 666 VV  
 667 VV  
 668 VV  
 669 VV  
 670 VV  
 671 VV  
 672 VV  
 673 VV  
 674 VV  
 675 VV  
 676 VV  
 677 VV  
 678 VV  
 679 VV  
 680 VV  
 681 VV  
 682 VV  
 683 VV  
 684 VV  
 685 VV  
 686 VV  
 687 VV  
 688 VV  
 689 VV  
 690 VV  
 691 VV  
 692 VV  
 693 VV  
 694 VV  
 695 VV  
 696 VV  
 697 VV  
 698 VV  
 699 VV  
 700 VV  
 701 VV  
 702 VV  
 703 VV  
 704 VV  
 705 VV  
 706 VV  
 707 VV  
 708 VV  
 709 VV  
 710 VV  
 711 VV  
 712 VV  
 713 VV  
 714 VV  
 715 VV  
 716 VV  
 717 VV  
 718 VV  
 719 VV  
 720 VV  
 721 VV  
 722 VV  
 723 VV  
 724 VV  
 725 VV  
 726 VV  
 727 VV  
 728 VV  
 729 VV  
 730 VV  
 731 VV  
 732 VV  
 733 VV  
 734 VV  
 735 VV  
 736 VV  
 737 VV  
 738 VV  
 739 VV  
 740 VV  
 741 VV  
 742 VV  
 743 VV  
 744 VV  
 745 VV  
 746 VV  
 747 VV  
 748 VV  
 749 VV  
 750 VV  
 751 VV  
 752 VV  
 753 VV  
 754 VV  
 755 VV  
 756 VV  
 757 VV  
 758 VV  
 759 VV  
 760 VV  
 761 VV  
 762 VV  
 763 VV  
 764 VV  
 765 VV  
 766 VV  
 767 VV  
 768 VV  
 769 VV  
 770 VV  
 771 VV  
 772 VV  
 773 VV  
 774 VV  
 775 VV  
 776 VV  
 777 VV  
 778 VV  
 779 VV  
 780 VV  
 781 VV  
 782 VV  
 783 VV  
 784 VV  
 785 VV  
 786 VV  
 787 VV  
 788 VV  
 789 VV  
 790 VV  
 791 VV  
 792 VV  
 793 VV  
 794 VV  
 795 VV  
 796 VV  
 797 VV  
 798 VV  
 799 VV  
 800 VV  
 801 VV  
 802 VV  
 803 VV  
 804 VV  
 805 VV  
 806 VV  
 807 VV  
 808 VV  
 809 VV  
 810 VV  
 811 VV  
 812 VV  
 813 VV  
 814 VV  
 815 VV  
 816 VV  
 817 VV  
 818 VV  
 819 VV  
 820 VV  
 821 VV  
 822 VV  
 823 VV  
 824 VV  
 825 VV  
 826 VV  
 827 VV  
 828 VV  
 829 VV  
 830 VV  
 831 VV  
 832 VV  
 833 VV  
 834 VV  
 835 VV  
 836 VV  
 837 VV  
 838 VV  
 839 VV  
 840 VV  
 841 VV  
 842 VV  
 843 VV  
 844 VV  
 845 VV  
 846 VV  
 847 VV  
 848 VV  
 849 VV  
 850 VV  
 851 VV  
 852 VV  
 853 VV  
 854 VV  
 855 VV  
 856 VV  
 857 VV  
 858 VV  
 859 VV  
 860 VV  
 861 VV  
 862 VV  
 863 VV  
 864 VV  
 865 VV  
 866 VV  
 867 VV  
 868 VV  
 869 VV  
 870 VV  
 871 VV  
 872 VV  
 873 VV  
 874 VV  
 875 VV  
 876 VV  
 877 VV  
 878 VV  
 879 VV  
 880 VV  
 881 VV  
 882 VV  
 883 VV  
 884 VV  
 885 VV  
 886 VV  
 887 VV  
 888 VV  
 889 VV  
 890 VV  
 891 VV  
 892 VV  
 893 VV  
 894 VV  
 895 VV  
 896 VV  
 897 VV  
 898 VV  
 899 VV  
 900 VV  
 901 VV  
 902 VV  
 903 VV  
 904 VV  
 905 VV  
 906 VV  
 907 VV  
 908 VV  
 909 VV  
 910 VV  
 911 VV  
 912 VV  
 913 VV  
 914 VV  
 915 VV  
 916 VV  
 917 VV  
 918 VV  
 919 VV  
 920 VV  
 921 VV  
 922 VV  
 923 VV  
 924 VV  
 925 VV  
 926 VV  
 927 VV  
 928 VV  
 929 VV  
 930 VV  
 931 VV  
 932 VV  
 933 VV  
 934 VV  
 935 VV  
 936 VV  
 937 VV  
 938 VV  
 939 VV  
 940 VV  
 941 VV  
 942 VV  
 943 VV  
 944 VV  
 945 VV  
 946 VV  
 947 VV  
 948 VV  
 949 VV  
 950 VV  
 951 VV  
 952 VV  
 953 VV  
 954 VV  
 955 VV  
 956 VV  
 957 VV  
 958 VV  
 959 VV  
 960 VV  
 961 VV  
 962 VV  
 963 VV  
 964 VV  
 965 VV  
 966 VV  
 967 VV  
 968 VV  
 969 VV  
 970 VV  
 971 VV  
 972 VV  
 973 VV  
 974 VV  
 975 VV  
 976 VV  
 977 VV  
 978 VV  
 979 VV  
 980 VV  
 981 VV  
 982 VV  
 983 VV  
 984 VV  
 985 VV  
 986 VV  
 987 VV  
 988 VV  
 989 VV  
 990 VV  
 991 VV  
 992 VV  
 993 VV  
 994 VV  
 995 VV  
 996 VV  
 997 VV  
 998 VV  
 999 VV  
 1000 VV

22 VVith mighty hand and stretched arme,  
for his mercie endureth, &c.

23 VVhich cut the red sea in two parts,  
for his mercie endureth, &c.

24 And Israel made passe there through,  
for his mercie endureth, &c.

25 And drowned Pharaoh and his host,  
for his mercie endureth, &c.

26 Through wildernes his people led,  
for his mercie endureth, &c.

27 He which did smite great noble kings,  
for his mercie endureth, &c.

28 And which hath slaine the mighty kings,  
for his mercie endureth, &c.

29 As Sehon king of the Amorites,  
for his mercie endureth, &c.

30 And Og the king of Bafan land,  
for his mercie endureth, &c.

31 And gaue their land for heritage,  
for his mercie endureth, &c.

32 Euen to his servant Israel,  
for his mercie endureth, &c.

33 Remembraunce vs in base estate,  
for his mercie endureth, &c.

34 And from oppreßors rescued vs,  
for his mercie endureth, &c.

35 VVhich giueth food wnto all flesh,  
for his mercie endureth, &c.

36 Praye ye the Lord of heauen above,  
for his mercie endureth, &c.

37 Gue thanks wnto the Lord of Lords,  
for his mercie endureth for euer.

Another of the same by T. C.

*Sing this as the 141. Psalme.*

O Laud the Lord benigne,  
VVhoſe mercies last for ayē  
Give thanks and prayes sing  
To God of Gods I say.  
2 For certainly,  
His mercies dure,  
Both firme and ſure,  
Eternally.

3 The Lord of hoaſts prayſe ye,  
VVhoſe mercies aye do dure:  
4 Great wonders onely he  
Doth worke by his great powen  
For certainly,  
His mercies dure,  
Both firme and ſure,  
Eternally.

5 VVhich God omnipotent,  
By his great wifedone hic,  
The heauenly firment  
Did ſiane, as we do ſee.  
For certainly, &c.

6 Yea he the heauenly charge  
Of all the earth did ſtretch:  
And on the waters large,

The ſame he did our reach  
For certainly, &c.

7 Great lights he made to vs,  
For why his loue is aye:  
8 Such as the Sunne we ſee,  
To rule the lightome day:  
For certainly, &c.

9 And eke the Moone ſo cleare,  
VVhich ſhineth in our fight:  
And ſtarres that do appear,  
To guide the darkſome night,  
For certainly, &c.

10 VVith grievous plagues and ſores,  
All Egypt ſmote he then:  
The firſt borne leſſe and more,  
He ſlue of beaſts and men:  
For certainly, &c.

11 And from amideſt their land,  
His Israel foorth brought:  
12 W'hich he with mighty hand,  
And ſtretched arme hath wrought:  
For certainly, &c.

13 The ſea he cut in two,  
Which stood vp like a wall:  
14 And made through it to go  
His choſen children all:  
For certainly, &c.

15 But there he whelmed them,  
The proud king Pharaoh,  
VVith his huge hoaſt of men,  
And chariots eke alſo:  
For certainly, &c.

16 Who led through wildernes  
His people ſafe and ſounds  
And for his loue endiſſe,  
17 Great kings he brought to ground:  
For certainly, &c.

18 And ſlue with puissant hand,  
King mighty and of fame,  
19 As of Amorites land,  
Sehon the king by name:  
For certainly, &c.

20 And Og the Giant large,  
Of Bafan king alſo:  
21 VVhoſe land for heritage,  
He gaue his people thos:  
For certainly, &c.

22 Euen wnto Israel,  
His ſervant deare, I say,  
He gaue the ſame to dwell,  
And there abide for ayē:  
For certainly, &c.

23 To mind he did vs call,  
In our moft baſe degree.  
24 And from oppreſſors all,  
In ſafetie fet vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will:  
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

**W**

Hen as we sate in Babylon, the riuers  
round about: And in remembrance of Si-  
on, the teares for griefe burst out: 2. We  
hang'd our harpes and instruments, the  
willow trees vpon, For in that place men  
for their vse, had planted many a one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie.  
4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The prayses of our louing God,  
thus vnder 2 strange king.  
5 But yet, if I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling harpe to guide.  
6 And let my tongue within my mouth  
be tyed for euer salt:  
If that I joy, before I see  
thy full deliuerance past.

7 Therefore O Lord remember now,  
the cursed noyse and crie,  
That Edoms sonnes against vs made,  
when they raz'd our citie.  
Remember Lord their cruell words,  
when as with one accord,  
They cride, on, sacke and raze their wals,  
in despight of their Lord.  
8 Euen so shalt thou O Babylon,

at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought.  
9 Yea blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets amon.

Confitebor tibi. Psal. Cxxxviii. N.

*Sing this as the 47. psalme.*

Hee will I prayse with my whole heart,  
my Lord, my God alwaies:  
Euen in the presence of the Gods,  
I will aduance thy prayse.

2 Toward thy holy Temple I  
will looke, and worship thee:  
And prayed in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy name haft, by thy word,  
aduanced ouer all.

3 When I did call, thou heardeft me,  
and thou haft made also  
The power of encreased strength,  
within my soule to grow.

4 Yea all the kings on earth, they shall  
glue prayse to thee O Lord:  
For they of thy most holy mouth,  
haue heard the mightie word.  
5 They of the wayes of God the Lord,  
in singing shall intreat:  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is hie, and yet he doth  
behold the lowly spirt:  
But he (contemning) knowes a farre  
the proud and losfie wight.  
7 Although in midst of trouble I  
do walke, yet shall I stand,  
Renewed by thee O my Lord,  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saued (hast I be):  
By thy right hand the Lord God will  
performe his worke to me.  
8 Thy mercie Lord endures for ay,  
Lord do me not forfeite:  
Forsake me not, that am the worke,  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*Sing this as the 137. psalme.*

O Lord thou hast me tried and knowne,  
my fittine thou dost know,  
2 And rising, eke my thoughts asare,  
thou vnderstandest also.  
3 My pathes, yea and my lying downe,  
thou compassest alwayes:  
And by familiar custome art,  
acquainted with my wayes.

1 No word is in my tongue, O Lord,  
but knowne it is to thee:  
2 Thou me behind holdst and before,  
thou layest thine hand on me.  
3 Too wonderfull aboue my reach,  
Lord is thy cunning skill:  
it is so high, that I the same  
cannot attaine vntill.

4 From sight of thy al-seeing spirit,  
Lord whither shall I go?  
Or whither shall I flee away,  
thy presence to scape fro?  
5 To heaven, if I mount aloft,  
Loe thou art present there:  
In hell, if I lye downe below,  
even there thou dost appearre.

6 Yea let me take the morning wings,  
and let me go and hide  
Even there where are the farthest parts,  
where flowing sea doth slide.  
7 Yea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

8 Yea, if I say, the darknesse shall  
yet thrond me from thy sight:  
Loe even also the darkest night,  
about me shall be light.

9 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

*The second part.*

10 For thou possessed hast my reines,  
and thou hast couered me,  
When I within my mothes wombe,  
enclosed was by thee.

11 These will I prayse, made fearfully,  
and wondrously I am:  
Thy workes are maruellous, right well  
my soule doth know the same.

12 My bones they are not hid from thee,  
although in secret place  
I have bene made, and in the earth  
beneath I shapen was.

13 When I was formlesse, then thine eye  
saw me: for in thy booke  
Were written all, nougat was before  
that after fashon tooke.

14 The thoughts therefore of thee O God,  
how deare are they to me:  
And of them all how passing great,  
the endlesse number be.

15 If I shoulde count them, to their summe,  
more then the sand I see:  
And when soever I awake,  
yet am I stiill with thee.

16 The wicked and the bloudie men,  
O that thou wouldest slay:  
Even those O God, to whom, depart,  
depart from me, I say.

17 Even those, of these, O Lord my God,

that speake full wickedly:  
Those that are lifted vp in vain,  
being enemies to thee.

- 18 Hate I not them that hate thee Lord,  
and that in earnest wise?
- 19 Contend I not against them all,  
against thee that arise?
- 20 I hate them with vnfained hate,  
even as my vtter foes:
- 21 Try me O God, and know my heart,  
my thoughts proue and disclose.
- 22 Consider (Lord) if wickednesse  
in me there any be:  
And in thy way O Lord my guide,  
for euer leade thou me.

*Eripe me. Psal. Cxl. N.*

*Sing this as the Lamentation.*

1 Lord sau me from the euill man,  
and from the cruell wight  
And from all tholde which euill do  
imagine in their spirit.

- 2 Which make on me continuall warre,  
their tonges lo they haue whet:
- 3 Like serpents vnderneath their lips,  
is Adders poysen set.
- 4 Keepe me O Lord from wicked hands,  
preserne me to abide  
Free from the carnall man, that meaneas  
to cause my steps to slide.
- 5 The proud haue laid a snare for me,  
and they haue spred a net:  
Vvii. cords in my path way, and gins  
for me eke haue they fet.

- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Hearre me O Lord, and heare the voice,  
wherewith I pray and mone.
- 7 O Lord my God thou onely art  
the strength that saueth me.  
My head in day of battell hath  
bene couered still by thee.

- 8 Let not O Lord the wicked haue  
the end of his desire:  
Performe not his ill thought, leaft he  
with pride be set on fire.
- 9 Of them that compasse me about,  
the chiefeſt of them all,  
Lord let the mischiefe of their lips,  
vpon themſelues befall.

- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rise out of the fame.
- 11 For no backbiter shall on earth  
be set in stable plighe,  
And euill to deſtruction ſtill,  
shall haunt the cruell wight.

- 12 I know the Lord the affiſted will  
reauenge, and iudge the poore:

13 The iust shall prayse thy name, iust shall dwell with thee euermore.

## Domine clamaui. Psal. Cxli. N.

*Sing this as the 119. Psalme.*

**O** Lord vpon thee do I call,  
Lord haſt thee vnto me:  
And hearken Lord vnto my voice,  
when I do crie to thee.  
2 As incense let my prayers be  
directed in thine eyes:  
And the vplifting of my hands,  
as euening sacrifice.

3 My Lord, for guiding of my mouth,  
ſet thou a watch before:  
And also of my mouing lips

O Lord keepe thou the dore.  
4 That I ſhould wicked works commit,  
incline thou not my heart.  
VVith ill men, of their delicates,  
Lord let me eate no part;

5 But let the righteous ſmit me, Lord,  
for that is good for me:  
Let him reproue me, and the ſame  
a precious oyle ſhall be.  
Such ſmiting ſhall not breake my head,  
the time ſhall ſhortly fall,  
VVhen I ſhall in their miserie,  
make prayers for them all.

6 Then when in ſtonie places downe,  
their judges ſhall be caſt:  
Then shall they heare my words: for then  
they haue a pleafant taſt.

7 Our bones about the graues mouth,  
lo ſcattered are they found,  
As he that heueth wood, or he  
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes  
do looke vp vnto thee:  
In thee is all my truſt, let not  
my foule forſaken be.

9 VVhich they haue laid to catch me in,  
Lord keepe me from the ſnare,  
And from the ſubtill gins of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:  
VVhile I do by thy helpe eſcape  
the danger of them all.

## Voce mea. Psal. Cxliij. N.

*Sing this as the 141. Psalme.*

**B**efore the Lord God with my voyce,  
I did ſend out my crie:  
And with my ſtrayned voice vnto  
the Lord God prayed I.  
2 My meditation in his sight,  
to powre I did not ſpare:  
And in the preſence of the Lord,  
my trouble did declare.

3 Although perplexed was my ſpiriſt,  
my path was knowne to thee:  
In way where I did walke, a ſnare  
they ſliy laid for me.

4 I lookt and vſewed on my right hand,  
but none there would me know:  
All refuge failed me, and for,  
my ſoule none cared tho.

5 Then cried I Lord to thee, and ſaid,  
my hope thou onely art:  
Thou in the land of living art  
my portion and my part.

6 Hearke to my crie, for I am brought  
full low: deliuer me  
From them that do me persecute,  
for me too ſtrong they be.

7 That I may prayſe thy name, my ſoule  
from prifon Lord bring out:  
VVhen thou art good to me, the iust  
ſhall preafe me round about.

## Domine exaudi. Psal. Cxliij. N.

*Sing this as the 141. Psalme.*

**L**ord hear my prayer, heare the plaint  
that I do make to thee:  
Lord in thy native truſt, and in  
thy iuſtice anſwer me.

2 In iudgement with thy ſervant Lord,  
oh enter not at all:  
For iuſtified be in thy sight,  
not one that liueth ſhall.

3 The enemic hath purſue my ſoule,  
my life to ground hath thrownes  
And laide me in the darke, like them,  
that dead are long agone.

4 VVithin me in perplexite,  
was mine accoumpte ſpirite:  
And in me was my troubled heart,  
amazed and affright.

5 Yet I record time paſt, in all  
thy works I meditate:  
Yea, in thy works I meditate,  
that thy hands haue create.

6 To thee O Lord my God lo I,  
do ſtretch my crauing hand:  
My ſoule defieth after thee,  
as do the thirſtie lands.

7 Hear me with ſpeed, my ſpirit doth fail,  
hide not thy face me fro:  
Else ſhall I be like them, that downe  
into the pit do goe.

8 Let me thy louing kindnes, in  
the morning heare and know:  
For in thee is my truſt, ſhew me  
the way that I ſhall go.

9 For I lift vp my ſoule to thee,  
O Lord deliuer me:  
From all mine enemies, for I  
haue hidden me with thee.

10 Teach me to do thy will: for thou  
thou art my God, I ſay.

Let thy  
of  
11 For  
ali  
And out  
enc  
12 And  
O  
That do  
thy  
B  
Left  
in  
The Lor  
to  
2 Heis  
de  
In him I  
sub  
3 O Lo  
the  
Orſonne  
the  
4 Man  
ſo  
5 Aſſe  
the  
6 The  
caſt  
And ſcar  
co  
7 Send  
O  
Take m  
of  
8 Who  
an  
And the  
9 A new  
an  
Oniolo  
ter  
10 Eue  
de  
Vato hi  
11 Fro  
wh  
And the  
of  
12 Th  
w  
Our da  
li  
13 Our  
w  
Our ſh  
te

Let thy good spirit vnto the land  
of mercie me conuay.

11 For thy names sake with quickning grace,  
aline do thou me make:  
And out of trouble bring my soule,  
even for thy iustice sake.  
12 And for thy mercie slay my foes,  
O Lord destroy them all,  
That do oppresse my soule, for I  
thy seruantam, and shall.

## Benedictus Dom. Psal. Cxliij. N.

*Sing this as the 135. psalme.*

B Left be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame,  
to battell by his might.  
2 He is my goodnesse, fort and tower,  
deliuener and shield.  
Is him I trust: my people he  
subdues to me to yeld.  
3 O Lord what thing is man, that hins  
thou holdest so in price?  
Or sonne of man, that vpon him  
thou thinkest in this wise?  
4 Man is but like to vanitie,  
so passe his dayes to end:  
5 As flesching shade, bow downe O Lord  
the heauen, and descend.  
6 The mountaines touch, and they shall fmeke,  
cast forth thy lightening flame,  
And scatter them: thine arrowes shoothe,  
consume them with the flame.  
7 Send downe thy hand euen from aboue;  
O Lord deliuere me:  
Take me from waters great, from hand  
of strangers make me free.  
8 Whose subtil mouth, of vanitie  
and fondnesse doth intreat:  
And their right hand, is a right hand  
of fальhood and deceit.  
9 A new song will I sing, O God,  
and singing will I be,  
On viole and on instrument,  
ten stringed vnto thee.  
10 Euen he it is that onely gives  
deliuernace to kings:  
Vnto his seruant David helpe  
from hurtfull sword he brings.  
11 From strangers hand me faue and shielf,  
whose mouth talkes vanitie:  
And their right hand is a right hand  
of guile and subtiltie.  
12 That our sonnes may be as plants,  
whom growing youth doth reare:  
Our daughters as caried corner stones,  
like to a pallace faire.  
13 Our garners full, and plentie may  
with sundry forrs be found:  
Our sheepe bring thofands, in our streeetes  
ten thofands may abound.

14 Our Oxen be to labour strong,  
that none do vs inuade:  
There be no goings out, no cries  
within our streeetes be made.  
15 The people blessed are, that with  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.

T

Hee will I laud, my God and King, and  
bless thy name for ay: For euer will I praise  
thy name, and bless thee day by day. Great is  
the Lord, most worthy praise, his greatnesse  
none can reach: From race to race they shall  
thy workes praise, and thy power preach.

5 I of thy gloriouys maiestie,  
the beaute will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.  
7 And they into the mention shall  
breakes of thy goodnesse great:  
And I aloud thy righteouesnesse,  
in singing shall repeate.  
8 The Lord our God is gracous,  
and mercifull also:  
Of great abounding mercie, and  
to anger he is slow.  
9 Yea good to all, and all his workes  
his mercies doth exceed:  
10 Lo all thy workes do praise thee Lord,  
and do thy honor spread.  
11 Thy Saints do blesse thee, and they do  
thy kingdome glorie shew:  
12 And blaze thy power, to cause the sonnes  
of men his power to know.

## The second part.

13 And of his mighty kingdom eke,  
to spread the glorious praise:  
Thy kingdom Lord, a kingdom is  
that doth endure alwayes:  
And thy dominion through each age,  
endures without decay:  
14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou doest them all reliue:  
And thou to each sufficing foode,  
in season due doest give:  
16 Thou openest thy plenteous hand,  
and bounteously doest fill  
All things whatsoeuer do live,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all.  
18 Neare all he is that call on him,  
in truth that on him call.  
19 He the desires which they require  
that feare him, wil fulfill:  
And he will heare them when they crie,  
and save them all he will.  
20 The Lord preferue all those, to him  
that beare a lowing heart:  
But he them all that wicked are,  
will vtterly subuert.  
21 My thankful mouth shall gladly speake  
the praises of the Lord:  
All flesh to praise his holy name,  
for euer shall accord.

## Lauda anima. Psal. Cxvi. I.H.

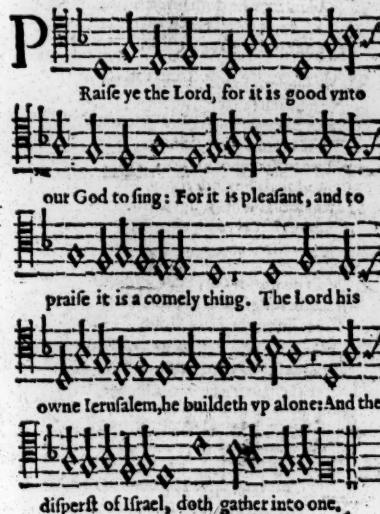
Sing this as the 45. Psalme.

MY soule praise thou the Lord alwayes,  
my God will I confesse:  
While breath and life prolong my dayes,  
my tongue no time shall cease.  
3 Trust not in worldly princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why their breath doth soone depart,  
to earth anone they fall:  
And then the counsels of their heart,  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.  
6 VVhich made the earth and waters deepe,  
the heauens high withall:  
VVhich doth his word and promise keepe,  
in truth, and euer shall.  
7 VVith right alwayes he doth proceed,  
for such as suffer wrong:  
The poore and hengrie he doth feed,  
and loose the fettters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore:  
The Lord I say, doth loue the right,  
and iust man euermore.  
9 He doth defend the fatherlesse,  
the strangers sad in heart:  
And quit the widdow from distresse,  
and ill mens wayes subuert.  
10 The Lord as God eternally,  
on Sion still shall raigne:  
In time of all posterite,  
for euer to remaine.

## Laudate Dominum. Psal. Cxvij. N.



3 He heales the broken in their heart,  
their foresvp doth he bind:  
4 He counts the number of the staires,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisedome infinite.  
6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
advancie your singing voice.  
8 He couers heauen with clouds, and for  
the earth preparereth raine:  
And on the mountaines he doth make  
the graffe to grow againe.  
9 He giues to beasts their food, and to  
yong Rauens when they crie.  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as do attend vpon

his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth fetele peace, and with the flower  
of wheate he filleth thee.

15 And his commandement vpon  
the earth he sendeth out:  
And eke his word with spedie course,  
doth twisly runne about.  
16 He giveth snow like woorl, heare frost  
like aches he doth spread.  
17 Like morsels calst his ice therof  
the cold who can abide.

18 He sendeth forth his mighty word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy word,  
to Iacob he doth shew:  
His statutes and his iudgements, he  
gives Israel to know.

20 With every nation hath he not  
so dealt, nor they have knowigne  
His secret iudgements: ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvijj. N.

**G**

Iue laud vnto the Lord, From heauen  
that is so hie; Praise him in deed and word,  
Above the starrie skie. And also ye, An.  
gels all, Armies royll, Praise him with glee.

3 Praise him both Moone and Sunne,  
Vvhich are so cleare and bright:  
The fame of you be done,  
Ye glistring starres of light.  
4 And eke no lesse,  
Ye heauens faire,  
5 And clouds of the aire,  
His laud expresse.  
6 For at his word they were.

All formed, as you feer  
At his voice did appeare,  
All things in their degree,  
Whiche he set falle,  
To them he made  
A law and trade,  
For ay to last.

7 Extoll and praise Gods name,  
On earth ye Dragons fell:  
All deepes do ye the same,  
For it becommeth you well.  
8 Him magnifie,  
Fire, haile, yce, snow,  
And stormes that blow,  
At his decree.

9 The hils and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and leſſe,  
With all their pompos traine:  
Princes and all Judges,  
That in the world remaine.

Exalt his name,  
12 Yong men and maides,  
Old men and babes,  
Do ye the same.

13 For his name shall we proue,  
To be moft excellent:  
Vvhose praise is farre aboue  
The earth and firmament.

14 For sure he shall  
Exalt with blisse,  
The horne of his,  
And helpe them all.

15 His Saints all shal forth tell  
His praise and worthinesse:  
The children of Israel,  
Each one both more and leſſe.

16 And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. Psal. Cxlii. N.

Sing this as the 145. psalme.

Sing ye vnto the Lord our God,  
A new rejoycing song:  
And let the praise of him be heard,  
his holy Saints among.

2 Let Iſrael now rejoyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their king.

3 Let them sound praise with voyce of flute,  
vnto his holy name:

G 4 And

And with the Timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set...

And by deliverance he will raise  
the meek to glory great.

5 VVith glory and with honor now  
let all his Saints reioyce:

And now aloud vpon their beds,  
aduance their singing voyce.

6 And in their mouthes let be the acts  
of God the mighty Lord:

And in their hands eke let them beare  
a double edged iword.

7 To plague the heathen, and correct  
the people with their hands:

8 To bind their stately Kings in chaines,  
their Lords in iron bands.

9 To execute on them the doome,  
that written is before:

This honor all his Saints shall haue  
praise ye the Lord therefore.

## Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

Y eild vnto God the mighty Lord,  
praise in his sanctuaries  
And praise him in the firmament,  
that shewes his power on hie.

2 Aduaunce his name, and praise him in  
his mighty a&ts alwayes:  
According to his excellencie,  
of greatnesse give him praise.

3 His praises with the princely noise,  
of sounding trumpets blow:  
Praise him vpon the Viol, and  
vpon the Harpe also.

4 Praise him with Timbrell and with flute,  
Organs and Virginals:

5 VVith sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 VVhat ever bath the benefite  
of bieathing, praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

The end of the Psalms.

A song to be sung before morning  
prayer. T. B.

Sing this as the 100. Psalme.

Praise ye the Lord ô ye Gentiles all,  
which hath brought you into his light:

O praise him all people mortall,  
as it is most worthie and right.

For he is full determined,  
on vs to pour out his mercies

And the Lord's truth be ye assynd,  
abideth perpetually.

Glorie be to the Father,  
and to Iesu Christ his true sonnet

## The x. Commandements.

VVith the holy Ghost in like manner,  
now and at euerie season.A song to be sung before Eue-  
ning prayer.

B ehold now give good heed, such as be  
the Lords servants faithfull and true:  
Come praise the Lord every degree,  
with such things as to him are due.

O ye that stand in the Lords house,  
even in our owne Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift vp your hands in his holy place,  
Yea and that in the tyme of night:  
Praise ye the Lord which giueth all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,  
Give to you and your nation,  
his blessing, mercie and fauour.

Glorie be to the Father, &amp;c.

The X. Commandements of God  
Exodus 20. W. W.

A

Attend my people and give ear, Offerly  
things I will thee tell: See that my words  
in minde thou beare, And to my precepts  
listen well.

1 I am thy soueraigne Lord and God,  
Whigh haue thee brought from carefull thrall,  
And eke reclaim'd from Pharaohs rod,  
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by renewing,  
VVith grievous plagues this sinne will smite.

3 Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightest foone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceaseth,  
And brought all things to perfect end:

## The Lords prayer.

So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vuto thy parents honor glie,  
As Gods comandeinents do pretend:  
That thou long dayes and good mayt live,  
In earth where God a place doth lende.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse againt no man beare.

10 Thy neighbours house wsh not to haue,  
His wife or ought that he callth mine;  
His field,his Ox, his Asse,his flau,  
Or any thing which is not thine.

### A prayer.

The spirit of grace graunt vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fullfill.

Lord for thy names sake graunt vs this,  
Thou art our strength,O Sauour Christ,  
Of thee to speed how shoulde we misse,  
In whom our treasure doth confis.

To thee for euermore be praise,  
VVith the Father in each respect,  
And with the holy Spirit always,  
The comforter of thine elect.

## The Lords prayer. D. Coxe.



Vr Father which in heauen art, And

makest vs all one brotherhood, to call



vpon thee with one heart: Our heavenly Father



and our God. Grant we pray not with lips alone



But with our hearts deepe sigh and groane.

## The Creede.

95

Thy blessed name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy name.

From all errors defend and keepe,  
The little flocke of thy poore sheepe.

Thy kingdome come euuen at this hour,  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
VVith all his gifts most plenteoufly.

From Sathan's rage and filthy band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heaven in earth also:  
In trouble graunt vs patience,  
Thee to obey in wealth and wo.

Let not flesh,bloud,or any ill,  
Preuaile against thy holy will.

Gine vs this day our dayly bread,  
And all other good gifts of thine:  
Keep vs from warre, and from bloudshed,  
Also from sicknesse,dearth, and pine.

That we may haue in quietnesse,  
VVithout all greedie carefullnesse.

Forgiue vs our offences all,  
Relieue our carefull conscience,  
As we forgiue both great and small,  
VVhich vnto vs haue done offence.

Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the fiend doth rage:  
To withstand his iuination,  
Gine power and strenght to every age.

Arme and make strong thy feeble host,  
VVith faith and with the holy Ghost.

O Lord from euill deliver vs,  
The dayes and tyme are dangerous:  
From euerlastinge death saue vs,  
And in our last need comfort vs.

A blessed end to vs bequeath,  
Into thy hands our soules receive.

For thou O Lord, art King of kings,  
And thou haft power over all:  
Thy glorie shineth in all things,  
In the wide world vniuersall.

Amen, let it be done O Lord,  
That we haue praid with one accord.

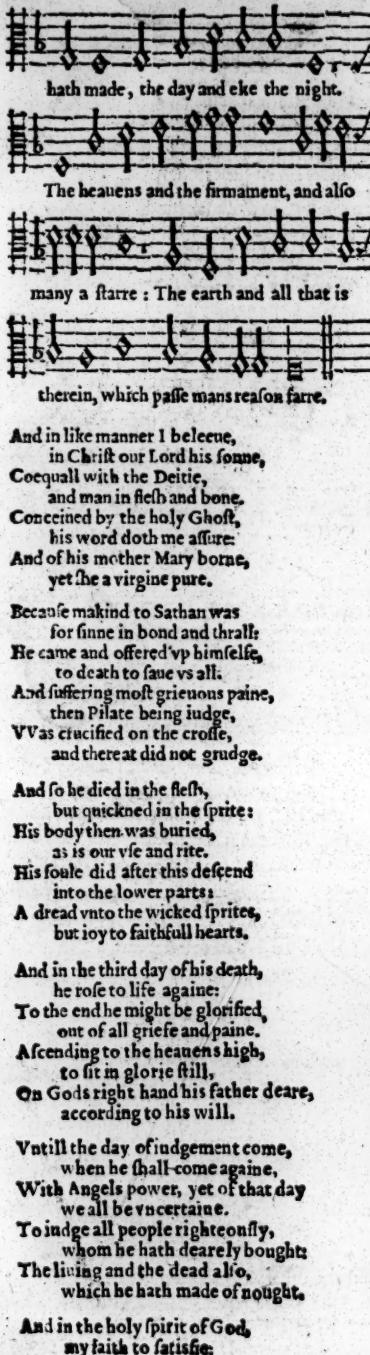
## The 12. Articles the Christian faith.



I L my beliefe and confidence, is in the



Lord of might, The Father which all things



## A prayer to the holy Ghost.

The third person in Trinitie,  
belue I stedfastly.  
The holy and catholike Church,  
that Gods word doth maintaine,  
And holy Scripture doth allow,  
which Sathan doth disdaine.

And also I do trust to haue  
by Iesu Christ his deaht,  
Release and pardon for my sinne,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with t heir bodily eyes,  
which now do give them light.

And then shall Christ our Saviour,  
the sheepe and goates deuide  
And gine life eueraftingly,  
to thole whom he hath tride,  
Within his Realme celestiall,  
in glorie for to rest:  
With all his holy companie  
of Saints and Angels blest.

Whch serue the Lord omnipotent,  
obediently ech houre:  
To whom be all dominion,  
and praise for euermore.

A prayer to the holy Ghost, to be  
sung before the Sermon.

*Sing this as the 115. Psalm.*

**C**ome holy spirit the God of might,  
comforter of vs all,  
Teach vs to know thy word aright,  
that we do never fall.  
**O** holy Ghost visite our coast,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

**L**ord keepe our King and his Counsell,  
and give them will and might,  
To perseuer in thy Goswell,  
which can put sinne to flight.  
**O** Lord that giuest thy holy word,  
send preachers plenteouly:  
That in one same we may accord,  
and therein liue and die.

**O** holy Spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sinne,  
as it were with a sword.  
**D**epart not from thy Pastors pure,  
but aide them at their need:  
**V**which breake to vs the bread of life,  
whereon our soules do feed.

**O** blessed spirit of truth keepe vs,  
in peace and vnitie,  
Keefe vs from sects and errors all,  
and from all papistrie.  
**C**onuert all thole that are our foes,  
and bring them to thy lights

That

### Da pacem.

That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abord:  
That man and wife be voide of strife,  
and neighbours about vs round.  
In our time give thy peace O Lord,  
to nations farse and nere:  
And teach them all thy holy word,  
that we may sing to thee.

All glorie to the Trinitie,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time  
that hath bene heretofore,  
As it is now, and so shall be  
henceforth for evermore.

### Da pacem Domine.

**G**ive peace in these our dayes, O Lord,  
great dangers are now at hand: Thine  
enemies with one accord, Christ's name  
in every land seeke to deface, roote out  
and race, thy true right worship indeed:  
Be thou the stay, Lord we thee pray, Thou  
helpest alone in all neede.

Give vs that peace that we do lacke,  
Through misbeleefe and ill life:  
Thy word to offer thou doest slacke,  
VVhich we vnkindly gaueстрiue,  
VVith fire and sword,  
This healthfull word,  
Some persecute and oppresse:

### The Lamentation.

97

Some with the mouth  
Confesse the truth,  
VVithout sincere godlineſſe.

Give peace, and vs thy ſpirit downe ſend,  
VVith griefe and repentaunce true:  
Do pierce our hearts, our liues to amend,  
And by faith Christ tenue.  
That feare and dread,  
VVarre and bloodſhed,  
Through thy ſweete mercie and grace,  
May from vs ſlide,  
Thy truſh may bide,  
And ſhine in every place.

### The Lamentation.

**O** Lord in thee is all my truſt, give care  
vnto my wofull crie: Refuse me not that  
am vniuft, but bowing downe thy heavenly  
eye. Behold, how I do ſtill lament my ſinnes,  
wherein I thee offend: O Lord for them ſhall  
I be ſheat, ſith thee to please I do intend.

No, no, not ſo, thy will is bent,  
to deale with ſinners in thine ire:  
But when in heart they ſhall repente,  
thou grantif with ſpeed their iuft deſire.  
To thee therefore ſtill ſhall I crie,  
to wafh away my ſinfull crime:  
Thy bloud O Lord is not yet drie,  
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,  
to poure on me thy gifts of grace:  
That when this life ſhall fit away,  
in heauen with thee I may haue place.  
VVhere thou doſt raigne eternally,  
with God which once did downe thee ſend,  
VVhere Angels ſing continually,  
to thee be prayſe world without end.

A

## A Thanksgiving.

A thanksgiving after the receiving  
of the Lord's Supper.

Sing this as the 137. psalme.

**T**He Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preferue.  
His benefites they be so great,  
to vs that be but sinne:  
That at our hands, for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldest haue,  
such mercies of the Lord:  
Thou doest deserue more worthily,  
of him to be abhord.  
Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubburnely against the Lord,  
we daily play our parts.  
The Sunne aboue in firmament,  
that is to vs a light,  
Doth shew it selfe more cleare and pure,  
then we be in his sight.  
The heauen's aboue, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
ech one in their degree.  
They do not straine for maistership,  
nor slacke their office let:  
But serue the Lord, and do his will,  
hate is to them no let.  
Also the earth, and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke:  
The spirits beneath do tremble all,  
and feare his wrathfull checke.  
But we alas, for whom all these  
were made them for to rule,  
Do not so know or loue the Lord,  
as doth the oxe or mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not  
auoide the thing is ill.  
Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny,  
And he againe of his good will,  
would not that we shoud die.  
Therefore when remedie was none,

to bring vs vnto life,  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the crof,  
his bloud our debts did pay.  
And that we should not yet forget,  
what good he to vs wrought,  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and taft:  
His mercies great thou maist record,  
if that his spirit thou haft:  
As once the corne did lime and grew,  
and was cut downe with sick,  
And threshed out with many stripes,  
out from his huske to drise.  
And as the mill with violence,  
did teare it out so final,  
And made it like to earthly dust,  
not sparing it at all.  
And as the ouen with fire hote,  
did clofe it vp with heate:  
And all this done that I haue said,  
that it shoulde be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yelded vp his breath.  
Because that he to vs might be  
an everlasting bread,  
VVith much reproch and torments great,  
on earth his life he led.  
And as the grapes in pleafant time,  
are preſſed very fore,  
And plucked downe when they be ripe,  
and let to grow no more:  
Because the iuyce that in them is  
as comfortable drinke,  
VVe might receiue and ioyfull be,  
when sorrowes make vs shrinke.  
So Christes bloud out preſſed was,  
with nayles and eke with speare:  
The iuyce whereof doth sauie all thofe,  
that rightly do him feare.  
And as the cornes by vnicie,  
into one loafe is knyt:  
So is the Lord and his whole Church,  
though he in heauen fit.  
As many grapes make but one wine,  
so shoulde we be but one,  
In faith and loue in Christ aboue,  
and vnto Christ alone.  
Leading a life without all strife,  
in quiet rest and peace:  
From enuie, and from malice both,  
our hearts and tongues to cease.  
VVhich if we do, then shall we shew,  
that we his chosen be.

By faith in him to leade a life,  
as awayles willed he.

And that we may so do indeed,  
God send vs all his grace:  
Then after death we shal be sure,  
with him to haue a place.

R. W.

P

Reserve vs Lord by thy deare word, from  
Turke and Pope defend vs Lord : VVhich  
both would thauft out of his throne , Our



Lord Iesu Christ, thy deare sonne.

Lord Iesu Christ, shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may prayse thee without end.

God holy Ghost our comforter,  
Be our patron, helpe, and succour:  
Give vs one mind and perfecte peace,  
All gifts of grace in vs increase.

Thon living God in persons three  
Thy name be prayed in vnitie,  
In all our need so vs defend,  
That we may praysethee world without end.

FINIS.

*A godly Prayer to be said at all times.*

**H**onour and praise be givene vnto thee (O Lord God almighty) most deare Father of heauen, for all thy mercies and louing kindesse shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chooie vs to saluation, before the beginning of the world. And euen like continual thanks be given vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne when we were vterly lost: for sanctifying vs with thy holy Spirit, in the revelation and knowledge of thy word, helping and succouring vs in all dangers of bodie and soule: for comforting vs so fetherly in all our tribulations & persecutions: for sparing vs so long, and giving vs so large a time of repenteance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy only goodnes, even so we beseeche thee, for thy deare sonne Iesu Christ's sake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruantes and loue towards thee and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy holy spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amprise & increase thy kingdom, & whatsoeuer thou sendest we may be hartily well content with thy good pleasure and will: let vs not lacke the thing O

Father, without the which we cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesu Christ, make vs to loue thee and our neighbour so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesu Christ our Lord and onely Sauour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesu Christ thy deare sonnes our saluation: thy true & holy word our intrication: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

*A Confession for all estates and times.*

**O** Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinnes, conceiued and borne in sinne and iniquite, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnsaideably repent vs of

the same: we most humbly beseech thee for Iesus Christ's sake to shew thy mercie on vs, to forgive vs all our sinnes, and to increaſe thy holy Spirit in vs, that we acknowledging from the botome of our hearts our owne vairghteouſnes, may from henceforth not onely mortifie our finfull lustes and affections, but also bring forth ſuch fruites as may be agreeable to thy moſt holy will: not for the worthiſtſſe thereof, but for the meriſtſſe of thy dearely beloved Sonne Iesus Christ our onely Sauour, whom thou haſt alreadie giuen an ob-

lation and offering for our ſinnes, and for whosſe ſake we are certainly perſuaded, that thou wilt deny vs nothing that we ſhall aſke in his name according to thy will. For thy ſpirit doth affre our conſciences, that thou art our merciſfull Faſher, and ſo louefſt vs thy children through him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore (O Faſher) with the Sonne and the holy Ghost be all honour and gloſtie world without end. So be it.



*A Table for the number of the whole  
Psalms, and also in what leafe you  
may finde every of them.*

Psalme.	For.	Psalme.	For.
	A.	35 Lord plead my.	16
30 <b>A</b> LL laud and praye.	16	42 Like as the Hart	38
49 All people hearken.	27	68 Let God arise.	24
78 Attend my people to.	47	72 Lord giue thy.	42
82 Amid the prase.	51	88 Lord bow thine.	53
100 All people that.	61	93 Lord God of.	54
	B.	130 Lord to thee I.	84
81 <b>B</b> Elight and glad.	50	140 Lord sau me.	89
119 <b>B</b> lessed are they	75	143 Lord heare my.	90
128 <b>B</b> lessed art thou.	85		M.
134 Behold and haue.	86	23 <b>M</b> Y shepheard.	32
142 Before the Lord.	90	45 <b>M</b> Y heart doth.	26
144 <b>B</b> lest be the Lord.	91	62 My soule to God.	36
	D.	71 My Lord my God.	42
83 <b>D</b> O not O God.	51	103 My soule giue laud.	62
	E.	104 My soule prayse.	63
127 <b>E</b> xcept the Lord.	83	143 My soule prayse thou.	93
	G.		N.
29 <b>G</b> ive to the Lord.	15	115 <b>N</b> Ot vnto vs Lord.	73
37 Grudge not to see.	20	124 Now Israel.	82
48 Great is the Lord.	27		O.
54 God sau me for.	32	3 <b>O</b> Lord how are my.	2
105 Give prayses vnto.	69	4 <b>O</b> God that art.	3
167 Give thankes vnto.	68	7 <b>O</b> Lord my God I put.	4
148 Give laud vnto.	93	8 <b>O</b> God our Lord.	4
	H.	15 <b>O</b> Lord within.	7
12 <b>H</b> elpe Lord for.	6	17 <b>O</b> Lord giue eare.	8
13 How long wilt.	7	18 <b>O</b> God my strength.	8
51 Haue mercie.	31	21 <b>O</b> Lord how joyfull.	31
56 Haue mercie Lord.	33	22 <b>O</b> God my God.	11
67 Haue mercie on.	38	31 <b>O</b> Lord I put my.	16
73 How euer it be.	47	44 Our eares haue beard.	25
84 How pleasant.	52	51 <b>O</b> Lord consider.	30
91 He that within.	57	55 <b>O</b> God giue eare.	32
	I.	60 <b>O</b> Lord thou.	35
5 <b>I</b> ncline thine eare.	3	63 <b>O</b> God my God.	36
11 I trust in God how.	6	64 <b>O</b> Lord vnto.	37
20 In trouble and.	11	70 <b>O</b> God to me take.	41
25 I lift mine heart.	13	79 <b>O</b> Lord the Gen.	49
34 I will giue laud.	18	94 <b>O</b> Lord thou doest.	58
39 I said I will looke to.	22	95 <b>O</b> come let vs.	59
40 I wayted long and.	23	98 <b>O</b> sing ye now.	60
43 Judge and reuenge.	25	102 <b>O</b> heare my.	61
77 I with my voyce to.	46	108 <b>O</b> God my heart.	69
92 It is a thing both.	57	117 <b>O</b> all ye nations.	74
100 In God the Lord.	61	118 <b>O</b> giue ye thankes.	74
109 In spechlesse silence.	70	123 <b>O</b> Lord that heauen.	82
101 I mercy will and.	61	129 Oft they now.	84
116 I loue the Lord.	73	131 <b>O</b> Lord I am not.	84
120 In trouble and.	81	133 <b>O</b> how happie.	85
121 I lift mine eyes.	81	135 <b>O</b> prayse the Lord.	85
122 I did in heart.	81	136 <b>O</b> laud the Lord.	85
	L.	139 <b>O</b> Lord thou haft.	88
6 <b>L</b> ord in thy wrath.	3	141 <b>O</b> Lord vpon thee do.	90
16 Lord keepe me.	7		P.
26 Lord be my judge.	14	38 <b>P</b> ut me not to rebuke.	21
			106

# The Table.

Psalms.	Folio.	Psalms.	Folio.
106 Prayse ye the.	66	85 Thou hast bene.	52
136 Praye ye the Lord.	86	87 That certe shall.	53
147 Prayse ye the Lord.	92	89 To sing the mercies.	54
R		90 Thou Lord haft.	55
61 R Egard O Lord.	35	93 The Lord asking.	58
132 Remember.	84	97 The Lord doth raigne.	60
S		99 The Lord doth.	68
59 S end ayde and.	54	100 The Lord did say.	71
69 Saue me O God.	40	102 The man is blest that.	77
96 Sing ye with prayse.	59	138 Thee will I prayse.	86
125 Such as in God.	82	145 Thee will I laud.	93
149 Sing ye unto.	93	125 Those that do pny.	92
T			
1 The man is blest.	1	75 V Niteth C. dier.	45
14 There is no God.	7	2 W H e in the Gent.	2
19 The heauens.	10	9 V V into heart and.	5
23 The Lord is onely.	12	10 VVhat is the cause.	5
24 The earth is.	13	52 VVhy doft thou.	51
27 The Lord is both.	14	74 VVhy art thou Lord.	44
28 Thou art O Lord.	15	111 VVith heart I do.	82
32 The man is blest.	17	114 VVhen Israel by.	72
36 The wicked with.	20	126 VVhen that the Lord.	81
41 The man is blest that.	24	137 VVhen as we late.	88
46 The Lord is our.	26	Y	
50 The mightie God.	28	33 Y E righteouſ in.	17
56 The God of Gods.	28	47 Y E people all in.	27
53 The foolish man.	32	58 Y e rulers that are.	38
57 Take pite for thy.	34	66 Y e men on earth.	73
65 Thy paise alone O.	57	113 Y e children.	72
76 To all that now.	45	171 Yeeld unto God.	150
80 Thou heardat.	49		

These yee shall haue  
in the beginnanyng of  
the Psalms.

- ¶ Veni Creator spiritus.
- ¶ The humble sine of a sinner.
- ¶ Venite, exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the 3. children.
- ¶ Benedictus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicunque vult.
- ¶ The Lamentacion of a sinner.
- ¶ The Pater noster.
- ¶ The ten commandements.
- ¶ The complaint of a sinner.

These ye shall haue  
after the end of the  
Psalms.

- ¶ Praise the Lord O ye Gent.
- ¶ Behold now give heede.
- ¶ Attend my people and.
- ¶ The Lords prayer.
- ¶ The Creed.
- ¶ A prayer to the holy Ghost.
- ¶ Da pacem.
- ¶ O Lord in thee is all my.
- ¶ A thanksgiving.
- ¶ Preferre vs Lord by thy.
- ¶ The confession of faith.

FINIS.



